

## CORRECTIONS AND ADDITIONS.

P. = page; l. = line; r. = read; a. = add; d. = take off; p. = instead of; a = first column; b = second column.

P. 5 a, l. 10, r. E. अ and दृष्टपच्य; l. 29, r. E. an abbrev. form of नक्ता. — P. 6 a, l. 20, d. 'and री'; l. 35, r. 'Loosing (the game of पञ्चिका) through not succeeding with one die'. — P. 6 b, l. 10, r. 'Tuesday' (p. Wednesday). — P. 7 a, l. 29, r. 'राजन्, sam. aff. टच्. — P. 7 b, l. 25, a. 'which is नित्'. — P. 8 b, d. l. 23 and 24; l. 53, a. 'Bahuvr.' and r. 'E. अगति (Bahuvr.), sam. aff. कप्'. — P. 9 b, d. l. 1-4. — P. 12 a, l. 52, r. '-र्धिका' (p. का or की). — P. 15 a, l. 13, b. l. 1, 16 a, l. 14, d. '-रा or'. — P. 16 a, l. 38, r. -शिका. — P. 17 a, l. 2, r. E. अङ्ग, kṛit aff. घञ्. — P. 18 a, l. 5, a. 'or अम्, un. aff. गन्; अङ्ग (II. 1.2), in Bahuvr. comp. fem. aff. टाप् or डीष्' — P. 21 a, l. 40, r. छ (p. च). — P. 21 b, l. 29, r. डीष्; l. 35, d. 'the angle' and 'also'. — P. 23 a, l. 38, r. -की. — P. 24 a, l. 47, r. E. अजगन्धि. — P. 25 b, l. 44, r. 'sword' (p. shears) and E. दृपाण. — P. 28 a, l. 25, a. 'fem. डीष्'. — P. 28 b, l. 49 and 31 a, l. 16, r. टन् (p. घन). — P. 28 b, l. 30, r. -डीष्. — P. 30 b, l. 56, a. 'fem. I. डीष्, III. डीन्'. — P. 32 a, l. 32, d. 'f. n. -व्यसी-व्य:'. — P. 35 a, l. 24, d. 'or -री'. — P. 37 b, l. 50, a. 'or -ङ्गी'. — P. 38 a, l. 33, a. 'Tatpur.'. — P. 39 b, l. 23, r. -स्त्री; l. 26, r. -री. — P. 40 a, l. 2, r. 'अङ्' (p. ड). — P. 41 b, l. 46, r. 'त्रिनिच्; d. l. 51. — P. 42 b, l. 36, r. अच् (p. अण). — P. 43 a, l. 16, d. '-द्वा-द्म'. — P. 45 a, l. 51, r. 'E. Probably &c.'. — P. 46 b, l. 14, r. -दती; l. 50, a. in both meanings 'or not being in the teeth'. — P. 51 b, l. 55, r. 'Tatpur.'. — P. 55 a, l. 54, r. Tatpur. — P. 55 b, l. 4, d. Bahuvr. and r. E. taddh. aff. कन्. — P. 65 a, l. 32, r. -चा (p. -ची). — P. 69 b, l. 8, r. -सा (p. -सी).

The Articles अक्त, अमिष्वान्त, अमिसात्, अज्जलिक, अत्, अति, अतिदुर्लभ, अद्, अद्स् and अधरोष्ठ will be completed or amended in the Supplement which will contain also the additional words and meanings. — It was originally intended to omit the name 'Tatpur.' when the Upapada-compounds had for their first part a gati, in order to distinguish them from common Tatpurushas. As the difference, however, appeared sufficiently marked by the method in which their Etym. is given and which, not being that of the native grammarians, will have to be explained in the grammatical Appendix, the name 'Tatpur.' has been added already to all similar compounds beginning with अधि; and the same may be done, for the sake of conformity, with the Upapada-compounds beginning with अति.