

in token that I have not thought of any bridegroom beside thee, Chr. 7, 16. 7. Also, and, Man. 1, 24.—Comp. *Yathâ-tatha* + *m*, adv. Properly, suitably. *A-yathâ-tatha* + *m*, adv. without fruit, Man. 3, 240. *Vi-tatha*, adj. false, Man. 8, 118; with *kri*, To annul, 9, 73. *°tham*, adv. Falsely, 8, 94. *a-vi-tatha*, I. adj. true. II. n. truth.

**तथाविधेय** *tathâvidheya*, i.e. *tathâ-vidhâ + eya* (see *vidhâ*), adj. Being thus, MBh. 4, 246.

**तथ्य** *tathya*, i.e. *tathâ + ya*, I. adj. True, MBh. 7, 2136. II. n. Truth, Râm. 2, 34, 23. III. instr. *yena*, Truly, MBh. 8, 274.

**तथ्यन्तम्** *tathyu + tas*, adv. Truly, Râjat. 1, 325.

**तद्** *tad*, except the nom. sing. m. and f., the base of the m. and n. and most derivatives is *ta*, of the f. *tâ*; the nom. sing. m. is *sas*, f. *sâ*. I. third personal pronoun, 1. He, she, it, that, Man. 2, 234; 8, 11. 2. Combined with the pronouns of the first, second, and third persons, Here, MBh. 1, 6415; 5, 5957; Hîd. 1, 38. 3. Combined with the relative pronoun, a. Without a special signification, MBh. 7, 427. b. Every one, MBh. 13, 1674; whoever, Bôhtl. Ind. Spr. 2429. c. with *vâ*, This or that, Man. 12, 68. 4. Repeated, This and that, Man. 12, 74; with following *eva*, The same, Râm. 3, 50, 28. 5. *yad-yad—tad-tad*, Whatever, that, Man. 4, 159. II. n. The universe, Râm. 6, 102, 25. III. acc. sing. n. *tad*, adverbially, 1. Then, Pañch. 48, 3. 2. Therefore, Man. 9, 41. IV. instr. *tenu*, 1. Thus, Man. 4, 178. 2. Therefore, Man. 7, 36. V. abl. *tasmât*, Therefore, Man. 1, 108.—Cf. ó, ñ, ró; Lat. *te*, *ta*, *tud* in *iste*, etc.; Goth. *sa*, *so* + *thata*; A.S. *se*, *seo*, *thæt*.

**तदा** *ta + dâ*, see *tud*, adv. 1. Then,

Nal. 1, 25; at that time, Man. 1, 52. 2. From that time, MBh. 13, 2231.

**तदात्** *tadâ + tva*, n. Present time,

Man. 7, 163.

**तदानाम्** *tadânim*, i.e. *tadâ + na + i + m*, adv. Then, at that time, Draup. 6, 10.

**तदीय** *tad + iya*, adj. 1. Belonging, or referring, or proper, to him, her, it, that, Râm. 4, 21, 35; Pañch. i. d. 224. Vedântas. in Chr. 202, 8. 2. Such, Kathâs. 3, 47.

**तदन्त** *tad + vat*, adv. 1. Thus, Pañch. ii. d. 62. 2. Thus also, Pañch. i. d. 254. 3. And, Kathâs. 6, 48.

**तद्वत्ता** *tadvat + tâ*, f. Harmony, Vedântas. in Chr. 202, 8.

**तद्वन्त** *tad + vant*, adj., f. *vati*, Possessed of that (i.e. the previously mentioned *udbhûta-rûpa*), Bhâshâp. 53.

1. **तन्** *TAN*, ii. 8, *tanu*, Par., Âtm. 1. To draw (a bow), MBh. 4, 141. 2. To spread, Bhag. 2, 17. 3. To cover, Çiç. 9, 23. 4. To propagate, Hariv. 2386. 5. To augment, Çâk. d. 19. 6. To direct, Nalod. 1, 20. 7. To arrange, Man. 4, 205. 8. To cause (pleasure or pain), Ragh. 3, 25; Bhâg. P. 1, 18, 37. 9. To speak, Daçak. 7 ult. Pass. *tanya*, and *tâya*; pteple. *tata*.—With the prep. **अति** *ati*, *atitata*, Very haughty, Çiç. 19, 3.—With **अधि** *adhi*, To cover, Râm. 5, 12, 33.—With **अनु** *anu*, 1. To augment, MBh. 12, 4816. 2. To maintain, MBh. 3, 12681.—With **अव** *ava*, 1. To descend, *avatata*, Descending, Hariv. 3621. 2. To cover, MBh. 6, 2666.—With **आ** *â*, 1. with *padam*, To get a footing, Bhartr. 1, 32. 2. To stretch, MBh. 5, 4164; to draw, Ragh.