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*tabu* (IA 20, 29), a taboo.

*Tad-āniyuktaka* (IE 8-3; EI 23), official designation; same as *Tad-āyuktaka*.

*tadātva* (CII 1), the present time; the time being.

*Tad-āyuktaka* (IE 8-3; EI 6, 23), an officer who was a subordinate to the *Āyuktaka*; mentioned along with *Vīniyuktaka*; cf. *Tad-āniyuktaka*, *Tan-niyuktaka*, *Tad-vīniyuktaka*, etc.

*Tādāyuktaka* (EI 15), same as *Tad-āyuktaka*.

*tad-bhava* (IA 7), a word in Prakrit or the regional languages, which is modified from a Sanskrit word.

*Tad-vīniyuktaka* (IE 8-3), same as *Tad-āyuktaka* or *Tan-niyuktaka*.

*Tagarapati* (EI 13), mistake for *Nagarapati*.

*taila*, oils; a branch of revenue according to the *Arthaśāstra*. See Ghoshal, *H. Rev. Syst.*, p. 90.

*tail-ābhyaṅga* (IA 22), cf. *abhyaṅga*.

*taila-ghāṇaka* (EI 19), oil mill.

*taila-parṇikā* (EI 24), explained as 'leaves producing oil'.

*Tailika-rāja* (EI 23), 'chief of a guild of oilmen'; designation of the chairman of the oilmen's guild.

*Tairthika* (EI 32), same as *Tīrthika*, a priest [of the non-Buddhists].

(IE 8-3), cf. *Tūthika* (EI 1; LL), ferry-officer or officer in charge of the places of pilgrimage.

*Tājika Tājika* (EI 23, 32), *Tājiya*, *Tāyika*; an Arab.

*ṭākā*, Bengali form of *ṭanka*, meaning a silver coin (rupee) and also money.

*ṭhākorkhānā* (HA), same as *balānaka*.

*takṣ-ācārya*, cf. Tamil *tacc-ācāriyam* (SITI), the status of the master carpenter; chief of the carpenters. Cf. *tacc-ācāriya-kkāṇi*, the right of officiating as the chief carpenter, as also the stone-mason of a temple; the land set apart for the enjoyment of the holder of that office.

*takṣan* (IE 7-1-2), 'eight'.

*tala*, cf. *sa-tala* (IE 8-5); surface of the ground.

*tāla* (IE 8-5), a palmyra palm; cf. *sa-tālaka* as an epithet of a gift village referring to the right of enjoying the trees by privileged tenants in some areas.