

**अनिर्लोचित** Tatpur. m. f. n. (-तः-ता-तम्) Not considered, not reflected. E. अ neg. and निर्लोचित.

**अनिर्वचनीय** Tatpur. m. f. n. (-यः-या-यम्) Not explainable, indescribable. E. अ neg. and निर्वचनीय.

**अनिर्वाच्य** Tatpur. m. f. n. (-च्यः-चा-च्यम्) Not explainable, indescribable. E. अ neg. and निर्वाच्य.

**अनिर्वाह** Tatpur. m. (-हः) <sup>1</sup> Want of completion. <sup>2</sup> Want of logical connexion (in a sentence &c.). <sup>3</sup> Want of means of subsistence. E. अ neg. and निर्वाह.

**अनिर्वृत** Tatpur. m. f. n. (-तः-ता-तम्) <sup>1</sup> Unaccomplished, un-terminated. <sup>2</sup> Unhappy, discontented, ill at ease. E. अ neg. and निर्वृत.

**अनिर्वृति** Tatpur. f. (-तिः) <sup>1</sup> Incompleteness, want of completion. <sup>2</sup> Discontent, unhappiness. <sup>3</sup> Poverty. E. अ neg. and निर्वृति.

**अनिर्वेद** Tatpur. m. (-दः) Undauntedness, hopefulness, self-confidence. E. अ neg. and निर्वेद.

**अनिल** m. (-लः) <sup>1</sup> Wind, viz. <sup>a</sup> (in its usual acceptation) the motion of air; <sup>b</sup> the deity of wind; <sup>c</sup> one of the eight Maruts, and in this sense distinct from मारुत, वायु &c. (see मरुत); <sup>d</sup> one of the eight Vasus (see वसु); <sup>e</sup> (in the plural अनिलाः) a class of the Gaṇadevatās, comprising forty-nine Anilas; <sup>f</sup> (in medicine) one of the three Rasas or temperamental elements of the body (see रस), subdivided into प्राण, उदान, समान, ब्रान and अपान; in this sense used synonymously with मारुत, वात, वायु, समीरण and other words meaning wind; <sup>g</sup> (in the terminology of the Upanishads) the exterior wind or the surrounding air, in distinction from वायु or प्राण, the vital air of the body. <sup>2</sup> A proper name of <sup>a</sup> a son of Tansu and father of Dushwanta; <sup>b</sup> a Rákshasa; <sup>c</sup> a Rishi, author of a vaidik hymn; <sup>d</sup> (in the mythology of the Jainas) the seventeenth Arhat of the past Utsarpiṇi. <sup>3</sup> (In arithmetic, sometimes used to denote) the numeral 49 (there being forty-nine Anilas). <sup>4</sup> A mystic denomination of the letter य. E. अन्र्, un. aff. इलच्.

**अनिलकुमार** Tatpur. m. pl. (-राः) (In the mythology of the Jainas.) One of the ten kinds of Bhavanapatis (q. v.) or Bhavanádhísas (q. v.), the first of the four classes of Jaina divinities. E. अनिल and कुमार.

**अनिलघ्न** Tatpur. m. f. n. (-घ्नः-घ्नी-घ्नम्) Removing disorders from wind (see अनिल 1.f.), as a medicine &c. Also वातघ्न, वायुघ्न &c. E. अनिल and घ्न.

**अनिलघ्नक** m. (-कः) A large tree (Terminalia bellerica). See also विभीतक. E. अनिलघ्न, taddh. aff. कर्.

**अनिलपर्याय** Tatpur. m. (-यः) (In Medicine.) An inflammation affecting the whole eye, described as produced from the vitiated Rasa wind (see अनिल 1.f.) 'which pervades the eyelids, eye and eyebrows and makes them diseased one after the other'. The less correct reading of this word is अनिलपयय. See also मारुतपर्याय and वातपर्याय. E. अनिल and पर्याय.

**अनिलप्रकृति** Bahuvr. m. f. n. (-तिः-तिः-ति) Of airy or windy nature; an epithet of the planet Saturn. E. अनिल and प्रकृति.

