

title of the Vijayanagara kings; Kannada translation of the title *Aśvapati-Gajapati-Narapati-rāja-tray-ādhipati*.

*Aśvapati-Gajapati-Narapati-rāja-tray-ādhipati* (IE 8-2; CII 4), holder (or, lord of the holders) of the three royal titles, viz., leader of the cavalry, leader of the elephant corps and leader of infantry; title assumed by the rulers of certain dynasties. Cf. *Aśvapati-Gajapati-Narapati-muvaru-rāyara-gaṇḍa*.

*Aśvāroha* (EI 18), a trooper.

*Aśva-sādhanika* (EI 21; CII 4), a cavalry officer.

*Aśva-samsthā* (EI 8), a horseman.

*aśvaśālā-karāṇa*, cf. *karāṇa* (LP); the department of horses.

\* *Aśvati* (EI 9), Tamil; same as *Aśvinī*.

*Aśvavāra*, cf. *Asavāra* (EI 2), a horseman.

*Aśvavāraka*, *Aśvavārika* (LL), a trooper; same as *Aśvavāra*.

*Aśvin* (IE 7-1-2), ‘two’; sometimes *Aśvina* is also used in this sense.

*Aśvina* (IE 7-1-2), ‘two’; cf. *Aśvin*. See *IHQ*, Vol. XXXIII, p. 101.

*aśvīya* (EI 12), a number of horses.

*Atapīka* (LL), a Jain monk.

*aṭavī* (CII 1), the forest-folk.

(SITI), troops.

*aṭavīka* (*Ep. Ind.*, Vol. XIV, p. 303, text line 50), a kind of grains.

(EI 20; HD), an officer in charge of forest tracts. See *Arthaśāstra*, I 12 (mentioned among the 18 *tīrthas*).

*aṭha-gānī*, a coin equal to a *taṅka*; there are *do-gānī* ( $\frac{1}{4}$  *taṅka*), *cau-gānī* ( $\frac{1}{2}$  *taṅka*), *cha-gānī* ( $\frac{3}{4}$  *taṅka*), *bārah-gānī* ( $1\frac{1}{2}$  *taṅkas*), *caubis-gānī* (3 *taṅkas*), *adotālis-gānī* (6 *taṅkas*). See *JNSI*, Vol. XXII, pp. 198-99.

*Atharva-veda* (CII 3; etc.), one of the four Vedas. See *Veda*.

*Ati-brahmanya* (CII 3), probably meaning ‘extremely friendly to the Brāhmaṇas’ and not ‘a devout worshipper of the god Brahman’. See *Parama-brahmanya*.

*atidhṛti* (IE 7-1-2), ‘nineteen’.

*atijagati* (IE 7-1-2), ‘thirteen’.

*atipara* (EI 24), an inveterate foe.