

1. To be collected or joined. 2. Pass. To increase, Utt. Rāmach. 45, 3 (to spread round about). 3. To sound. Ptcple. of the pf. pass. *styāna*, 1. Thick, gross, bulky. 2. Soft, bland. n. 1. Thickness. 2. Idleness. 3. Echo, Utt. Rāmach. 45, 2.—With प्र *pra*, ptcple. of the pf. pass. *prastita* and *prastima*. 1. Crowded, clustering. 2. Sounded.—Cf. probably *στυός*; Lat. *stipare* (Caus.).

स्त्री *stri*, probably 1. *sū + tri + ī*, f. 1. A woman, Pañch. iii. d. 61. 2. A female in general, Draup. 4, 4.—Comp. *Amara-*, f. an Apsaras, Kir. 10, 15. *Kula-*, f. a respectable or chaste woman, Böhtl. Ind. Spr. 277; Daçak. in Chr. 191, 6. *Su-kula-*, f. a respectable woman, Chāṇ. 36 in Berl. Monatsb. 1864, 409. *Pana-* and *Panya-*, f. a courtesan, Mṛichelab. 127, 20; Pañch. iii. d. 61. *Su-*, f. a brave wife, Böhtl. Ind. Spr. 1155. *Sura-*, f. an Apsaras, a nymph, Vikr. d. 3.

स्त्रीक *-stri + ka*, a substitute for *stri*, at the end of a comp. adj.; e.g. *sa-*, adj. With women, Çāk. 61, 7.

स्त्रीता *stri + tā*, f., and स्त्रीत्व *stri + tva*, n. Womanhood, Chr. 52, 19 (*tva*).

स्त्रीपुंस *stri-puṃs + a*, m. Wife and husband, Man. 1, 115.

स्त्रीपूर्विन् *stripūrvin*, i.e. *stri-pūrva + in*, adj. One who has been at first a female, Chr. 63, 61.

स्त्रीमन्त् *stri + mant*, m. A husband.

स्त्रीण *straiṇa*, i.e. *stri + na*, I. adj. Female, feminine. II. n. 1. Womanhood, Utt. Rāmach. 100, 8. 2. The female sex, Bharṭṛ. suppl. 24 (Sch., children).—Comp. *Bhūyishṭha-dvija-bāla-vridha-vikala-straiṇa*, f. lj. con-

sisting for the greatest part of Brāhmaṇas, children, old and sick persons, and women, Utt. Rāmach. 114, 2.

स्थ *stha* (vb. *sthā*), adj. Staying, abiding; e.g. *garbha-*, Being in the womb, Hit. pr. d. 27, M.M. *jana-*, adj. Living amongst men, Bhāg. P. 7, 15, 56. *jala-*, adj. Existing in water, Rām. 4, 13, 10. *taṭa-*, adj. 1. Standing on the shore. 2. Indifferent, Utt. Rāmach. 60, 2. *dūra-*, adj. Standing aloof, Man. 2, 202. *bhū-tala-*, adj. Standing, being on the surface of the earth, Pañch. 106, 6. *yauvana-*, adj., f. *thā*, Marriageable, Śāv. 1, 22.

स्रग् *STHAG*, i. 1, Par. To cover, Çiç. 9, 21. *sthaḡita*, Hidden, covered, Kir. 14, 31; Rājat. 5, 415 (*Sarasvatī sthaḡitā*, 'Sarasvatī has hidden herself,' i.e. I can scarcely find words). Caus. 1. To cover, Mālat. 7, 8; to veil, Mālat. 149, 15. 2. To cause inability of perceiving anything, Utt. Rāmach. 78, 2.—Cf. *σρίγω, σρίγν, रीγν*; Lat. *tegere*; O.H.G. *dakjan*; A.S. *theccan, thaca*.

स्रग् *sthaḡ + a*, I. adj. 1. Cheating, a rogue. 2. Shameless. II. f. *gi*, A betel box.

स्रगन् *sthaḡ + ana*, n. Covering.

स्रगिका *sthaḡikā*, i.e. *sthaḡa + kâ*, f. 1. A courtesan, Çukas. Narr. 7, MŚ. 2. The office of the betel-bearer, Pañch. v.r. of the MSS. H., I., and K., ad Kos. 63, 23.

स्रगु *sthaḡu*, m. A hump on the back.

स्रण्डिल *sthaṇḍila*, n. 1. A square place prepared for a sacrifice, MBh. 13, 6550; Rājat. 6, 87. 2. A barren field. 3. A heap of clods, Man. 10, 71. 4. A boundary, a landmark, Bhāṭṭ. 3, 41.