**अनिलभ्रसमाधि** Karmadh. f. (-धिः) A fanciful name of a Buddhistic samádhī or profound meditation. E. अनिलभ्र and समाधि, meaning perhaps 'a meditation that sur-

passes all impediments or limits, one which nothing can resist'.

**अनिलयन** Tatpur. n. (-नम्) No-resting place, no-support (an epithet of the neuter Brahman, in an Upanishad, because it is devoid of qualities, impersonal &c.). E. अ neg. and निलयन.

**अनिलव्याधि** Tatpur. f. (-धिः) (In Medicine.) Derangement of the Rasa wind (see अनिल 1.f.), produced, according to the native theory, by the continued use of dry, cold or light articles of food, taken in unusually small quantities &c. and causing, according to some authorities, eighty varieties of nervous diseases. See also अनिलामय and वातव्याधि. E. अनिल and व्याधि.

**अनिलसख** Tatpur. m. (-खः) A name of Fire. Cf. अपिसख. E. अनिल and सखि, samásanta aff. टच्, 'the friend of Wind'.

**अनिलहन** Tatpur. m. f. n. (-हा-घ्नी-ह) The same as अनिलघ्न q. v. E. अनिल and हन्.

**अनिलहत्** Tatpur. m. f. n. (-त्-त्-त्) The same as अनिलघ्न q. v. E. अनिल and हत्.

**अनिलात्मज** Tatpur. m. (-जः) <sup>1</sup> A name of Hanumat. <sup>2</sup> A name of Bhima. See also वायुपुत्र and similar synonymes. E. अनिल and आत्मज.

**अनिलान्तक** Tatpur. m. (-कः) The name of a plant. See इक्षुदी or अङ्गारपुष्प. E. अनिल and अन्तक, in the same sense as अनिलघ्न.

**अनिलापह** Tatpur. m. f. n. (-हः-हा-हम्) The same as अनिलघ्न q. v. E. अनिल and अपह.

**अनिलामय** Tatpur. m. (-यः) The same as अनिलव्याधि q. v. E. अनिल and आमय.

**अनिलाग्नि** Tatpur. m. f. n. (-ग्नी-शिनी-शि) Feeding on the wind, fasting. E. अनिल and आग्नि.

**अनिवर्तिल** n. (-त्वम्) <sup>1</sup> The not returning. <sup>2</sup> The not turning back, not running away, not flying. E. अनिवर्तिन्, taddh. aff. ल्व.

**अनिवर्तिन्** Tatpur. m. f. n. (-र्ती-र्तिनी-र्ति) <sup>1</sup> Not coming back, not returning. <sup>2</sup> Not turning back, not flying.

**अनिवारित** Tatpur. m. f. n. (-तः-ता-तम्) Unchecked, unimpeded, unopposed, unforbidden. E. अ neg. and निवारित.

**अनिवार्य** Tatpur. m. f. n. (-र्यः-र्या-र्यम्) Not to be prevented or forbidden, necessary, unavoidable. E. अ neg. and निवार्य.

**अनिविशमान** Tatpur. m. f. n. (-नः-ना-नम्) Not reposing, not resting, restless. (ved.) E. अ neg. and निविशमान.

**अनिवृत** Tatpur. m. f. n. (-तः-ता-तम्) Unchecked, unimpeded, unopposed. E. अ neg. and निवृत.

**अनिवेदित** Tatpur. m. f. n. (-तः-ता-तम्) Not told, not mentioned, not pointed out. E. अ neg. and निवेदित.

**अनिवेदितविज्ञात** Tatpur. m. f. n. (-तः-ता-तम्) Known without having been told or pointed out. E. अनिवेदित and विज्ञात.

**अनिवेशन** Bahuvr. m. f. n. (-नः-ना-नम्) Without a resting place, without an abode, restless. E. अ priv. and निवेशन.

**अनिश** Bahuvr. m. f. n. (-शः-शा-शम्) Continual, incessant. अनिशम् used adv. continually, without interruption. E. अ priv. and निशा, according to some, implying here merely the period of time, according to others, the want of occupation or rest i. e. literally 'without a night' or 'without rest'.