

*jamātha* (IA 11), Indianised form of Arabic *jamā'at*; the congregation of a community. See *Ep. Ind.*, Vol. XXXIV, p. 144.

*jambu-dvīpa*, *jambū-dvīpa* (CII 1), used in the sense of 'the earth' or the dominions of the Maurya emperor Aśoka; cf. *prthivī*.

*jana* (IE 7-1-2), 'one'.

*janapada*, *jānapada* (IE 8-3; EI 23, 33), people of the countryside; regarded by some as an official designation (EI 26), and by others as a corporate body (EI 21).

*Jana-pradhānin* (SITI), probably, a minister governing a district.

*Janendra* (CII 3; IA 15), wrongly interpreted as 'the lord of a people or tribe, a tribal ruler'; really, the same as *Narendra*, 'a king'.

*jāṅgala* (IA 18), cf. *s-ānūpa-jāṅgala*, an epithet of the gift land; either 'arid' or 'covered with jungle'.

*jaṅgama*, cf. *sa-sthāvara jaṅgama* (IE 8-5); the moveable belongings of a village.

(SITI), a priest of the Liṅgāyat or Viraśaiva sect.

*jaṅghā* (HRS), forced service as messenger, as indicated by the Jātakas; also same as *Jaṅghākarika*.

*Jaṅghākarika* (HRS), 'one who pays the royal dues by means of his legs'; 'one who is liable to compulsory service as a messenger', according to the *Amarakośa*. Same as *Jaṅghā* (q.v.).

*jaṅghāla*, an embankment (*JAS*, Letters, Vol. XX, p.204).

*Jāṅghika* (HRS), same as *Jaṅghā* or *Jaṅghākarika*.

*Jānī* (EI 22), a corruption of *Yājñika*.

*janīno* (IA 17), 'kind to people'.

*janītha* (EI 13), cf. *sudhā-janītha-niḥsyandad-vaṇuḥ*, 'its body welling forth from nectarous sources'.

*janma-bhūmi*, called *janma-kkāṇi* in Tamil (SITI), gift of land, probably made for the lifetime of a person.

*janma-patra* (EI 1), a document recording the birth of a child prepared by an astrologer on payment.

*jānu* (IE 7-1-2), 'two'.

*jāta* (EI 2; CII 1), a living being.

*jātaka* (LL), Buddhist; birth-story [of one who is to be a Buddha in a future life]; story of a previous birth of Gautama Buddha.