

(EI 24), cf. *adhiṣṭhānam*, 'under the supervision of'.

(SITI), the base of the *vimāna* in a temple; a seat.

*adhiṣṭhān-ādihikaraṇa* (IE 8-3; EI 23; BL), administrative office or board at the headquarters of a territorial unit; office of the administrators of a city; the city office.

*Adhiṣṭhāyaka* (EI 16), official designation; same as *Adhyakṣa* (q.v.).

*adhivāsa*, cf. *adhivāsa-sakta-cāturvarnya-samakṣam* (LP), 'in the presence of the people of the four castes living in the vicinity'; cf. *adhivāsa-saktīya* (LP); neighbours.

*Adhvapa* (EI 20), official designation; same as *Mārgapati*, etc.

*Adhyakṣa* (EI 24; CII 4), the head of a department; the superintendent of a department; a superintendent or director; sometimes mentioned in the list of officials (*Ep. Ind.*, Vol. XXXI, p. 80). Cf. *Mahādhyakṣa*.

(IA 20), explained as the *Dūtaka* or *Ājñapti*, i.e. executor of grants.

*Adhyakṣa-pracāra* (EI 12, 15), a list of superintendents of departments; probably also a notice setting forth the distribution of the *Adhyakṣas* in various departments and stations.

*Adhyāpaka* (EI 32), a teacher.

*a-dhyātam*, 'without any consideration or hesitation' (*Select Inscriptions*, p. 239).

*adhyayana* (SII 1), study of the Vedas.

*Adhyayana-bhaṭṭa* (IA 12), assistant officiating priest (also called *Sādhācārya*) at the temple at Rāmeśvaram.

*adhyayan-āṅga* (SITI), same as *adhyayana-vṛtti* (q. v.).

*adhyayana-vṛtti* (SITI), tax-free land endowed for reciting the Vedas in temples.

*adhyeṭṛ* (EI 32), a student.

*ādi* (IE 7-1-2), 'one'.

*ādikāra* (CII 1), an initiator; one who starts a practice or to do a particular deed.

*Ādikarṭṛ* (CII 3), 'an originator'; epithet of the Jain *Tīrthankaras*.

*Ādirāja* (EI 12), an ancient king, e.g., Bharata, Nala, Nahuṣa, etc.; founder of a royal family (*Select Inscriptions*, pp. 412, 415).

*āditya* (IE 8-2; EI 33), ending of royal titles like *Vikramā-*