

Râm. 2, 75, 24.—With **आ** *â*, To address, MBh. 3, 15604. Caus. *lâpaya*, To ask, Pañch. i. d. 431; 242, 13.—With **प्र** *pra*, 1. To prattle, Çâk. 13, 14. 2. To speak, Pañch. 94, 12; to cry, Böhlt. Ind. Spr. 309. 3. To bewail, Pañch. 75, 25; MBh. 3, 1203. 4. To invoke, MBh. 2, 2339. *pralapita*, n. 1. Prattle, Pañch. 146, 1 (*vrithâ*, Useless words). 2. Lamentation, Pañch. 224, 16. Caus. To incite to speak, Mñichh. 86, 14.—

With **वि** *vi*, 1. To wail, Hit. 44, 6, M.M.; MBh. 3, 1203. 2. To bewail, Râm. 1, 1, 52. 3. To speak, Jolna. Sel. 51, 110.—With **सम्** *sam*, To converse, Daçak. in Chr. 179, 7. Caus. To cause to converse, to address, Hit. i. d. 77, M.M.—Cf. Lat. loqui; probably *ἀλοφύρομαι* (a denomin. based on an old frequent. *ἀλω*, and aff. *van*, with *ρ* for *ν*.)

लपन *lap+ana*, n. 1. Speaking. 2. The mouth.

लभ् *LABH* (in epic poetry also

लब्ध् *LAMBH*, MBh. 2, 1365, cf. Caus.), i. 1, Âtm. (in epic poetry also Par., Chr. 21, 8). 1. To obtain, to get, MBh. 1; 6839; Vikr. d. 42; to acquire, Hit. i. d. 47, M.M.; to enjoy, Vikr. d. 20; Kathâs. 26, 283 (*alabhata+torâm*, Enjoyed in the highest degree). 2. With *garbham*, To become pregnant, Chr. 50, 10. 3. To approach, MBh. 1, 1756. 4. To undergo, to perform, Râjat. 5, 154. 5. Pass. To be contained, Bhâshâp. 6. 6. Pass. refl. To take, Râjat. 5, 108. Comp. pteple. pres. Âtm. *a-labhamâna*, adj. Unable to catch, Hit. 121, 15. Pteple. of the pf. pass. *labdha*, Got, obtained, Lass. 20, 7; Râjat. 5, 135. f. *dhâ*, A woman whose husband or lover is faithless. Desider. *lipsa*, To strive to obtain, Man. 7, 99; 8, 340; to long for, Hit. ii. d. 7. Comp.

pteple. pres. (Par.), *a-lipsant*, adj. Not desiring, Hit. ii. d. 8. Caus. *lambhaya*, To cause to obtain. 1. To bestow, MBh. 3, 16068; to give, Vikr. 47, 12. 2. To find out, Man. 8, 109. 3. To cause to suffer, MBh. 2, 1529. Pteple. of the pf. pass. *lambhita*. 1. Procured, given. 2. Adapted. 3. Addressed. 4. Heightened, improved. 5. Cherished. 6. Gained. 7. Abused.—With the prep.

अभि *abhi*, desider. To covet, MBh. 1, 2940.—With **आ** *â*, To touch, Man. 11, 202; 5, 87; Chr. 7, 16.—With **उपा** *upa-â*, 1. To reproach, Vikr. 63, 12; Çiç. 9, 60. 2. To reprove, Çâk. 59, 15. Caus. To blame, Pañch. 134, 24.—With **समा** *sam-â*, 1. To touch, to stroke, Râm. 1, 29, 45. 2. To rub, Râm. 2, 25, 35.—With **उप** *upa*, 1. To obtain, Râjat.

5, 297; to get, Vikr. d. 29. 2. With *garbham*, To become pregnant, Râm. 1, 25, 25. 3. To find, Vikr. 65, 19; Daçak. in Chr. 192, 10. 4. To perceive, Râm. 2, 65, 13; to feel, Vikr. 67, 4; to be told, Pañch. 172, 21. 5. To find out, Vikr. 57, 11; to ascertain, Çâk. 11, 16; Man. 7, 57. 5. To understand, MBh. 2, 769.—With **प्रत्युप** *prati-upa*, To recover, Vikr. d. 133.—With **प्र** *pra*, To deceive, MBh. 3, 2785.—With **विप्र** *vi-pra*, 1. To deceive, Hit. 92, 6; Chr. 53, 23. 2. To confound, Utt. Râmâch. 155, 10. 3. To violate, MBh. 3, 223.—With **प्रति** *prati*, To recover, MBh. 1, 7882.—With **वि** *vi*, To occupy, Râjat. 5, 265. Cf. *λάφυρον*, *λαμβάνω*, *εἰληφα*, *λαίλαψ* (based on a frequent.), probably *λέβης*, *λίτρον*. See *rabh*.

लभव *labh+asa*, m. A rope for tying a horse.