

*saratobhadrikā* (LL; HA), quadruple image showing a Jina (or several Jinas) on each of the four faces; same as *caumukha*.

*Sarvavādināyaka* (EI 10), explained as 'superintendent of the intelligence department'; probably, 'the chief court Pandit.'

*sarv-āya* (EI 15), all the usual dues.

*sarvīya* (EI 13), 'good to all'.

*śāsana* (EI 19; IA 20), order, a royal edict; any royal record (cf. *vijaya-śāsana*).

(IE 8-4; EI 13, 23; CII 3; BL), a charter; land or village granted by a charter; rent-free land or village; sometimes suffixed to the names of localities which were once rent-free holdings. See also *tāmra-śāsana*, a technical term for a deed of conveyance on copper-plates.

(EI 9, 10), a doctrine; religion or religious faith.

*Śāsana-baddha* (SITI), people bound by a royal charter; original grantees of a charter.

*Śāsana-bhāṇḍārīn* (EI 25), official designation; cf. *Śāsan-ādihikārīn*, etc.

*Śāsanadevī* (IA 18), divine female messenger of a Jain Arhat; same as *Śāsanasundarī*.

*Śāsan-ādihikārika* (*Ep. Ind.*, Vol. XII, p. 155, text line 85), same as *Śāsan-ādihikārīn*, etc.; officer in charge of grants (or their writing or issue), mentioned along with *Dān-ādihikārīn*, 'officer in charge of gifts'.

*Śāsan-ādihikārīn* (EI 28, 31), officer in charge of royal grants or their issue, who was often the writer of documents; same as *Śāsan-ādihikārika*, etc.

*śāsana-ṣaṭā* (Chamba, etc.), charter; same as Sanskrit *śāsana-ṣaṭṭaka*.

*śāsana-maryādā* (EI 15), specification of privileges by a charter.

*śāsan-ārdhika* (IE 8-5; 12, 28), name of a levy; probably, the half of the cultivator's share of the produce of the land in the gift village.

*Śāsayitr* (EI 12; BL), one who is responsible for getting a royal grant executed; cf. *Dūtaka*, *Lekhayitr*, *Ājñāpti*.

*Śāsana-sañcārīn* (EI 8, 24), same as *Ājñā-sañcārīn*; an official messenger.

*Śāsanasundarī* (IA 30), Jain; same as *Śāsanadevī*.