

touch, Chr. 36, 14; *dantais dantân*, To gnash the teeth, Nal. 7, 3; with and without *adbhis*, To sprinkle with water, Man. 4, 143; 5, 138. 2 To rinse one's mouth (as ablution), Man. 2, 53. 3 To bathe, Man. 5, 62.—With *परिषप pari-upa*, To touch or to use for ablution, MBh. 3, 165.—With *समुप सम-upa*, 1. The same, MBh. 3, 8022. 2 To bathe, MBh. 3, 10430.—With *परि pari*, To touch, Râm. 1, 9, 38.—With *सम् sam*, 1. To touch, Man. 3, 178; with *adbhis*, To sprinkle with water, Man. 2, 53. 2 To perceive, Râjat. 5, 375. *सम्प्रिष्ठा*, Touched, Hit. ii. d. 16.—ith *अभिसम् abhi-sam*, To bathe, MBh. 3, 8080.—With *परिसम् pari-sam*, To touch, to stroke, MBh. 3, 1457.

2. *सुम् spric*, adj. Who or what touches, touching, Râjat. 5, 343; 475 (having).—Comp. *Divaa-*, and *Nabhas-*, adj. touching or reaching to the heavens, MBh. 1, 2854; 11, 133. *Pranaya-*, adj. affectionate, Mâlat. 76, 4.

*सुम् spric + a*, erroneous reading, Man. 8, 116 (see *spaça*).—Comp. *Dus-*, adj. of disagreeable touch, Hariv. 3654. *Nabhas-*, adj. touching the heavens, Bhag. 11, 24 (may belong also to *nabhah-spric*).

*सृष्टि sprishiti*, i.e. *spric + ti*, f. Touch, feeling.

*सृष्टिन् sprishin*, i.e. *sprishita* (vb. *spric*), + *in*, adj. One who has touched, Man. 5, 85.

*सुम् SPRIH*, i. 10, *sprihaya* (old Caus. of *spardh*, with *h* for *dh*, and *ri* for *ar*), Par., with dat. and gen. 1. To envy, Pañch. 137, 16. 2. To desire, to

long for, Râm. 3, 53, 39; Çâk. 103, 4.— Cf. probably *σπρίχομαι*; Lat. *spero*, *spes*; O.H.G. *spulgen*.

*सुहृषीयता sprihaniya + tâ* (vb. *sprih*), f. Condition of being worthy to be desired, Utt. Râmach. 160, 3.

*सुहृषीयत्व sprihaniya + tva* (vb. *sprih*), n. Enviableness, Râjat. 5, 336.

*सुहृयाय्य sprihayâyya* (vb. *sprih*), adj. Desiring.

*सुहा sprih + â*, f. Wish, desire, Hit. ii. d. 121; Pañch. 131, 19 (read *sprihâm*).—Comp. *A-gata-*, adj., f. *hâ*, not having attained one's desire, Bôhtl. Ind. Spr. 1156. *Nis-*, *Vi-gata-* (vb. *gam*), and *Vita-*, i.e. *vi-ita-*, adj., f. *hâ*, free from wish or desire, Pañch. iii. d. 84 (*nis-*); Kir. 3, 12 (*vita-*). *Sa-*, adj., f. *hâ*, desirous, Kir. 14, 36. °*ham*, adv. passionately longing, Çâk. 11, 19; Vikr. 13, 18.

† *सुम् SPRÎ*, ii. 9, *sprinâ*, *ni*, Par. To hurt, to kill.

*सुष्टु sprushtri*, i.e. *spric + tri*, I. m., f. *tri*, n. Who or what touches. II. m. 1. The agent of pain, as a disease. 2. Morbid heat.

*सुष्ट SPHAT*, see *sphut*, *sphitt*, *sphud*.

*सुष्ट sphata* (cf. *sphut*), I. m., and f. *tâ*, A snake's expanded hood. II. f. *tâ*, Alum.

*सुष्टिक sphatika*, probably for *spash-tika*, i.e. *spashita + ika*, (properly, transparent), m. Crystal, Hit. ii. d. 157; Kir. 5, 31.

*सुष्टिकमय sphatika + maya*, adj., f. *yt*, Made of crystal.

*सुष्ट SPHANT*, see *sphand*, *sphut*, *sphitt*, *sphud*.