

**मृदाकर** *mṛidā-kara*, m. The thunderbolt.

**मृदिनी** *mṛidini*, i.e. *mṛid*, or *mṛidā*, + *in* + *ī*, f. Good soil

**मृदु** *mṛidu* + *u*, adj., f. *dvī* (Râm. 4, 2, 2), comparat. *mṛadiyāms*, superl. *mṛadishtha*. 1. Soft, Pañch. i. d. 303; iii. d. 253; Johns. Sel. 56, 153 (*-pūrvam*, adv. At first mildly). 2. Mild, Vikr. d. 85. 3. Weak, Hit. 81, 22. 4. Blunt. 5. Slow, Sâv. 4, 33.—Cf. Goth. and A.S. mild; Lat. mollis; probably *βραδύς*; Lat. bardus; ἀελαδέω; Lat. blandus.

**मृदुता** *mṛidu + tâ*, f. Softness.

**मृदुल** *mṛidu + la*, I. adj. Soft. II. n. Water.

**मृदुलोमक** *mṛidulomaka*, i.e. *mṛidu* - *loman* + *ka*, m. A hare.

**मृदीका** *mṛidvī + kâ* (*mṛidu*, f.), f. A grape.—Comp. *Prithu-*, f. a broad-grape (?), MBh. 7, 2309.

**मृध्** *MRIDH* (i.e. *mṛi-dhâ*), i. 1, Par. Âtm. 1. To kill (ved.). 2. † To be moist or wet.—Cf. probably (in spite of the anomal. correspondence), Goth. maurthr; A.S. mórdher, mórdhor; O.H.G. multjan; probably *μαλθακός*.

**मृध** *mṛidh + a*, n. War, battle, Chr. 19, 20.

**मृन्मय** *mṛinmaya*, see *mṛinmaya*.

**मृन्मरु** *mṛinmaru*, i.e. *mṛid-maru*, m. A stone.

**मृश्** *MRIC* (often confounded with *mṛish*), i. 6, Par. (in epic poetry also Âtm., Râm. 2, 62, 18). 1. To touch, to stroke. 2. To think, to consider.—With the prep. **अनु** *anu*, To consider, Râm. 2, 11, 9.—With **अव** *ava*, Caus. To trouble, Bhâg. P. 4, 7, 48.—

With **आ** *â*, 1. To touch, Çiç. 9, 34. 2. To destroy, Ragh. 9, 5 (Calc.). Comp. pteple. pf. pass. *an-âmrishṭa*, Untouched, Daçak. in Chr. 200, 1.—With

**पर्या** *pari-â*, To overpower, MBh. 4, 164 (with *sh* instead of *ç*).—With

**परा** *parâ*, 1. To stroke, Utt. Râmach.

25, 14. 2. To touch, Ragh. 3, 68 (Calc.).

3. To seize, MBh. 4, 46. 4. To seduce, Chr. 6, 7. 5. To violate, Daçak. in

Chr. 199, 11.—With **परि** *pari*, 1. To

stroke, Râm. 2, 10, 25. 2. To seize, Râm. 2, 23, 5 (with *sh*). 3. To con-

sider, Râm. 1, 2, 20.—With **वि** *vi*, 1.

To stroke, Râm. 2, 20, 32. 2. To

inquire, MBh. 3, 2680 (with *sh*). 3. To

examine, Mâlav. 11, 23. 4. To reflect,

Hit. 71, 2, M.M.; Bhâg. P. 6, 5, 10;

Hit. iv. d. 97 (*vimṛiçya-kârin*, One

who acts [only] after due reflection).

*a-vimṛiçya*, Without reflecting, Pañch.

238, 25. 5. To perceive, Bhatt. 3, 7.

Caus. To examine, Pañch. i. d. 122.—

With **अनुवि** *anu-vi*, To reflect, Daçak.

in Chr. 181, 15.—Cf. Lat. mulcere,

probably, mulcare.

1. **मृष्** *MRISH* (often confounded

with *mṛiç*), i. 4, and i. 10, and † i. 1,

Par. Âtm. 1. To bear, to endure

patiently, Man. 4, 217; Pañch. iii. d.

19; v. d. 67. 2. To suffer, Utt. Râm-

mach. 71, 8. 3. To let, Daçak. in Chr.

199, 10. 4. To pardon, Man. 8, 313.

Comp. pteple. of the pres. *a-mṛishyant*,

*a-marshayant* (Johns. Sel. 54, 135), and

*a-mṛishyamâna*, Enraged. Caus. To

suffer, Hit. iii. d. 48. Comp. pteple. of

the pf. pass. *a-marshita*, adj. Impatient,

angry, Râm. 4, 9, 13. *durmarshita*,

i.e. *du-*, adj. Incited, stirred up, MBh.

14, 2314.—With the prep. **अव** *ava*, To

endure, Pañch. rec. orn.—With **प्रत्यव**