

various contortions, grovelings, or stumblings, of the body; Tib. rdeb, rendered by Foucaux *se frappent* (le corps), but the meaning *stumble*, and others, is also given for it.

parisarpyāka (gdve. of pari-spp- plus -ka), capable of being run about in (or, acc. to Bendall and Rouse, easy to traverse): (sthānāni...) sukha-parisarpyākāṇi Śiḥ 197.3 (prose; to be cultivated by an ascetic).

parisāmanta (AMg. id., said to be m., neighborhood; see next, and **parisamanta**; all seem to be variants of one word, or at least equivalents), m. noun or adj., neighboring, belonging to the vicinity: °ntaḥ (so Index, misprinted *parisam*° in text; Mironov °samanta, but most mss. °sām°) Mvy 6493 = Tib. khor yug (round about) or fie khor ('those about us'); in cpd., bodhimaṇḍa-°ta-gatā(h) AsP 56.7, those who were in the neighborhood of...; either adj. or acc. adv., nirdhāvati taṃ vanaṣaṇḍaṃ parisāmantam Mv 1.359.21 (so mss., Senart em. °samantaṃ), went out to that forest-thicket in the vicinity; otherwise adv. °te or °tena, with gen., = **parisamanta** (°te, °tena): °te Mv ii.211.6 (āśramapadasya); °tena Mv ii.252.7 (kāla-pāśānām); iii.153.15 (āśramapadasya... carati).

-parisāmantaka (cf. **sāmantaka**), in Bhvr. adj. (= prec.), ardhayojana-parisāmantakaḥ Mvy 5603, having environs (surrounding area) of half a yojana (= of that circumference?); cited by BR as °samantaka, but Mironov also °sām°, no v.l.; °kena, adv., = °ntena (see prec.), SP 159.11 (bodhimaṇḍasya).

parisr̥ṣṭa, ppp. (recorded only in one very doubtful Vedic passage, AV. 8.6.20, see Whitney-Lanman), mingled, set (with precious stones): jātarūpaṃ vaiḍūrya-parisr̥ṣṭam Dbh 54.7.

pariskāra (m.; = **pariškāra**, q.v.), equipment, utensils: LV 429.22 (no v.l.); 430.20 (only v.l. parihāra); also in some citations s.v. **pariškāra**.

paristhita, see **pariṣṭhita**.

parisnāti, °snāyati (unrecorded), swims thru or across: bhikṣavo 'tra (sc. arṇave, fig. of the samsāra) parisnāti Divy 56.11 = °vaḥ parisnāyanti MPS 7.10.

parispharayati (prob. caus. to Pali paripharati, suffuses, permeates), causes to expand: Mvy 1649, so also Mironov 85.12; BR cite °sphār°; = Tib. yoṅs su rgyas par byed pa.

parisphuṭa, adj. (see next, and **sphuṭa**, **pratisphuṭa**; = Pali paripphuṭṭha, or MN iii.94.2 °pphuta, read °ṭa?, completely filled, full: Mvy 6295 (ābhayā); 6867; LV 77.12 (ratnajāla-pa°... grham); 231.7; 307.16; SP 175.3; Mv ii.349.21, 22; 350.2, 20; 351.3, 6 (all these in vss, repeated iii.274.1 ff.); ii.359.22; RP 40.18 (puspa-phalavṛkṣaiḥ); Śiḥ 28.7 (mahākaruṇā-pa°); Gv 8.6 (ta-thāgatakāya-); 167.21; Sukh 41.11; °ṭam tu paṭam kṛtvā Mmk 60.13; 553.18; 554.1, of a magic cloth, woven and painted so as to be full (of figures).

parisphūṭa, adj. (cf. **sphūṭa**, on same page of LV, for **sphuṭa**), = prec.: (prabhayā...) °ṭo 'bhūt LV 86.3 (prose).

parisrava, m. or nt. (Aśokan id.), seems used in the sense of **parisraya** = Pali parissaya, difficulty, trouble, perh. by folk-etym. confusion with Skt. parisrava: prati-gāhanayā na santi te na ca te santi mune °vāḥ MSV i.11.11 (vs); sarvāṇi parisravāṇi ib. ii.185.3 (vs, = Ud xiv.13 parisrayāṇi, see this).

parisrāva (m., = next), filter, water-strainer: Mvy 9120 = Tib. chu tshags (°va-kalpaḥ); a-parisrāvam... pāñiyam Karmav 160.13, unfiltered water.

parisrāvāṇa, also written °srāv°, nt. (= Pali parisāvāna; cf. prec. and next), = prec.: Mvy 9020; pātra-parisrāvāṇam (dvandva, bowl and strainer) yathāsthāne sthāpya Divy 582.24. (The preceding pātram ca is to be construed with nirmādyā.)

(parisrāvita) = Pali parissā°, ppp. of Skt. °srāvayati, Pali °ssāveti, filtered, of water: LV 249.8.)

