

n. Saffron.—Comp. *A-*, m. reproach, blame, Ragh. 14, 38. *Agni-*, I. adj. 1. fire-coloured, Râm. 3, 58, 35. 2. boiling hot, Man. 11, 91. II. m. a proper name, Hariv. 828. *Ēka-*, adj. 1. one-coloured, plain, MBh. 13, 3781. 2. identical, Bhâg. P. 8, 5, 29. 3. consisting in one caste only, MBh. 3, 13051. *Jyeshtha-*, m. a Brâhmana, MBh. 13, 6871. *Durvarna*, i.e. *du-*, I. adj. of a bad colour, Bhâg. P. 3, 14, 45. II. n. silver. *Dhûmra-*, I. adj. grey-coloured, Râm. 4, 39, 28. II. m. 1. the name of a mountain, Hariv. 12856. 2. a proper name, ib. 1799. *Bhinna-*, adj. discoloured, pale, Megh. 82; cf. Pañch. i. d. 212 (*bhinna-svara-mukha-varna*, speechless and pale, or, 'with altered accents and complexion'). *Madhu-*, adj. sweet, like honey, Chr. 293, 2=Rigv. i. 87, 2. *Megha-*, adj. cloud-coloured, Indr. 5, 15. *Yathârha-*, i.e. *yathâ-arha-*, m. a spy. *Labdha-*, adj. learned, Ragh. 11, 2. *Vi-*, I. adj. 1. wanting colour, pale, Nal. 2, 2. 2. bad-coloured. 3. changing colour. 4. low. II. m. a man of a low caste. *Sa-*, I. adj. 1. like, resembling, Megh. 18. 2. of the same caste, kind, MBh. 2, 865. II. f. *nâ*, Chhâyâ, the wife of the sun. *Sama-*, I. adj. of the same colour, caste, etc. II. m. community of caste. *Su-*, I. adj. 1. of a good colour. 2. brilliant. 3. of a good tribe. II. n. 1. gold, Pañch. 191, 25. 2. wealth. III. m. and n. a weight of gold equal to sixteen Mûshas, i.e. about seventy-five grains Troy, Man. 8, 134; a sort of coin, Pañch. 134, 3. IV. m. 1. a sort of sacrifice. 2. a tree, Cassia fistula. V. f. *nâ*, the name of several plants. *Hiranya-*, f. *nâ*, a river.

वर्षक *varna + ka*, I. A substitute for *carva*, at the end of comp. adj., Daçak. in Chr. 184, 8 (*kripaṇa-*, Of a miserable complexion). II. m., and f. *lâ*, A paint, as indigo, orpiment, etc., Bhâṭṭ. 19, 16. III. m. and n. 1. Perfume

for the person. 2. Sandal. IV. m. 1. A panegyrist. 2. A circle. V. f. *lâ*, Touch or purity of gold.—Comp. *Tri-*, n. the three myrobalans, Suçr. 1, 161, 5.

वर्णन *varn + ana*, I. n. 1. Colouring.

2. Describing, description, Chr. 235, 1. 2; Daçak. in Chr. 185, 22; tale, Pañch. 187, 14. II. f. *nâ*. 1. Describing, description, Vikr. 19, 9 (*prati-avayava-*, A detailed description, limb for limb). 2. Praise, Lasa. 2. ed. 81, 1.

वर्णाट *varṇâṭa*, m. 1. A painter.

2. A singer.

वर्णिक *varṇika*, i.e. *varna + ika*, I.

m. A scribe. II. f. *lâ*. 1. A pen. 2. Ink. 3. Colour, Çâk. d. 142, v.r. 4. Attire, Prab. 3, 18, Mâlât. 4, 11.

वर्णिन् *varṇin*, I. adj., i.e. *varna + in*, f. *nî*, Belonging to a caste or tribe.

II. m. 1. A painter. 2. A scribe. 3. A religious student, Ragh. 5, 19. 4. A man of either of the four castes. III. f. *nî*. 1. A woman. 2. Turmeric.—Comp. *Vara-varṇinî*, f. 1. an excellent woman, Râm. 3, 53, 30. 2. a virtuous woman, Chr. 47, 39. 3. Gaurî. 4. Lakshmi. 5. Sarasvatî. 6. turmeric. 7. lac. 8. a yellow pigment = *rochanâ*.

वर्तक *varṭaka*, i.e. *vṛit + aka*, I. adj.

Who is, or exists, or abides. II. m., and f. *taḥâ* and *tiḥâ* (Chr. 298, 6=Rigv. i. 112, 6), A quail, Hit. iii. d. 22; Mâlât. 135, 8. III. m. A horse's hoof. IV. n. A sort of mixed metal.—Cf. *varṭikâ*.

वर्तजन्मन् *varṭajanman*, i.e. *vṛit + a-janman*, m. A cloud.

वर्तन *varṭana*, i.e. *vṛit + ana*, I. adj.

Staying. II. m. A dwarf. III. f. *nî*, and n. 1. Staying, abiding, Utt. Râm. mach. 17, 2. 2. A road. 3. Grinding. 4. A ball. IV. n. 1. Turning. 2. A ball of cotton from which the threads are spun. 3. Occupation, Pañch. i. d.