

- II. Tatpur. Not dexterous, not clever &c. See चतुर.  
E. अ neg. and चतुर.
- अचर Tatpur. m. f. n. (-र:-रा-रम्) Immoveable. E. अ and चर.
- अचल Tatpur. I. m. f. n. (-ल:-ला-लम्) Immoveable, fixed.  
II. m. (-लः) <sup>1</sup> A mountain. <sup>2</sup> A pin or bolt. <sup>3</sup> A name of Śiva. <sup>4</sup> A proper name, viz. the first of the nine 'white Balas', a class of deified persons peculiar to the Jainas. <sup>5</sup> (In arithmetic sometimes used to denote) the numeral seven.
- III. f. (-ला) <sup>1</sup> The earth. <sup>2</sup> One of the ten Buddhist earths (?). E. अ neg. and चल.
- अचलकीला Bahuvr. f. (-ला) The earth. E. अचल and कील.
- अचलत्विष Bahuvr. m. (त्विष्ट) The Kokila or Indian cuckoo.  
E. अचल and त्विष.
- अचलधृति Bahuvr. f. (-तिः) The name of a metre which consists of four lines, each of them having sixteen short syllables. It is called also Gityāryā. E. अचल and धृति.
- अचलभ्रातृ Tatpur. m. (-ता) A proper name: a Brāhmaṇa of Oude, of the Harita family, who became a convert to the Jaina doctrine and then one of the eleven chiefs of the gaṇas or assemblings of the Jaina Rīshis. E. अचल and भ्रातृ.
- अचलमति Bahuvr. m. (-तिः) The name of a Rākshasa. E. अचल and मति.
- अचलाधिप Tatpur. m. (-पः) The king of mountains, the personified Himālaya; also analogous compounds, as अचलेन्द्र, अचलेश्वर, &c. E. अचल and अधिप.
- अचापल्य Tatpur. n. (-ल्यम्) Firmness, steadiness, consistency.  
E. अ neg. and चापल्य.
- अचार Tatpur. m. f. n. (-र:-वी-र) Inelegant, not beautiful.  
E. अ neg. and चार.
- अचिक्रण Tatpur. m. f. n. (-ण:-णा-णम्) Not smooth, rough &c. See चिक्रण. E. अ neg. and चिक्रण.
- अचित् (ved.) I. Tatpur. m. (-त्) One who does not perform the ceremony of the अपिचयन q. v., one who is impious.  
E. अ neg. and चित् (collecting).  
II. Bahuvr. m. f. n. (-त्) Without understanding, foolish.  
E. अ priv. and चित् (understanding).
- अचित m. f. n. (-त:-ता-तम्) I. Gone. (Only in the Vedas.)  
E. अच्, kṛit aff. क्त, with āgama इट्.  
II. Tatpur. Not collected &c. See चित्. E. अ neg. and चित्.
- अचित्त m. f. n. (-त्त:-त्ता-त्तम्) I. Tatpur. <sup>1</sup> Not thought, inconceivable. <sup>2</sup> Unperceived, not expected. E. अ neg. and चित्त (thought).  
II. Bahuvr. Without intellect, insensible, inanimate. E. अ priv. and चित्त (intellect).
- अचित्ति Tatpur. f. (-त्तिः) Want of intellect, infatuation, foolishness. (ved.) E. अ neg. and चित्ति.
- अचिन्ता Tatpur. f. (-न्ता) <sup>1</sup> Absence of thought or consideration. <sup>2</sup> Disregard. E. अ neg. and चिन्ता.
- अचिन्तित Tatpur. m. f. n. (-त:-ता-तम्) <sup>1</sup> Unthought of, unexpected. <sup>2</sup> Disregarded. E. अ neg. and चिन्तित.
- अचिन्य Tatpur. I. m. f. n. (-न्य:-न्या-न्यम्) Inconceivable, unimaginable, incomprehensible.  
II. m. (-न्यः) A name of Śiva. E. अ neg. and चिन्य.

- अचिर Tatpur. I. m. f. n. (-र:-रा-रम्) Not long (in time), brief, momentary. Adverbially are used: अचिरम्, अचिरैण and अचिरात्, in a short time, soon, directly. In composition with a participle, अचिर means 'not yet a long time, not long ago, recently'. See f. i. अचिरप्रसूता, अचिरमृत.
- II. f. (-रा) A proper name: the mother of Śānti, the sixteenth Arhat or Jaina saint of the present Avasarpiṇī.  
E. अ neg. and चिर.
- अचिरद्युति Bahuvr. f. (-तिः) Lightning. E. अचिर and द्युति; 'its light being of short duration'.
- अचिरप्रभा Bahuvr. f. (-भा) Lightning. E. अचिर and प्रभा.  
See the preceding.
- अचिरप्रसूता Tatpur. f. (-ता) A cow which has recently calved. E. अचिर and प्रसूता.
- अचिरभास् Bahuvr. f. (-भाः) Lightning. E. अचिर and भास्.  
See अचिरद्युति.
- अचिरमृत Tatpur. m. f. n. (-त:-ता-तम्) Recently deceased.  
E. अचिर and मृत.
- अचिररोचिस् Bahuvr. f. (-चिः) Lightning. E. अचिर and रोचिस्. See अचिरद्युति.
- अचिरांशु Bahuvr. f. (-शुः) Lightning. E. अचिर and अंशु.  
See अचिरद्युति.
- अचिराभा Bahuvr. f. (-भा) Lightning. E. अचिर and आभा.  
See अचिरद्युति.
- अचेतन Bahuvr. m. f. n. (-न:-ना-नम्) <sup>1</sup> Devoid of reason or feeling, insensible (especially as an attribute of matter and inanimate objects). <sup>2</sup> Unconscious. E. अ priv. and चेतना.
- अचेतस् Bahuvr. m. f. n. (-ता:-ता-तः) The same as the preceding. E. अ priv. and चेतस्.
- अचेतान Tatpur. m. f. n. (-न:-ना-नम्) Not reflecting, thoughtless, infatuated. (ved.) E. अ neg. and चेतान.
- अचेष्ट Bahuvr. m. f. n. (-ष्ट:-ष्टा-ष्टम्) Motionless. E. अ priv. and चेष्टा.
- अचेष्टता f. (-ता) Fainting, syncope, loss of sense or consciousness. E. अचेष्ट, taddh. aff. तल्.
- अचेतन्य n. (-न्यम्) I. Tatpur. <sup>1</sup> Ignorance, especially spiritual. <sup>2</sup> Unconsciousness, insensibility. E. अ neg. and चेतन्य.  
II. Bahuvr. The material universe or matter in general, as being devoid of reason or feeling and opposed to spiritual being or God. E. अ priv. and चेतन्य. As a Bahuvr. this word may also be used in the three genders.
- अचोदस् Bahuvr. m. f. n. (-दा:-दा-दः) Without compulsion, not compelled, spontaneous. (ved.) E. अ priv. and चोदस्.
- अच्छ I. m. f. n. (-च्छ:-च्छा-च्छम्) Clear, transparent. See छ.  
II. m. (-च्छः) <sup>1</sup> Crystal. <sup>2</sup> A bear (see अच).  
III. ind. (see निपात) A kind of preposition (or गति q. v.) with the meaning of 'to, unto, before, in front', or 'obtaining, taking possession of'. Its use seems to be restricted to the vaidik literature where it appears, for the most part, in the protracted form अच्छा. It occurs only in conjunction with verbs implying motion or speech — especially with अज् इ, गम्, या, न्य, नु, वा, वच्, वद् — either preceding or following them and requiring the noun which depends upon this combination to stand in the accusative or in