

दृति *driti*, i.e. *dri + ti*, *f.* A leather bag for holding liquids, Man. 2, 99.— Cf. *δέρω, δέρω, δέρω*; O.H.G. *gi-zelt*, *pelles, zelt*; A.S. *teld, tentorium*.

1. **दृप्** *DRIP*, i. 4, Par. To be mad or extravagant, arrogant, Git. 9, 11. *dripta*, 1. Wild, Râm. 1, 15, 7. 2. Arrogant, MBh. 1, 162. Compar. *driptatara*, Excessively arrogant, Daçak. in Chr. 195, 12. Caus. *dar-paya*, 1. To make mad, Kathâs. 20, 64. 2. To make arrogant or proud, Pañch. iii. d. 244. Pteple. of the pf. pass. *dar-pita*, 1. Wild, Bhartr. 3, 73. 2. Proud, Man. 8, 371.—With the prep.

अति *ati, atidripta* (rather *dripta* with *ati*), Excessively arrogant, Kathâs. 20, 65.—Cf. probably *dôprou*, a banquet.

† 2. **दृप्** *DRIP*, **दृफ्** *DRIPH*,

दृम्फ् *DRIMPH*, i. 6, Par. To hurt.

† 3. **दृप्** *DRIP*, i. 1 and 10, Par. To kindle.

दृफ् *DRIPH*, see 2. *drip*.

1. **दृम्** *DRIBH*, i. 6, Par. and † i. 1 and 10, Par. To string, to bind.—With the prep. **सम्** *sam*, To compose, Naish. 9, 159.

† 2. **दृम्** *DRIBH*, i. 1 and 10, Par. To fear.

† **दृम्** *DRIMP*, i. 10 *Âtm.* To collect.

दृम्फ् *DRIMPH*, see 2. *drip*.

1. **दृग्** *DRIG*, i. 1, *paçya* (for original *spaç + ya*. i. 4, forms the pres. impfet. inoptive. and potent.), Par. (also *Âtm.*, MBh. 1, 2896; 2830), 1. "To see, Râm. 2, 64, 59. 2. To behold, look at, Man. 4, 44. 3. To be a spec-

tator, Man. 7, 92; to look on something (without being able to prevent it), Râm. 1, 54, 18. 4. To wait on, Lass. 2, 14. 5. To inspect, Man. 7, 120. 6. To live to see, Râm. 1, 1, 88. 7. To discover, Man. 8, 38. 8. To search, MBh. 4, 1172. 9. To learn, Râm. 1, 13, 7. 10. To know, Râm. 1, 57, 20. 11. To decide, Pañch. 165, 7. Passive also with the terminations of the Par., e.g. MBh. 2345. Comp. pteple. of the pres. *a-driçyant*, adj. 1. Invisible, Sund. 2, 19. 2. fem. *nti*, A proper name, MBh. 1, 6757. Pteple. of the pf. pass. *driçhta*, 1. Seen, etc. 2. Treated, Pañch. 85, 1. 3. Experienced, Râm. 3, 47, 18. 4. Devised, Nal. 4, 19. 5. Determined, MBh. 13, 11784. 6. Declared, Man. 9, 249. 7. Acknowledged, Man. 8, 3. Comp. *A-*, I. adj. 1. not seen before, Râm. 5, 43, 10. 2. unperceived, Man. 5, 127. 3. not approved, Man. 8, 153. II. n. fate, Bhâshâp. 160; Pañch. v. d. 27. See *Ku-*. *Dus-*, adj. unrighteously decided, Yâjû. 2, 305. *Su-*, adj. looked at eagerly, Râm. 1, 17, 23. Pteple. of the fut. pass. I. *darçaniya*, 1. Visible, Râm. 1, 67, 6. 2. Beautiful, Pañch. iv. d. 40. Comp. *A-*, n. invisibility, Pañch. 138, 40. II. *driçya*, 1. Visible, Râm. 4, 40, 64. 2. To be looked at, Bhartr. 1, 86. 3. Worth to be looked at, Râgh. 6, 31. Comp. *A-*, adj. 1. invisible, Râm. 1, 17, 33. 2. ugly, Arj. 10, 66. III. *drashṭavya*, 1. To be seen, etc., MBh. 13, 1404. 2. Visible, Bhartr. 1, 7. Caus. *darçaya*, 1. To cause to see, to show (with two accus., or acc. and gen., and acc. and dat.), Râm. 3, 61. 5; Man. 4, 59; Râm. 2, 31, 33. 2. To point out, Çâk. 12, 19. 3. To confess, Râjat. 5, 124. 4. To produce, Man. 8, 158. 5. To pay, 8, 155. 6. To prove, 8, 225. 7. To show one's self, MBh. 1, 4709 (*Âtm.*); 1, 6561 (*Par.*). Anomal. pteple. of the pres. *Âtm. darçayâna*, MBh. 1, 17. Desider. *didriksha*, To wish to see, Bhâg. P. 4, 3, 11. Pteple.