-parisrāvin, in a-pari°, not provided with (made like) a filter or sieve, of the webbed hands and feet of a mahā-puruṣa, see s.v. jālin: vicitra-suvibhaktā-chidrāparisrāviṇi (dual) Gv 399.26, (if text is right) in a manifold and well-separated way not made like a filter with holes; but perhaps read °chidra-pari°, having (the nature of) a filter by reason of various well-divided holes.

parisruta, ppp. (cf. prec. items), strained (of fat): (vasā...) akāle °tā MSV i.v.16.

pariharati, °reti, (1) (= Pali id.; cf. also **parihāra**, °hārya), once ger. °hārya as if from 'caus.' hārayati, protects, guards, looks after: (śiṣya-)gaṇam LV 239.11; 245.10; śrāvaka-, bhikṣu-saṃgham Mv i.39.3; 60.6; 238.20; 239.14; 331.6; ii.119.2; a herd (yūtha, of deer, apes, birds, the subject being their leader), Mv i.359.18 (mss. °reti); ii.234.17; 251.3; iii.31.6; parents (subject being their son), janetrim Mv iii.134.9; mātaram... pitaram... pariharet Av i.205.2; pass., mātāpitarau... parihriyete Av i.193.7; the embryo in the womb, subject the mother (so also Pali), parihārya (seemingly to *hārayati, but reading doubtful) kuṣiṇā Mv iii.109.13; one's own speech, Dbh 24.21, see s.v. **parihārya**; (2) (cf. **umschlingen** in BR s.v.) wraps up, a purchase (otherwise Senart): (keśaram, q.v.) parihariyāham bhagavato... adhikāram karomi. pariharetsuh (mss.)... te duve gandhikamahattarakā śatasahasrakesaram Mv i.38.4-5, having wrapped up (the perfume being bought), I shall pay service to the Lord (with it). (So saying) the two perfumers wrap up the perfume worth 100,000; (3) brings, moves (trans.; cf. **umherbewegen** in BR s.v.): bhagavām dakṣiṇam eva caraṇam kanakakamalam, pariharati indrakile (loc. of goal) tatra bhavati adbhuto ghoṣo Mv i.235.11-12 (vss), in account of Dipamkara's entrance into Dipavati-city.

(parihāṭaka, nt., Mvy 6020, and **parihāraka**, nt., Mvy 6028 [in both = Tib. gdub bu, with addition of tham pa = pari in 6028] or °raka m., Mv ii.352.6 [°kāḥ, n. pl., in vs]; in Mvy 6028 v.l. °harakaṃ, which Mironov reads without v.l.: bracelet [or anklet], acc. to Tib.; certainly some bodily ornament. The two are surely different forms of one word, which also appears in BHS as **parihāraka**, q.v. It occurs in Mbh. crit. ed. 1.67.2; 4.15.2 and 18.19, always following a parallel form of kuṇḍala, °hāṭaka in text [with most mss.] but always with v.l. °hāraka. Taken by BR 4.560 as noun, identical with Mvy °hāṭaka, but in 7.1768 as adj., ganz von Gold [with kuṇḍala]; the existence of the v.l. °hāraka, and BHS **parihāraka**, give support to BR's earlier interpretation, to which I adhere. See § 2.47.)

parihāna (nt.; = Pali °hāna; in Skt. rare, only twice in a Brāhmaṇa, BR s.v., in neg. a-pari°), loss, ruin: Śiḥ 105.14, 15; abhavyaḥ °nāya Ud vi.7 (so with abhabba in Pali).

-parihānikā (to Skt. parihāni plus -kā), in pada-°nikayā, adv., 'by diminution of a step', one step behind (another monk): caṅkramanti... MSV iii.97.3.

parihāpaṇa (nt.; to Skt. °hāpayati, Pali °hāpeti), abandonment, quilting: saṃgha-°nāya Karmav 40.2.

parihāpita, ppp. (= JM. °hāviya = Skt. Pali °dhāpita, to °dhāpayati), clothed: vastram °to Mv ii.170.12.

parihāra (m.; = Pali id.; to **pariharati**, 1), watchful care, guard, ward, act or process of guarding: teṣāṃ bhavanto ardhaparihārā (em.) Mv iii.63.8, of these (disciples) you (two) have half the guardianship (Bhvr.; are half-guardians); parihāradharmam na mārgayati Śiḥ 152.6, he seeks not to follow the law of watchful care (of religious practices; wrongly Bendall and Rouse); saparihārā śiḥśā Śiḥ 178.13, full of watchful care (here B. and R. correctly).

parihāraka, nt. or m., = **parihāṭaka**, q.v.

parihārya, adj. (quasi-gdve. to **pariharati** 1, or to **parihāra** plus -ya), guarded, of speech, opp. to **sambhinna-pralāpa**: sambhinna-pralāpāt prativirataḥ... suparihārya-