

With व्यव् *vi-ava*, *vyavadarña*, Torn, afflict. Rām. 2, 72, 28.—With अट् *ā*, To tear asunder, Rām. 5, 56, 60.——With उद् *ud*, Daçak. in Chr. 185, 2, read *ud-irṇa*. —With निष् *nis*, To tear, Bhāg. P. 7, 8, 45. Caus. I. To tear, Hariv. 5691. 2. To cause to be dug up, Rājat. 4, 272.—With प्र् *pra*, pass. To be scattered, MBh. 8, 4106. Caus. To scatter, MBh. 8, 4084.—With अभिप्र् *abhi-pra*, pass. To be scattered, MBh. 8, 3976.—With वि *vi*, I. To tear, Rām. 3, 57, 24. Pass. I. To burst asunder, MBh. 1, 5347 2. To be torn, Rām. 2, 112, 15 Gorr. 3. To be frightened, MBh. 7, 329. *vidirña*, 1. Torn, Kathās. 20, 109. 2. Broken, Bhāg. P. 8, 16, 26. 3. Pierced, Ragh. 12, 51. 4. Opened, Ragh. 7, 37. Caus. I. To tear, Rām. 3, 57, 24. 2. To cleave, Rām. 3, 4, 17. 3. To break open, Lass. 2, 10. 4. To open, Rit. 1, 14. 5. To scatter, Rām. 6, 36, 6.—Cf. *dal*, Goth. tairan; A.S. téran, torn, tirian; O.H.G. zala, A.S. tale, zála, dolus, O.H.G. zalon, diripere; A.S. tellan; Lat. dolus; δόλος, δηλένεται, δηριε.

† दे *DE*, i. 1, Ātm. To protect.—Cf. *day*.

देव् *DEV*, i. 1, Ātm. 1. To play. 2. To shine.—Cf. I. 2. *div*.

देव् *deva*, i. e. *div+a*, I. m. 1. A deity, a god, Man. 3, 117. 2. Indra, Rām. 1, 9, 56. 3. A king, Kathās. 4, 73. II. f. vt. 1. A goddess, Nal. 12, 73. 2. Sāvitrī, the wife of Brahman, MBh. 5, 3969. 3. Durgā, the wife of Āśva, MBh. 1, 2315. 4. A queen, Pañch. i. d. 58.—Comp. *Ati-*, m. a mortal, Man. 9, 315. *Ati-*, m. a superior god, Hariv. 7583. *Devātideva*, i.e. *deva-ati-*, m. a god surpassing all other gods, MBh. 15,

819. *Kāma-*, m. the god of love, Hariv. 270. *Kāvya-devi*, f. a proper name. *Kshiti-*, m. a king, Bhāg. P. 3, 1, 12. *Griha-devi*, f. the deity of a house, MBh. 2, 730. *Jana-*, m. a king, MBh. 12, 7883. *Deva-*, m. the god of the gods, MBh. 1, 1628; = Āśva, Chr. 50, 5. *Nara-*, and *nṛi-*, m. a king, Man. 11, 82; Rām. 2, 1, 42 Gorr. *Pūrva-*, m. a primeval divinity, MBh. 5, 1921. *Bala-*, see s.v. *Bhāmi-*, m. a Brāhmaṇa, Man. 11, 82. *Mahā-*, I. m. Āśva. II. f. vt. 1. Durgā. 2. a queen, Chr. 50, 7. *Rāma-*, m. a proper name. *Vasu-*, m. the father of Kṛishna. *Vāgdevi*, i.e. *vāch-*, f. the goddess of speech, i.e. Sarasvatī. *Vāma-*, m. Āśva. *Vīrya-*, m. a deity of a particular class, see *vīrya*. *Vira-*, m. a proper name. *Su-devi*, f. a proper name, Chr. 297, 19=Rigv. i, 112, 19.—Cf. θεός; Lat. deus.

देवक *deva+ka*, I. A substitute for *deva* when latter part of a comp. adj., e.g. *sa-*, adj. With the gods, MBh. 2, 1396. II. m. 1. A proper name, MBh. 1, 2704. 2. pl. The inhabitants of one of the varshas, or divisions of the world, Bhāg. P. 5, 20, 22. III. f. *vikā*, 1. The name of a river, MBh. 3, 5044. 2. A proper name, MBh. 1, 3828. IV. f. *vali*, A proper name, MBh. 1, 2428.

देवता *deva+tā*, f. The state or nature of a deity, MBh. 13, 308. 2. A deity, Man. 2, 176. 3. A sacred image, Man. 4, 130.—Comp. *Adhi-*, f. a supreme or tutelary deity, Ragh. 12, 17. *Abhishṭha-*, i. e. *abhi-ishi* (vb. *ishi*), f. a tutelary deity, Pañch. 208, 14. *Kula-*, f. a chief deity, Kunāras. 7, 27. *Kshiti-*, f. a Brāhmaṇa, MBh. 13, 6451. *Kshetra-*, f. the deity of a field, Pañch. 174, 12. *Griha-*, f. a household deity, a Lar, Mṛichchh. 8, 22. *Puti-*, adj. f. tā, worshipping the husband like a deity. *Para-*, f. the supreme deity.