

ध्वजिन्

ध्वजिन् *dhvajin*, i.e. *dhvaja* + *in*, I. adj., f. *ni*, Furnished with, or bearing, a flag, Râm. 3, 28, 32; Man. 11, 92. II. m. 1. An ensign, MBh. 1, 7765. 2. A distiller or seller of spirits, Yâjû. 1, 141.—Comp. *Dharma-*, i.e. *dharmadhvaja* + *in*, m. one who displays the flag of virtue, a hypocrite, Man. 4, 195.

† ध्वञ्ज् *DHVANĀJ*, i. 1, Par. = *dhvaj*.

† ध्वञ् *DHVAN*, i. 1, Par. To sound.

1. ध्वन् *DHVAN*, Par. To cover one's self. Pteple. of the pf. pass. *dhvânta*, n. Darkness, Râm. 2, 21, 53.

2. ध्वन् *DHVAN*, i. 1, Par. 1. To produce a sound, to roar, Rît. 1, 25. 2. To buzz, Râjat. 5, 315. Pteple. of the pf. pass. *dhvanîta*, n. 1. Sound, Megh. 43. 2. Thunder, Kir. 5, 12. Caus. and i. 10, *dhvânayata*, To cause to sound, to strike, Catr. 14, 223.—With अभि *abhi*, To sound, to hiss, Çiq. 20, 13.—With प्र *pra*, To resound, 17, 31.—Cf. A.S. *dynan*, *dyne*.

ध्वनि *dhvan* + *i*, m. 1. Sound, Man. 4, 128. 2. Figurative style, Sâh. D. 5, 9.—Comp. *Simha-*, m. 1. the roar of a lion. 2. war-cry.

ध्वसन्ति *dhvasanti*, m. A proper name, Chr. 298, 23=Rigv. i. 112, 23.

ध्वस्ति *dhvasti*, i.e. *dhvañs* + *ti*, f. One of the four states of a Yogin, that in which all the consequences of actions cease, Mâr. P. 33, 22.

† ध्वञ्ज् *DHVĀNĀKSH*, i. 1, Par. = *dhvânksh*.

ध्वञ्ज् *dhvânksha*, m. A crow, Brâhman. 2, 17.

ध्वान् *dhvâna*, i.e. *dhvan* + *a*, m. Murmuring, sound, Prab. 73, 9.

नक्

ध्वान् *dhvânta*, see 1. *dhvan*.

ध्वृ *DHVRI*, i. 1. Par. To bend, to fell; cf. *hvri*.—Cf. probably A.S. *thwer*; O.H.G. *dweran*, *gadwor*, *twa-rôn*, *dwerh*; A.S. *thweorh*, *thwir*, *thwur*; Goth. *dvāls*; A.S. *dwelian*, *dol*, *dweorg*, *for-dwiiman*; *θόλος*, *θάλαμος*.

† ध्व्रण् *dhvran*, i. 1, Par. = *dhrañ*, v.r.

न N.

न *na*, a particle, 1. Not, MBh. 3, 362. 2. When repeated in the same sentence it implies a very strong affirmation, Absolutely, Arj. 10, 17. 3. Lest (with a potential), Râm. 2, 63, 41. 4. Often in the beginning of comp. words, e.g. *nâtidûra*, i.e. *na-ati-dûra*, adj. Not very distant, Hiç. 1, 51. 5. ved. Like, just as, Chr. 294, 5; 4=Rigv. i. 92, 5; 4.—Cf. Goth. *ne*, *nei*; A.S. *ná*; O.H.G. *ni*; Lat. *ne* in *nonne*; *νη-*.

नञ् *nañç*, see *naç*.

नकिञ्चन *nakiñchana*, i.e. *na-kim-cha-na*, adj. Beggarily, MBh. 5, 4522.

नकिञ् *na-ki* + *s* (the latter part is an old nom. sing. msc. of *ki*, cf. *kim* and Lat. *quis*), a particle, Not, never, Chr. 287, 6=Rigv. i. 48, 6.

नकुल *nakula*, m. 1. The Bengal mungoose, *Viverra ichneumon*, MBh. 12, 444. 2. f. *li*, Its female, 16, 41. 3. The name of the fourth of the five Pându princes, 1, 2445.

† नक् *NAKK*, i. 10, Par. To kill, to annihilate.

नक्त *nakta*, I. n. 1. Night, Bhâg. P. 5, 22, 5. 2. Eating only by night, Yâjû. 3, 319. II. *°tam*, adv. By night, Man. 6, 19.—Cf. Lat. *nox*, *noctu*; Goth. *nahts*; A.S. *naht*, *niht*; *vũž*.