

*satka* (EI 1, 13; IA 17), Sanskritised from Prakrit *santaka*; 'the holding of...', 'belonging to...'

*ṣaṭ-karman* (SII 1), the six duties of a Brāhmaṇa.

*ṣaṭpañcāśat*, 'all'; cf. *ṣaṭpañcāśad-deśa* = *chappanna-deśa* (*Ep. Ind.*, Vol. V, p. 217, note 7), literally, 'fiftysix countries'; but really, 'all the world'.

*ṣaṭ-phaṇa*, cf. *aṛuvaṇa*.

*Saṭpuruṣa* (LL), a Buddhist saint.

*satra* (EI 10, 19, 23, 26), same as *sattra*.

*sattra* (SII 1; CII 3, 4), 'a charitable feeding house'; an alms-house; sometimes used to indicate one of the five *mahā-yajñas*, usually called *atithi*. See *Ep. Ind.*, Vol. VII, p. 46, note 8.

(EI 10, 19, 23), also spelt *satra*; hospitality to guests; one of the five *mahāyajñas*.

(IA 15), a hall for the charitable distribution of food, etc. Cf. *satra-śālā* (SII 11-1), etc.

*satr-āgāra* (LP), a house where alms are distributed. Cf. *satra-śālā*.

*satr-āgāra-karaṇa*, cf. *karaṇa* (LP); department of *Dharmaśālās*.

*Satrap* (IA 20), Greek; same as *Khshathrapāvan*, *Kṣatrapa*, *Sertip*.

*Satrapati* (BL), priest in charge of a sacrificial session.

*ṣaṭrīmśat*, literally, 'thirtysix', but actually 'all' (*Ep. Ind.*, Vol. XXX, p. 115). See *aṣṭādaśa*, *ṣaṭpañcāśat*, etc.

*ṣaṭrīmśad-daṇḍ-āyudha* (LP), thirtysix (really, all), kinds of weapons; sometimes enumerated as:

*Cakra pāsa mogaru gadā ghana tomara tīraha |*

*sakati sūla trisūla vajra kātara karaḍamḍha ||*

*Paṭukaṭārī kaṁṭha sarasī ghaḍu avāji |*

*kañiu churī khadga nāli golā nārāji ||*

*ṣamḍum ṣaṇnu muṁsala hala sīmgaṇi pharasī guṇṭhi gaṇi |*

*niṣamga sāmgi amkuṣa guruja kuhaka bāṇa batrīsa bhaṇi ||*

Cf. *Prācīnagurjarakāvyaśamgraha*, G.O.S., pp. 106-07.

*śāttvika-dāna* (SITI), gift without the pouring of water and therefore not expecting any merit in return for the donation.

*Satyadharmā-sthita* (IE 8-2), 'adherent of the true religion'; same as *Dharma-sthita*; epithet of a Kuṣāṇa king probably pointing to his Buddhist faith.

*Satya-jñāna-darīṣanigaḷ* (SITI), followers of a sect of Śaivism;