

Bhâg. P. 1, 16, 21. 2. m. a name of Īiva, and of a Dānava or demon, MBh. 13, 7031; 1, 2533. 3. f. *-padī*, a foot-
path, 4, 246. *Chatuspād*, i.e. *chatur-*,
the base of many cases is *-pad*, 1. adj.,
f. *-padī*, four-footed. 2. m. a quad-
ruped, MBh. 12, 5697. 3. adj. consisting
of four parts, 5, 5352. *Tirtha-pad*, adj.
one whose feet are holy and hallowing,
Bhâg. P. 3, 1, 17. 2. *Tri-pad* and
-pād, adj., f. *pād* and *padī*, having
three feet. *Dvi-pad* and *-pād*, f. *pād*
and *padī*, I. adj. having two feet. II.
m. a man, MBh. 1, 257. III. n. man-
kind. *Sahasra-pād*, adj. thousand-
footed.—Cf. *ποός, ποδός, τῆδη, πῆδλον,*
πέζα, πεζός; Lat. *pes, pedis, tripudiare,*
repudiare, impidire; see *pada*.

पद 1. *pad + a*, I. n. 1. A step, Man.
8, 227. 2. A footstep, Çāk. d. 190. 3.
A trace, Râm. 5, 5, 1. 4. A mark, a
sign, MBh. 3, 12474. 5. Place, Arj. 4,
39 (*padāt padam*, A step from the
place). 6. Abode, Kathâs. 26, 241. 7.
Home. 8. An office, Pañch. 103, 3;
dignity, Man. 12, 125. 9. Object,
thing, Lass. Anth. 43, 9. 10. Cause,
Hit. iv. d. 97. 11. Pretext. 12. A
square of a chess-board, Râm. 1, 5, 12.
13. A foot; with *kri*, a. To put one's
foot on, Yâjñ. 3, 13. b. To possess
one's self of, Bôhtl. Ind. Spr. 528. c.
To put one's confidence in, Çāk. 47, 6
(Prâkr.) 14. A verse, Mâlav. d. 77.
15. A word, Râm. 1, 9, 24. 16. A kind
of reading the Veda (every word sepa-
rately, without applying the rules of
Sandhi). II. m. A ray of light.—
Comp. *A-*, I. n. a wrong place, Kathâs.
26, 23. II. adj. wanting feet, Pañch.
211, 6. *Ācrama-*, n. 1. a hermitage.
2. one of the three or four orders of
the religious life of a Brâhmana. *Eka-*,
I. adj. 1. having one foot. 2. consisting
of one word. II. m. pl. The name of a
people. III. loc. *de*, adv. on a sudden,
Kathâs. 22, 203. *Kshetra-*, n. a district

which is consecrated to a deity, Bhâg.
P. 9, 4, 20. *Chitra-*, adj. divided in
several parts, 1, 5, 10. *Jana-*, m. 1.
country, Râm. 1, 5, 5. 2. pl. and sing.
people, Yâjñ. 1, 360. *Tri-*, adj., f. *dâ*,
1. having three feet. 2. having three
verses. *Druta-*, (vb. *dru*) °*pada + m*,
adv. hastily. *Dvi-*, m. a man, Bhâg. P.
4, 31, 22. *Pañchapada*, i.e. *pañchan-*,
1. adj., f. *dâ*, consisting of five verses
2. f. *dî*, five steps, Pañch. ii. d. 123.
Bhâdra-, 1. m. the month Bhâdra.
2. f. *dâ*, a name common to the twenty-
sixth and twenty-seventh lunar aste-
risms. *Bhû-*, 1. m. a tree. 2. f. *dî*,
Arabic jasmine. *Vishnu-*, I. n. 1. the
sky. 2. the sea of milk. 3. a lotus.
II. f. *dî*, the Ganges.—Cf. *πέδιον*; Lat.
oppidum.

पदक *pada + ka*, n. 1. A step, MBh.
13, 2789. 2. An office, Râjat. 5, 29.

पदवी *padavi*, i.e. *pada + va + ī*, f.
1. A road, a way, Draup. 6, 9. 2. An
office, Pañch. 13, 4.—Comp. *Ghana-*, f.
the sky. *Viveka-*, f. reflexion, Kathâs. 33,
81. *Smarana-*, f. death, Bhartr. 3, 49.
Hâsya-, f. with *yâ*, 'To expose one's
self to ridicule, Pañch. 252, 5.

पदस्य *pada-ças*, adv. By de-
grees, Râm. 2, 87, 15 Gorr.

पदस्थ *pada-stha* (vb. *sthâ*), 1. A
pedestrian, Râm. 2, 101, 36 Gorr. 2.
Fitting an office. 3. Taking the place
of, Râm. 4, 18, 13.

पदात *padâta*, i.e. *pada-at + a*, m.
A pedestrian, a foot-soldier, Hariv.
5914.

पदाति *padâti*, i.e. *pada-at + i*, m.
1. A pedestrian, a foot-soldier, Râm. 1,
55, 4. 2. A proper name.

पदातिन् *padâtin*, i.e. I. *padâta +*
in, adj., f. *nî*, Consisting of foot-
soldiers, MBh. 5, 5703. II. *pada-at +*