

**लिक् LIÇ**, i. 4, Âtm. To become small. † i. 6, Par. To go.—Cf. *kliç* and *kriç*; *ἀλγος*, perhaps *ἀλγός*.

**लिक् LIH**, ii. 2, Par. Âtm. To lick, Hit. i. d. 112, M.M. Pteple. of the pf. pass. *lîha*. 1. Licked, Kir. 5, 38. 2. Eaten. Pteple. of the fut. pass. *lehya*, To be licked, Pañch. 61, 12. n. Food, Ragh. 5, 73. Frequent. *lelih*, *lelihya*, To lick repeatedly, MBh. 3, 10394. *lelih*, Âtm., Chr. 39, 5. Pteple. of the pres. Âtm. *lelihâna*, n. 1. A snake. 2. A name of Çiva.—With the prep. **अव** *ava*, 1. To lick here and there (figurat.), Lass. 2. ed. 79, 79. 2. To lick up or off; to eat, Çâk. d. 7. 3. To touch with the tongue, Man. 4, 203. *avalidha*, Devoured, destroyed, Kirâtârj. 13, 11. Frequent. To lick repeatedly, MBh. 1, 1'81.—With **आ** *â*, To lick, to touch, Ragh. 10, 46. *âlîdha*, 1. Eaten. 2. Polished, Bhartṛ. 2, 36. n. An attitude in shooting, the right knee advanced, the left leg retracted, Kumâras. 3, 70.—With **प्रत्या** *prati-â*, *pratyâlîdha*, Eaten. n. An attitude in shooting, etc. = *âlîdha*, n.—With **परि** *pari*, To lick, to enjoy, Râm. 2, 61, 16. Frequent. To lick repeatedly, Pañch. 55, 7 (see my transl. n. 257).—With **सम्** *sam*, To lick, MBh. 3, 10653.—With **परिसम्** *pari-sam*, To lick, MBh. 3, 11500.—Cf. *λεῖχω*; *λεχανός*, *λεχών*; Lat. *lingere*, *pol-lex*; Goth. *bi-laigôn*; A.S. *liccian*.

**लिक् -lih**, latter part of comp. words, Licking.—**Comp.** *Rasanâ*, m. a dog.

**ली LI** (the original signification is 'To be viscous,' then 'To be solvable'), i. 1 and 10, Par. To melt, to liquefy, to dissolve. ii. 9. *linâ*, *lini*, Par. 1.

To adhere. 2. To obtain. i. 4, Âtm. (properly pass.), 1. To be dissolved, to vanish, Böhrl. Ind. Spr. 450. 2. To adhere or cling to. 3. To dwell, to live, to haunt, MBh. 1, 4310. Pteple. of the pf. pass. *lina*. 1. Melted, dissolved, Vedântas. in Chr. 219, 12. 2. Effaced, wiped away, removed, Kir. 5, 26. 3. Left. 4. Embraced. 5. Staying, Pañch. 187, 5; being situated, resting, Çâk. d. 144. 6. Entered, Böhrl.

Ind. Spr. 830.—With the prep. **अन्तर** *antar*, *antarlina*, Inherent, staying; haunting in the interior, Pañch. 109, 19; i. d. 420; Utt. Râmach. 56, 10; (not coming out), Pañch. 175, 24. Acc. sing. *nam*, adv. Inwardly, Pañch. 185, 3.—With **अप** *apa*, Caus. *lapaya*, Âtm. To deceive, Bhaṭṭ. 8, 44.—With **अभि** *abhi*, *abhilina*, Adhering, Megh. 37.—With **अव** *ava*, To cling to, Nal. 2, 46.—With

**समव** *sam-ava*, i. 4, To be dissolved, Vedântas. in Chr. 219, 15.—With **आ** *â*, i. 4, To faint, MBh. 3, 2573.—With **नि** *ni*, i. 4, 1. To alight, to settle, MBh. 3, 10560. 2. To lie down, MBh. 3, 12091. 3. To hide one's self, MBh. 3, 10978. *nilina*, 1. Fused in or into. 2. Transformed. 3. Destroyed. 4. Encompassed. 5. Full.—With **सनि** *sam-ni*, i. 4, To lie down, MBh. 3, 13654.—With **प्र** *pra*, i. 4, 1. To be dissolved or absorbed, Man. 1, 54. 2. To die, Man. 4, 240. 3. To unite intimately, Man. 12, 17. *pralina*, 1. Destroyed. 2. Unconscious, insensible.—With **संप्र** *sam-pra*, pass. To be destroyed, Hit. iii. d. 129.—With **वि** *vi*, i. 4, 1. To alight, Çiç. 1, 12. 2. To be dissolved, to vanish, Pañch. ii. d. 93; to become ineffectual, iii. d. 74. *vilina*, 1. Li-