

*sthāpayitvā*, cf. Prakrit *thapaīcham* (CII 2-1), literally, 'having kept'; really, 'besides', 'in addition to...'; cf. *yaṣṭi-pratiṣṭhanam thapaīcham* (Sanskrit *yaṣṭi-pratiṣṭhāpanam sthāpayitvā*), 'in addition to the erection of the memorial pillar'.

*sthāvara*, cf. *sa-sthāvara-jaṅgama* (IE 8-5); the immovable belongings of a village.

*Sthavira* (CII 3, etc.), a Buddhist priestly title; same as Pāli *Thera*; an Elder in the community of Buddhist monks; a senior monk. Cf. *Thaira* (EI 3), an Elder among Buddhist monks; also *Sanḅha-sthavira* (Lüders, *Mathurā Ins.*, p. 190), 'the senior of the order'.

*Sthavira-kalpin* (HA), a Jain *Sādhu* whose practices are not so rigorous as that of a *Jina-kalpin* and are easier to practise.

*Sthavirī* (LL), Buddhist; a senior nun; Pāli *Therī*.

*Sthavirīya*, cf. Prakrit *Therīya* (EI 33), community of the Buddhist monks called *Sthaviravādīn*.

*Sthāyin* (wrongly read as *Sthāmin* in *Ep. Ind.*, Vol. XXIV, p. 145, text line 2), possibly, the permanent tenants of a village. See *Ep. Ind.*, Vol. XXXI, p. 234. Cf. *Āsthāyika-puruṣa*.

*sthirā* (*Ep. Ind.*, Vol. XXXIII, p. 181), a permanent endowment.

*sthira-sibira* (IA 12), same as Kannaḁa *nele-vīḁu*; 'a standing camp'; capital; cf. *jaya-skandhāvāra* of the Pāla inscriptions.

*sthita* (CII 1), same as *uṣasthita*, present.

(BEFEO, Vol. XLIII, p. 6, text line 15), same as *pratiṣṭhita*, installed.

*sthitaka* (EI 11), perpetual grant.

*sthiti* (EI 32), decree.

(IE 8-5), regulation; see *ācāra-sthiti*.

(EI 12), usage; practice [in respect of calculation of dates]; *Mālava-gaṇa-sthiti-vāśāt=kāla-jñānāya likhiteṣu*, '[in the years.....] written for the knowledge of time (i.e. the date of some event) according to the practice [of calculation] of the Mālava republic'; *Mālavanām gaṇa-sthityā yāte śata-catuṣṭaye*, 'four hundred years.....having elapsed according to the practice [of calculation] of the Mālavas.'

*sthiti-pātra* (IE 8-5), same as *ācāra-sthiti-pātra* (*Ep. Ind.*, Vol. XXX, p. 169); a document containing regulations; see *sthiti-vyavasthā*, etc. *Pātra* seems to be used for *ṣatra*.

*sthiti-patraka* (EI 32), a record of decision.