

stitute for *śiras*, as latter part of some comp. words, and in some derivatives; e.g. *sahasra-*, adj. Thousand-headed, Johns. Sel. 91, 38.

**शील** *ŚIL* (probably a denomin. derived from the next), i. 1, Par. 1. † To meditate. 2. To adore, to worship. Caus., and i. 10, Par. 1. To make, Git. 9, 6. 2. To practise, Mṛichiehh. 34, 19. 3. To visit, Git. 7, 4. 4. To worship, MBh. 1, 3207. 5. To put on, to dress, Git. 5, 11. 6. † To repeat. 7. † To surpass. Pteple. of the pf. pass. *śilita*, Skilled, conversant.

**शील** *śila*, i.e. A. *śish + la* (m. and n. 1. Nature, quality, MBh. 1, 4054. 2. Disposition, inclination, character, Pañch. i. d. 282; a good character, Pañch. v. d. 2. 3. Moral practice, Man. 2, 6. 4. Good conduct, Johns. Sel. 13, 45. 5. Virtue, Bhartṛ. 2, 77. 6. Beauty. B. *śi + la*, m. A large snake.—Comp. *A-*, adj. wicked, Kir. 11, 25. *Abhi-vādana-*, adj. one who habitually salutes, Man. 2, 121. *Guna-*, adj. virtuous, Hit. i. d. 182. *Dānu-*, adj. liberal, Yājñ. 3, 48. *Dus-*, adj. wicked, Rām. 3, 2, 23. *Duḥkha-*, adj. austere, MBh. 4, 277. *Dharma-*, adj. just, virtuous, Indr. 1, 22. *Punya-*, adj. virtuous, MBh. 5, 6011. *Māṃsa-*, adj. fleshy. *Mṛigayā-*, adj. attached to hunting. *Yajña-*, adj. sbst. a sacrificer, Man. 11, 20. *Vi-*, adj. not observing approved usages, Man. 5, 154. *Vishama-*, adj. uneven, difficult. *Çanti-*, m. a proper name, Lass. 2, 4. *Sādhu-*, adj. virtuous. *Su-*, I. adj. 1. well disposed, of good disposition. 2. well made, Pañch. ii. d. 74. II. f. *lā*, the wife of Yama. *Snāna-*, adj. bathing, observing ablutions, Hit. 18, 7, M.M.

**शीलतम्** *śila + tas*, adv. 1. By natural disposition, Pañch. i. d. 288. 2. Concerning the character, Daçak. in Chr. 186, 8.

**शीलता** *-śila + tā*, f. in *tyāga-*, Generosity, Hit. i. d. 104, M.M. *śālina-*, f. Bashfulness, Utt. Rāmach. 173, 4.

**शीलवन्** *śila + vant*, adj., f. *-vati*, Of a good disposition, Ragh. 10, 71.—Comp. *Çruti-*, adj. one who is learned in the Vedas, Man. 3, 27.

**शिवन्** *śi + van*, I. m. The boaconstrictor. II. f. *vati*, An iguana.

**शु** *ÇU*, see *sru*.

† **शुक्** *ÇUK*, i. i. Par. To go.

**शुक** *çuka*, I. m. 1. A parrot, Vikr. d. 41. 2. A proper name. II. m. and n. The name of several plants. III. n. 1. A turban. 2. The hem of a cloth. 3. Cloth. 4. A sort of perfume.—Comp. *Gṛiha-*, m. 1. a parrot kept in a house, Amar. 13. 2. a poet maintained by a prince, Râjat. 5, 31.

**शुक्त** *çukta*, I. adj. 1. Sour, acid. 2. Harsh. 3. i.e. 2. *çuch + ta*, Clean, pure. II. n. 1. A preparation which has become acid by undergoing fermentation, as vinegar, etc., Man. 2, 177; 4, 211; 11, 153. 2. Sour gruel. 3. Flesh.

**शुक्तक** *çukta + ka* (n.), Sour eructation, Man. 4, 121 (Lois).

**शुक्ति** *çukti*, i.e. 2. *çuch + ti*, f. 1. A pearl oyster, Pañch. i. d. 280. 2. A conch. 3. A small shell. 4. A portion of the skull used as a cup. 5. A curl or feather on a horse's neck or breast. 6. A disease of the cornea. 7. A sort of perfume. 8. A weight of two *karshas*.—Comp. *Mahā-*, f. the pearl oyster.

**शुक्तिज** *çukti-ja* (vb. *jan*), n. A pearl.

**शुक्र** *çukra*, i.e. 2. *çuch + ra*, I. adj. 1. Resplendent, Chr. 288, 14=Rigv. i. 48, 14. 2. Pure, Windichmann, Saṅkara, 68. II. m. 1. A name of Agni. 2. The planet Venus, Pañch. pr. d. 3.