

dancing, etc., is exhibited. *Vāsa-*, f. a dwelling-place, Hit. 38, 2, M.M. *Vi-
grāsa-*, f. a person worthy of confidence, Hit. 18, 7, M.M. *Saṁketa-*, f. place of assignation, Lass. 24, 15. *Sthāna-*, f. dwelling-place, a palace (?), Lass. 28, 10. *Sneha-*, f. one worthy of love, Mālat. 83, 11. *Siddha-*, f. the country in which the Siddhas live, Pañch. 242, 5.

भूमिका *bhūmi + kā*, f. 1. Change-of costume in order to represent a different character on the stage, 2. Decorating images, temples, gateways, etc. 3. A story; *grihoparibhūmikāyām ārdhak*, He mounted to the upper story of the house, Çukas. cod. Petersb. p. 31, b. 4. A preface to a book.—Comp. *Chatur-bhūmika*, adj. having four stories, Pañch. 228, 11. *Sapta(n)-*, adj. having seven stories, 44, 28.

भूमिज *bhūmi-ja*, I. adj. Born on the earth. II. m. 1. The planet Mars. 2. Hell. III. f. *jā*, Sītā, the wife of Rāma.

भूमिष्ठ *bhūmishṭha*, i.e. *bhūmi-stha*, adj. Standing or staying on the earth, Chr. 27, 1.

भूमिस्पृश् *bhūmi-spr̥ṣ*, m. 1. A man, mankind. 2. A Vaiçya. 3. A thief, one who creeps along the ground to carry off his plunder. 4. A blind man. 5. A cripple.

भूय *bhū + ya*, n. State.—Comp. *Brahma(n)-*, n. identification with Brahman, ultimate happiness, Man. 1, 98, 12, 102. *Rāja(n)-*, n. royalty.

भूयम् *bhūyāms*, see *bahu*.

भूयस्त *bhūyast*, i.e. *bhūyāms + tra*, n. State of being more or greater, *Bhāshāp.* 131.

भूयिष्ठ *bhūyishṭha*, see *bahu*.

भूरि *bhūri* (probably *bahu-rai*, n., i.e. *bahu-ri*), I. adj. Much, Pañch. i. d. 23; many, Rājat. 5, 215; Kathās. 22, 96. II. adv. 1. Much, exceeding, Pañch. i. d. 213; Bharṭṛ. 2, 62. 2. Frequently, repeatedly, Chr. 287, 2 = Rigv. i. 48, 2. III. m. 1. Brahman. 2. Vishṇu. 3. Çiva. 4. A day. IV. n. Gold.

भूर्ज *bhūrja*, m. A kind of birch; its leaf or bark used for writing on, Vikr. 30, 11.—Cf. probably O.H.G. bircha; A.S. byrc, birce.

भूर्ति *bhūrni*, i.e. *bhri + ni*, f. The earth.

भूर्लोक *bhū + s-loka*, m. The earth.

भूष *BHUSH*, i. 1 and 10, Par. To decorate, to adorn, Man. 3, 55.—With the prep. *वि* *वै*, The same, Chr. 296, 4 = Rigv. i. 112, 4; Bharṭṛ. 2, 16; Pañch. 256, 2.

भूषण *bhūṣaṇa*, i.e. *bhūṣ + ana*, n. Ornament, Hit. ii. d. 71; 171.—Comp. *Para-*, adj., Hit. iv. d. 121; false reading for *pari-*, q. cf. *Muṅgala-mātra-*, adj., f. *nā*, only adorned with turmeric, Vikr. d. 53.

भूषा *bhūṣ + ā*, f. Adorning, ornament, Rām. 3, 49, 27.

भूष्णु *bhūṣṇu*, i.e. *bhū + sṇu*, adj. 1. Being. 2. Being well. 3. One who desires bliss, Man. 4, 135.

भूसृण *bhū + s-ṣṛiṇa* (?), n. A fragrant grass, *Andropogon schaeanthus*, Man. 6, 14.

भृ *BHRI*, i. 1, and ii. 3, *bhri*, Par. Ātm. 1. To bear, to hold, Vikr. d. 140; Chr. 16, 17. 2. To wear, Man. 6, 6. 3. Ātm. To gain, Chr. 291, 13 = Rigv. i. 64, 13. 4. To possess, MBh. 3, 2583; to have, 2, 57. 5. To furnish,