## sri-srnga

(*Ep. Ind.*, Vol.II, p. 344), same as *rāja-pațța* or *pațți*(EI4). *sri-pațțikā*, cf. Tamil *tiru-ppațțigai* (SITI), girdle worn by the image of a deity.

śriphala (EI 9), the bilva fruit.

 $\hat{Sri-prthivi-vallabha}$  (IE 8-2), literally, 'the husband of [the goddesses]  $\hat{Sri}$  and Prthivi (i.e. the god Vișnu)'; title assumed by some kings of the Deccan probably claiming to be incarnations of the god Vișnu; often abbreviated as  $\hat{Srivallabha}$  or Vallabha.

Sri-Rama (ASLV), sign manual of some kings of Vijayanagara who often wrote Sri-Virapaksa for the purpose.

śri-ranga, cf. Tamil tiruz-arangu (SITI), same as rangamandapa.

Śrī-rudra (SITI; ASLV), also caled Śrī-rudra-māheśvara; a Śaiva devotee; same as Śrī-māheśvara.

Śrīsāmanta (EI 21, 26), sometimes a personal name (e.g. Sandhivigrahin Śrīsāmanta who was the writer of a royal charter) and sometimes a designation (as in Kamsāra-kulaputraka-śresthin Śrīsāmanta-Svayambhū who was the engraver of the same charter). See Ep. Ind., Vol. XXV, p. 240.

śrīśrīkaraņ-ādi-samasta-mudrā-vyāpāra, cf. mudrā-vyāpāra.

Śrīvallabha (IE 8-2), cf. Śrī-pṛthivī-vallabha.

śrīvalsa (SII 2), mole on Viṣṇu's chest; sometimes represented in the shape of a crown as found in the Hathingumpha inscription of Khāravela.

śrī-vijaya, cf. śrī-vijaya-Nandivarman, śrī-vijaya-Vengīpura, etc. See The Successors of the Sātavāhanas, p. 63. Cf. śrī.

śri-vijaya-śiva, honorific prefixed to the names of a few South Indian kings; cf. Ep. Ind., Vol. XXXV, p. 152, text line 4; The Successors of the Sātavāhanas, p. 63. Cf. śrī, vijayaśiva, śiva.

śri-vimāna (SII 2, 13), same as vimāna; central shrine in the temple.

Śri-Virūpāksa (ASLV), sign manual of the Vijayanagara kings, Virūpāksa being their tutelary deity. Cf. Śri-Rāma.

 $\hat{Sri-vithi-nayaka}$ , cf. Tamil Tiru-vidi-nayakar (SITI), a metallic image of the deity for being taken in procession along the streets round the temple.

śrnga (EI 14), mentioned in relation to a tank.