

युग

**युग** *yuga*, i.e. *yuj+a*, I. m. (in epic poetry also n., Chr. 34, 14), A yoke. II. n. 1. A pair, a couple, Çiç. 9, 72; Nal. 14, 25. 2. Age (ved.), Chr. 295, 11=Rigv. i. 92, 11. 3. A lustre of five years. 4. An age, a period, Man. 1, 71, sqq.; one of the four Indian periods, called *Satya* (or *Kṛita*), *Treta*, *Dvāpara*, and *Kali*, Man. 1, 69.—**Comp.** *Ambara-*, n. upper and lower garments. *Kṛita-*, n. = *satya-yuga*, Man. 1, 85. *Go-*, a pair of oxen or beasts in general, Pañch. iii. d. 198; 182, 12. *Chatur-*, I. n. the aggregate of the four yugas, Man. 1, 71. II. adj. containing the four yugas, Ragh. 10, 23. *Tri-*, adj. appearing in three yugas, epithet of Kṛishna, Bhāg. P. 3, 24, 26. *Deva-* and *Dharma-*, n. the first age. MBh. 2, 421; Hariv. 761. *Pañcha(n)-*, n. the cycle of five years, MBh. 2, 455. *Mahā-*, n. the aggregate of the four ages.—Cf. Lat. *jugum*; Goth. *juk*; A.S. *ioc*, *iuc*, *geoc*;

**युगंधर** *yugāndhara*, i.e. *yuga + m-dhri+a*, m. 1. The pole of a carriage. 2. The name of a mountain.

**युगपद्** *yuga-pad*, adv. 1. At one time, Çiç. 9, 41. 2. Together, Man. 1, 54.—Cf. perhaps A.S. *geoc*, *rash*, *praeceps*.

**युगल** *yuga+la*, n. A pair, Pañch. 184, 16.—**Comp.** *Kaṣṭha-niveṣita-hasta-* (vb. *riç*), adj., f. *lā*, with (both her) hands put to (her) neck, i.e. with her head leaning on her hands, Pañch. 226, 19. *Vastra-*, n. two garments, Pañch. 29, 16.

**युगाम्शक** *yugāmśaka*, i.e. *yuga-añśa+ka*, m. A year.

**युग्म** *yugma*, i.e. *yuj+ma*, I. adj., f. *mā*, Even, Man. 3, 48. II. n. 1. A pair, a couple, Utt. Rāmāch. 36, 4 (*-chārin*, du. Two going together). 2.

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Mixing. 3. Man. 8, 293, read *yugyam*.—**Comp.** *A-*, adj., f. *mā*, odd, Man. 3, 48. *Vastra-*, n. two garments.

**युग्मक** *yugma+ka*, m. A couple, a pair, Lass. 16, 20.

**युग्य** *yugya*, i.e. *yuj+ya*, pteple. of the fut. pass. of *yuj*, I. Fit to be yoked. II. m. A beast of burthen, Ragh. 5, 49. III. n. A carriage, Man. 8, 294.

† **युञ्ज्** *YUÑG*, i. 1, Par. To abandon.

**युक्** *YUCHH* (akin to 2. *yu*), i. 1, Par. To be inattentive or negligent.

1. **युज्** *YUJ* (akin to 1. *yu*), ii. 7, *yunaj*, *yuj*, Par. Ātm. i. 1, Par. 1. To join, Chr. 290, 7=Rigv. i. 64, 7 (ved. *ayugdhvam*, ii. 2); MBh. 3, 2429. 2. To connect, Draup. 4, 24. 3. To endow, Rām. 1, 9, 68. 4. To put to, Chr. 291, 4=Rigv. i. 85, 4; MBh. 1, 192. 5. To direct, to throw, Chr. 41, 2 (anomal. *ayujjam*). 6. To fix one's mind in order to obtain union with the universal spirit, Bhāshāp. 64. 7. To meditate, Bhāg. 6, 12. 8. To appoint, MBh. 2, 1290. 9. To employ, Man. 6, 12. Pteple. of the pres. Ātm. *yujjāna*, Suitable, MBh. 3, 15633. m. 1. One who endeavours to obtain union with the universal soul, or one who is engaged in the religious exercise called *yoga*, Bhāshāp. 64. 2. A charioteer. Pass., and i. 4, Ātm. (in epic poetry also with the terminations of the Par.). 1. To be fit, becoming, Hit. iv. d. 11; Pañch. 61, 4; i. d. 283 (Par.). 2. To be placed, Hit. iv. d. 76 (cf. Böhtl. Ind. Spr. 3265). 3. To attach one's self to, Hit. iv. d. 65. 4. To make one's self ready, Bhag. 2, 38. 5. To unite one's self with, to attain, Man. 2, 78. 6. To be obliged, Man. 7, 144. 7. To meditate, Bhag. 2, 50. Pteple. of the pf. pass. *yukta*. 1. Joined.