

*agrika-pāyā* (LP), original foundation; cf. Gujarāṭi *pāyā*, foundation.

*Agronomoi* (IE 8-3), Greek; probably the same as *Rajjuka. āhāda* (EI 1), probably, a quarry.

*Ahamvira*, see *Amira*. Cf. *Ep. Ind.*, Vol. XXXIV, p. 178.

*ahan* (CII 3), 'a day'; used to denote the solar, or more properly civil, day.

*āhāra* (IE 8-4; EI 27; CII 1, 3, 4), a district; cf. *āharaṇī*.

Cf. *grām-āhāra* (IE 8-4), a group of villages.

(IA 17), cf. *s-āhāra* in Buddhist literature explained as *sa-janapada*. *Āhāra*= [land for] food; cf. *bhoga*.

*āharaṇī* (IE 8-4; EI 16), a district or its subdivision; cf. *Hastakavapr-āharaṇī* (*Ep. Ind.*, Vol. XI, p. 109); also cf. *āhāra*.

*āhāra-viṣaya* (IE 8-4), originally an *āhāra*, but later a *viṣaya*; cf. *Kheṭak-āhāra-viṣaya*.

*āhavanīya* (EI 32), the sacred fire.

*ahi* (IE 7-1-2), 'eight'.

*ahi-daṇḍa* (IE 8-5; EI 12, 28, 33), professional tax levied from snake-charmers or levy for their maintenance.

*aiḍūka*, same as *eḍūka* (q.v.).

*airāvata* (IE 7-1-2), 'one'; sometimes *hastin*, etc., are used in this sense though they really mean 'seven'.

*aiśvary-aṣṭaka* (EI 33), same as *aṣṭa-bhoga* (q.v.).

*aitada* (EI 28), derived from *etad*.

*ājīvaka-kāsu* (SITI), same as Tamil *āśuva-kkāśu*, *āśuvikaḷ-kāśu*, *āśuva-kkadamai*; tax payable by Ājivakas or for the maintenance of Ājivaka monks.

*Ājñā* (IE 8-3; EI 27; BL; CII 3), an order or command; same as *ājñāpti* or *ājñāpti* supposed to be connected with giving the order for the drawing up of a charter; person receiving a king's order regarding the preparation of a charter; usually translated as 'executor of a grant'; standing alone, the word is supposed to indicate the office of the *Dūtaka*, though the latter seems to have been additionally responsible for giving the donee the possession of the gift land. Cf. *Ep. Ind.*, Vol. XIV, p. 362 (of the Gaṅga year 149) where the words are *ājñā mahāmahattara-Śivavarmā*; also *svayam=ājñā* (CII, Vol. III, p. 115; *Ep. Ind.*, Vol. XVI, p. 19) taken to mean that the king employed no *Dūtaka* to convey the details of his grant to the local officers, but that he gave the details in person.