

two, Man. 8, 141 (two in the hundred).
II. (n.) A pair, Rājat. 1, 56.

द्विगुणत्व *dvi-guṇa+tva*, n. Duplication, Amar. 6, 8.

द्विज *dvi-ja*, I. adj. Twice born. II. m. 1. A man of either of the three first classes, as their initiation passes for a second birth, especially a Brāhmaṇa, Yājñ. 1, 39; Nal. 16, 1. 2. A bird, Man. 5, 17. 3. A tooth, Bhartṛ. 1, 12.—Comp. *A-*, adj. deprived of Brāhmaṇas, Man. 8, 22.

द्विजत्व *dvi-jata-tva*, n. Condition or state of a Brāhmaṇa, Rājat. 4, 105.

द्विजातिषात् *dvi-jāti+sāt*, adv. (A present) to the Brāhmaṇas, Rājat. 5, 120.

द्वित *dvita*, m. The name of a mythical person, MBh. 12, 13174.

द्वितय *dvi+taya*, I. adj. 1. Involved in duality, Bhāg. P. 6, 15, 28. 2. Both, Ragh. 8, 89. II. n. A pair, two, Bhāg. P. 5, 22, 14.

द्वितीय *dvi+tiya*, I. ordinal number, f. *yā*. 1. Second, Man. 2, 169. *°yam*, adv. A second time, again, Man. 11, 232. II. m. A companion, MBh. 13, 4899.—Comp. *A-*, adj. 1. quite alone, Kathās. 24, 103. 2. incomparable, Rām. 4, 22, 2.

द्वितीयवन् *dvitiya + vant*, adj. Having a friend, MBh. 3, 17333.

द्वित्र *dvitra*, i.e. *dvi-tri+a*, m., f. *trā*, n. pl. Two or three, Bhartṛ. 2, 90.

द्वित्रिचतुरम् *dvi-tri-chatur+a+m*, adv. Twice, or three or four times, Daçak. in Chr. 193, 8.

द्वित्र *dvi+tra*, n. The number Two, Bhāshāp. 88.

द्विधा *dvi+dhā*, adv. 1. In two parts, Man. 1, 12. 2. Divided, Sāv. 4, 33. 3. Of two kinds, Sāh. D. 8.—Cf. *dīxa*, *dīxθā*, *dīsədēc*.

द्विप *dvi-pa* (1. *pā*), m. An elephant (drinking twice, the elephant imbibing fluids by his trunk and thence conveying them to his mouth), Man. 7, 192.—Comp. *Gandha-*, m. a very strong kind of elephant, Vikr. d. 156. *Maru-*, m. a camel. *Sura-*, m. an elephant of the gods.

द्विपदिका *dvipadikā*, i.e. *dvi-pada+ka*, f. A kind of song, Vikr. 51, 5.

द्विपायिन् *dvipāyin*, i.e. *dvi-1.pā+in*, m. An elephant (cf. *dvipa*), Rām. 3, 30, 26.

द्विमात्र *dvi-mātri*, adj. Having two mothers (Sch., the measurer of the two worlds), Chr. 296, 4=Rigv. i. 112, 4.

द्वित्र *dvi+trā*, adv. Two by two, Suçr. 1, 152, 18.

1. **द्विष** *DVISH*, ii. 2 (in epic poetry also i. 6, MBh. 2, 1934 ; 1943), Par. Ātm. 1. To hate, MBh. 12, 8051. 2. To show one's hatred, Man. 7, 12. 3. To dislike, Bhag. 2, 57. Ptcple. of the pres. *dvishant*, m. A foe, Man. 3, 144. Ptcple. of the pf. pass. *dvishṭa*, 1. Odious, Yājñ. 2, 304. 2. Hostile, Hariv. 4673. Ptcple. of the fut. pass. *dveshya*, 1. Disagreeable, MBh. 4, 120. 2. Odious, Rām. 2, 21, 57. m. A foe, Man. 9, 307.—

With अनु *anu*, To wreak one's anger upon one, Bhāg. P. 1, 18, 7.—With प्रप्रा, 1. To dislike, Bhag. 16, 18. 2. To hate, MBh. 14, 789. 3. To show one's hatred, MBh. 12, 8397.—With वि त्रि, To dislike, Hariv. 8395. *vidvishant*, m. A foe, Bhartṛ. 3, 68. *vidvishṭa*, 1. Odious, Man. 2, 57. 2.