

3. Flight, retreat. 4. Fear. 5. Censure, reproach. 6. Intellect.

विद्राव *vidrāva*, i.e. *vi-dru + a*, m.

1. Liquefaction. 2. Flight, retreat.

विद्रुम *vi-druma*, m. 1. Coral, Rīt. 6, 16; Bhāg. P. 4, 25, 16. 2. A tree bearing precious gems. 3. A young sprout.

विद्वत्त्व *vidvattva*, i.e. *vidvāms* (ptep. perf. or pres. of *vid*), + *tva*, n. Wisdom, Pañch. ii. d. 56.

विद्विष् *vi dvish*, m. An enemy, Hit. iii. d. 92.

विद्विष्टता *vi-dvishṭa + tā* (vb. *dvish*), f. Hatred, Johns. Sel. 50, 102.

विद्वेष *vidvesha*, i.e. *vi-dvish + a*, m. 1. Enmity, Man. 2, 111; 8, 346. 2. Contempt, Bharata, 8, in Sch. ad Nalod. 2, 55.

विद्वेषण *vidveshaṇa*, i.e. *vi-dvish + ana*, n. Causing abhorrence, Nal. 9, 9.

विद्वेषिन् *vidveshin*, i.e. *vidvesha + in*, I. adj., f. *inī*, Inimical. II. m. An enemy, Pañch. i. d. 425.

1. विध् *VIDH*, see *vith*.

2. विध् *VIDH*, i. 6 (developed out of *vi-dhā* and *ryadh*), Par. 1. To dispose (ved.). 2. To perform (ved.). 3. To worship (ved.). 4. † To pierce.

विधनता *vi-dhana + tā*, f. Poverty, Hit. i. d. 133, M.M.

विधवा *vidhavā*, i.e. *vi-dhava*, f. A widow, Pañch. ii. d. 98.—Comp. *A-*, f. one who is not a widow, Megh. 97.—Cf. Lat. *vidua*, *viduus*; Goth. *viduvo*; A.S. *viduwe*, and m. *wuduwa*; perhaps *vidhos*.

विधा *vi-dhā*, f. 1. Form. 2. Manner. 3. Act, action. 4. Thriving, prosperity. 5. Hire, wages. 6. Food of horses, elephants, etc. 7. (vb. *ryadh*), Piercing.

—Comp. *An-eka-vidha*, adj. being of manifold kind, Pañch. 61, 10. *Ashṭa-vidha*, i.e. *ashṭan-*, adj. eight-fold, Man. 7, 154. *Asmad-*, adj. such as we, Rām. 4, 31, 6. *Evam-*, adj. of such kind, Vikr. d. 38; such, Pañch. 30, 10. *Koti-*, adj. how manifold, MBh. 13, 6278. *Guna-*, adj. possessed of the different qualities, MBh. 12, 11466. *Chatur-*, adj. quadruple, Man. 2, 12. *Tathā-*, I. adj. so conditioned, Hit. 48, 8, M.M. II. *°dham*, adv. 1. thus, Nal. 7, 16. 2. in the same manner, Bhāshāp. 94. *Tad-*, adj. 1. proportioned to that, Man. 2, 112. 2. of that kind, Ragh. 2, 22. *Tādrigvidha*, i.e. *tādrig-*, adj. being in such a situation, Kathās. 22, 231. *Tri-*, adj. of three kinds, Man. 1, 117; 7, 185. *Tvad-*, adj. such as you, Rām. 3, 2, 27. *Daṣa-vidha*, i.e. *daṣan-*, adj. tenfold, of ten kinds, Bhāg. P. 3, 6, 9. *Dus-*, adj. 1. base, Rām. 2, 109, 30 Gorr. 2. poor. *Dri-*, adj. of two sorts, Man. 7, 162. *Navavidha*, i.e. *navan-*, adj. consisting of nine parts, Bhāg. P. 3, 10, 13. *Nānā-*, adj. of various sorts, Man. 5, 110; manifold, Hit. 46, 14. *Prithag°*, i.e. *prithak-*, adj. various, Man. 1, 40. *Bahu-*, adj. various, multiform. *°dham*, adv. in several directions, up and down, Vikr. 36, 17. *Mud-*, adj. such as I, Chr. 24, 40; Hit. iii. d. 100. *Yathā-*, adj. of what sort, how like. *Vi-*, adj. various, of many sorts, Pañch. 192, 22; manifold, Vikr. d. 46. *Shadvidha*, i.e. *shash-*, adj. of six sorts, Bhāshāp. 34. *Sa-*, adj. 1. of the same kind. 2. near, Mālat. 7, 14. *Saptavidha*, i.e. *saptan-*, adj. sevenfold, Pañch. 7, 15. *Su-*, I. adj. 1. of a good kind. 2. in a good or easy way. II. *°dham*, adv. easily.

विधाट *vi-dhā + tri*, m., properly, Ruler. 1. Fate, Pañch. 138, 28. 2. Brahman, Lass. 91, 13; Bhartṛ. 2, 7, 15 (or fate). 3. Kāma. 4. A maker, Mālat. 18, 7.—Comp. *Anāgata-*, m. 1.