

(cf. Pañch. 262, 21). **2.** A tear, Pañch. 160, 5. **3.** n. Iron. II. f. *pi*, A drug, commonly *Hingupatri*.—**Comp.** *Antar-*, adj. with suppressed tears, Vikr. d. 78. *Ud-*, adj. shedding tears, Kathās. 10, 208 (hence *udvāshpa* + *tva*, n. shedding tears, Vikr. d. 29). *Sa-vāshpa* + *m*, adv. with tears in his eyes, Pañch. 243, 4.—Cf. Lat. *vappa*, perhaps *vāpor* (cf. 1. *vā*).

वाच्य *VĀSHPĀYA*, a denomin. derived from *vāshpa* with *ya*, Ātm. To shed tears, Vikr. d. 147; Mālat. 102, 11.

वास *VĀS*, i. 10 (rather a denomin. derived from *vāsa*), Par. (in epic poetry also Ātm., MBh. 3, 24), To introduce another quality, to perfume, Gīt. 1, 35. Pteple. of the pf. pass. *vāsita*. **1.** Made fragrant, Utt. Rāmach. 63, 4. **2.** Filled with fragrance, Bōhtl. Ind. Spr. 551. see s.v. **Comp.** *Su-*, adj. well perfumed, Rīt. 1, 3.—With the prep. अधि *adhi*, To adorn, Vikr. d. 127.—Cf. *vāç*.

वास *vāsa*, i.e. 1. 3. *vas* and *vās*, + *a*, I. m. **1.** Dwelling, Man. 2, 67; resting, Megh. 77; living, Pañch. i. d. 347; Hit. i. d. 113, M.M.; with *vas*, to dwell, to live (see s.v. 1. *vas*). **2.** A dwelling-place, Vikr. d. 43; a habitation, a house, Daçak. in Chr. 188, 12; Lass. 75, 10. **3.** Cloth, Kathās. 3, 71. **4.** Perfuming, Vikr. d. 38; perfume, Çiç. 9, 52. **II.** m., and f. *sā*, A plant, *Justicia ganderusa*.—**Comp.** *Udavāsa*, i.e. *udan-*, m. abiding in water, MBh. 13, 354. *Garbha-*, m. the womb, Man. 12, 78. *Griha-*, m. 1. domestic life, Utt. Rāmach. 27, 3. 2. living as householder, the second order of brahmanical life, MBh. 13, 2181. *Go-*, I. m. a cow-pen, ib. 2, 825. **II.** adj. covered with the skin of a bull or cow, ib. 8, 3650. *Jala-*, I. m. abiding in water, ib. 12, 9281. **II.** adj. one who abides in water, ib. 12, 9280. *Tapovāsa*, i.e. *tapas-*, m. a place where hermits live, Hariv. 5168. *Paṭa-*,

m. perfumed powder, Gīt. 1, 35. *Bhūta-*, m. Beleric myrobalan. *Mārkaṭa-*, m. a spider's web. *Yathā-vāsa* + *m*, adv. as far as to one's own abode, home. *Reṇu-*, m. a bee. *Vāri-*, m. a distiller or dealer in spirituous liquors. *Çayaniya-* (vb. *çī*), m. a sleeping-room, Lass. 2. ed. 19, 22. *Sa-*, adj. 1. having a dwelling. 2. scented. *Su-*, m. 1. a pleasant dwelling. 2. an agreeable perfume.

वासन *vāsana*, i.e. 1. 3. *vas* and *vās*, + *ana*, I. n. **1.** Abiding, abode. **2.** Any receptacle. **3.** A box, a basket. **4.** A water-jar. **5.** A particular posture. **6.** Knowledge. **7.** Steeping, infusing. **8.** Cloth. **9.** An envelope. **10.** Perfuming. **II.** f. *nā*. **1.** An impression remaining unconsciously in the mind from past actions, etc., and, by the resulting merit or demerit, producing pleasure or pain, Bhāshāp. 162. Cf. Ballantyne, Yoga, ii. 12. **2.** Trust, confidence. **3.** Imagination, fancy, Vedāntas. in Chr. 218, 1; 219, 2.—**Comp.** *Go-*, I. adj. covered with the skin of a bull or cow, MBh. 2, 1825. **II.** m. a proper name, ib. 1, 3826. *Durvāsana*, i.e. *du-*, f. a bad inclination, Prab. 109, 7. *Nirvāsana*, i.e. *nis-*, adj. deprived of imagination, Sāh. D. 26, 7; see s.v. *Vana-*, m. a polecat. *Sam-ud-chhinna-* (vb. *chhid*), adj. one in whom ignorance is extirpated, Prab. 50, 12.

वासनामयल *vāsana* + *maya* + *tva*, n. State of (or consisting in) imagination, Vedāntas. in Chr. 208, 6.

वासन्त *vāsanta*, i.e. *vasanta* + *a*, I. adj. **1.** Vernal, growing in the spring, Man. 6, 11. **2.** Young, in the spring of life. **3.** Diligent in the performance of religious ceremonies. **II.** m. **1.** The Indian cuckoo. **2.** The southern wind. **3.** Any young animal. **4.** A camel. **5.** A catamite. **6.** The name of several