

*kedārikā* (IA 15), a small field; cf. *kedāra*.

*kelā* (IE 8-8; EI 30), meaning uncertain; probably, a doll or toy.

*kelī* (EI 9), the earth.

*kendra* (IE 7-1-2), 'four'.

(CII 3), anomaly of the moon, taken to be her distance from apogee, from which point it is always reckoned by Hindu astronomers; the annual variation in the moon's *kendra* is 3 signs 2 degrees and 6.2 minutes, or 7 *tithis* 9 *ghaṭis* and 42 *palas*. See also *nīcocca-māsa*, *tithi-kendra*, *tithi-madhyama-kendra* and *tithi-spaṣṭa-kendra*.

*ketu* (EI 24), the shape or form.

*kevala-jñāna* (HA), Jain; omniscience; a technical term for the highest knowledge; the Jain doctrine of unity (IA 18).

*kha* (IE 7-1-2), 'cypher'.

*khada* (LP), grass.

*Khadgadhara*, cf. *Mahākhadgadhara*, *Khadgrāhin*, etc.

*Khadgagrāha* (IE 8-3; EI 30), probably the same as *Khāḍḍgika*; swordsman; sometimes distinguished from *Khaṇḍapāla*.

*Khadgagrāhi-mahāpātra* (EI 28, 31), official designation in which *Khadgrāhin* seems to indicate an officer in charge of swordsmen (as opposed to the clubmen); see *Mahāpātra*.

*Khadga-grāhin* (EI 28), same as the *Khaṇḍāita* (originally, swordsmen of the kings of Orissa); cf. *Khadgagrāha*.

*Khadga-rakṣa* (EI 30), same as *Khadga-grāha*; used in place of *Aṅgarakṣa* and *Khaṇḍarakṣa* of some records (*Ind. Ant.*, Vol. XVII, p. 11, text line 14); probably, the king's bodyguards.

*Khāḍḍgika* (IE 8-3), 'swordsman'; probably 'a palace-guard'; mentioned separately from *Khaṇḍarakṣa* which is also spelt *Khadgarakṣa*.

*Khāḍḍgin* (EI 23), same as *Khāḍḍgika*.

*khāḍī* (EI 31), a canal.

*khāḍūrikā* (EI 9), a military exercise ground.

*Khādyakūṭaṭākika*, see *Khādyataṭākika*.

*Khādyataṭākika* (IE 8-3), probably a mistake for *Khādyakūṭa-ṭākika* (cf. *anna-kūṭa*, 'a heap of food'); same as *Mahānas-ādhyakṣa*; called *Sandhivigrahika*, *Kumārāmātya*, *Mahādanḍanāyaka*, etc., additionally. See *Bhānasa-veṅgaḍḍē*, *Mahānas-ādhyakṣa*, *Sūpakārapati*, *Mahānasika*.