

(LL), Buddhist; a committee; cf. *Bauddha-goṣṭhī*, *Goṣṭhī-sramana*.

*Goṣṭhika* (EI 4, 24, 33; CII 4), member of a committee or assembly; member of a managing committee; member of a committee like that of the trustees.

*gotra* (CII 3; IA 19; CITD), a family or clan, a tribe or lineage; a caste. No Hindu can marry a girl of his own *gotra* or stock, though some forms of ancient Indian marriages did not involve the *gotr-āntara*, i.e. the change of the wife's *gotra* to that of the husband at the time of marriage (*Proc. IHC*, Annamalainagar, 1945, pp. 48 ff.). Cf *Gautamī-putra*, etc.

(EI 33), abbreviation of *gotra-śailikā*, a memorial pillar raised for the dead members of one's family.

*gotr-āntara* (IE 8-2), the change of the wife's paternal *gotra* to that of her husband, which was absent in some popular forms of marriage in ancient India (*Proc. IHC*, Annamalainagar, 1945, pp. 48 ff.).

*gotra-śailikā* (EI 33), a pillar raised in memory of the dead members of one's family.

*Goud* (ASLV), Anglicised spelling of *Gauḍa* or *Gavuḍa* (q.v.).

*Go-vallabha*, cf. Prakrit *Go-vallava* (EI 24; II), a cowherd; keeper of the royal cattle; see *Mahāgovallabha* (EI 24).

*Go-vallava* (IE 8-3), a cowherd; Sanskrit *Go-vallabha*.

*go-yūthī*, cf. *sva-sīmā-tṛṇagoyūthī-gocara-paryanta* (EI 8-5); *yūthī* is the same as *yūti* (or *pūti*) used in the same context in many other records in the compound *tṛṇa-yūti* (or *tṛṇa-pūti*). *Goyūthī-gocara* may be 'the enclosure for cattle and pasture ground'.

*go-yūti*, same as *ga-yuthī*; cf. *yūti*.

*graha* (IE 7-1-2), 'nine'.

(IA 21), seizure; cf. *go-graha*, cattle-lifting.

Cf. *sūrya-graha* (EI 24), an eclipse of the sun.

*grahaṇa* (IE 7-1-2), 'two'.

*grahaṇaka* (IE 8-8; EI 30), probably, the custody or mortgage of an object.

(LP), an ornament; cf. Gujarātī *ghareṇuṃ*.

*grāhya* (IE 8-8), 'to be apprehended or recruited'.

Cf. *a-kiñcid-grāhya*; 'to be levied'.

*grāma* (IE 8-4), 'a village'; often suffixed to the names of localities.