

राका

Râm. 1, 71, 11.—Cf. ved. *râtam astu* with Lat. *ratum esto* and *reor*

राका *râkâ*, f. 1. Full moon, or the day of full moon, Sah. D. p. 323, 19. 2. A girl in whom menstruation has commenced. 3. Itch. 4. The name of a river.

राक्ष *râkshasa*, i.e. *rakshas + a*, I. adj., f. *si*. 1. Belonging to a Râkshasa, demoniacal, Râm. 3, 48, 11; Lass. 18, 3. 2. Infested by demons, Man. 3, 280. 3. (see *vidhi*), A form of marriage, Man. 3, 33. II. m. An evil spirit, Pañch. 182, 22. III. f. *si*. 1. A female demon, Hid. 2, 16. 2. A large tusk. 3. A sort of perfume.—Comp. *Jala-râkshastî*, f. a female demon of the water, MBh. 3, 16255. *Brahmarâkshasa*, i.e. *brahman-*, m. a demon of the brahmanical class, Man. 12, 60; Pañch. 182, 19. *Mânusha-*, m. a Râkshasa-like man, a Râkshasa in the shape of man, Bhartṛ. 2, 66. *Sadevâsura-*, i.e. *sa-deva-asura-*, adj. with the gods, Asuras, and Râkshasas, Chr. 41, 22.

† राख् *RĀKH*, लाख् *LĀKH*, i. 1, Par. 1. To grow dry. 2. To adorn. 3. To suffice. 4. To prevent.

राग *râga*, i.e. *rañj + a*, I. m. 1. Colour, Pañch. 203, 5; Vikr. d. 26 (red colour). 2. Being subdued by affections, MBh. 13, 12427; Rîit. 6, 23. 3. Affection, love, Pañch. iii. d. 266; Daçak. in Chr. 197, 6; desire, sorrow, joy, Râjat. 5, 382. 4. Wrath, Pañch. 29, 17. 5. Envy. 6. Greediness. 7. Passion, Hit. iv. d. 83 (*ni-ryitta-*, adj. Free from passions). 8. A mode of music, of which six are enumerated, Pañch. 248, 6. 9. Harmony, Çâk. d. 5. 10. A king. II. f. *gi*, A sort of grain, Eleusine corocana.—Comp. *Ânga-*, m. paint, unguent, powder for smearing and perfuming the body, Rîit. 6, 12. *Âpa-*, m. enmity, Man. 7, 154. *Kṛitrima-*, m. an artificial colour, Vikr. d.

राग्

40. *Padma-*, m. a ruby, Hit. pr. d. 44, M.M. *Pushpa-*, m. a topaz, Ragh. 18, 31. *Vi-*, m. 1. disinclination, hatred, Böhtl. Ind. Spr. 1156. 2. the absence of desire or passion, indifference, disregard of all sensual enjoyment, Vedântas. in Chr. 203, 6. *Vita-*, i.e. *vi-ita-*, I. adj. 1. colourless. 2. exempt from passions, Hit. 42, 10, M.M. II. m. a sage. *Sa-*, adj. 1. coloured. 2. impassioned. *Haridrâ-*, adj. fickle, unsteady.

रागमञ्जरिका *râgamanjarikâ*, i.e. *râga-mañjari + ka*, f. The wicked Râgamanjari, Daçak. in Chr. 194, 21.

रागारु *râgâru*, adj. One who excites hopes and disappoints them.

रागिन् *râgin*, i.e. *râga + in*, I. adj., f. *inî*. 1. Coloured. 2. Red, Pañch. i. d. 225. 3. Impassioned, agitated by affections, Bhag. 18, 27; given to passions, Hit. iv. d. 83. 4. Loving, Çiç. 9, 38; being in love, Daçak. in Chr. 180, 23. II. m. 1. A painter. 2. A lover. III. f. *ginî*. 1. A shrewd and intriguing woman. 2. A modification of a musical mode, personified as the wife of the Râga, Lass. 39, 10.—Comp. *Vi-* (properly, *virâga + in*, see *vuga*), adj. void of passion.

† राग् *RĀGH*, लाग् *LĀGH*, i. 1, Âtm. To be able or equal to.

राघव *râghava*, i.e. *raghu + a*, patronym., m. (cf. *raghu*), 1. A descendant of Raghu; a name of Râma, Râm. 3, 48, 8. 2. A sort of fish. 3. The ocean.

राङ्ग *râṅkava*, i.e. *raṅku + a*, adj. Made of the hair of the *raṅku*, Râm. 3, 49, 15.

राङ्ग *râṅga*, A proper name, Lass. 67, 2.

1. राज् *RĀJ*, i. 1, Par. Âtm. 1.