

तडित्

vati, Provided with ponds, MBh. 13, 2973.

तडित् *taḍ + it*, f. Lightning, Kir. 5, 46.—**Comp.** *Sendrāyudha-*, i.e. *sa-indra-āyudha*, adj. with a rainbow and lightning.

तडित्वन् *taḍit + vant*, adj. 1. Containing lightnings, Kir. 5, 4. 2. Flashing, Vikr. d. 14.

तडिमय *taḍinmaya*, i.e. *taḍit + maya*, adj. Resembling lightning, Kumāras. 5, 25.

† **तड्** *TANḌ* (akin to *taḍ*), i. 1, Ātm. To strike.

तडुल *tand + ula*, m. Grain after threshing and winnowing, especially rice Pañch. 104, 20; Rām. 3, 76, 24.

तत *tata*, m. The father, Bhāg. P. 4, 1.

ततस् *ta + us* (cf. *tad*), adv. 1. = the abl. of *tad*, Man. 4, 82; with preceding *yatas*, Indiscriminately (literally, From whomsoever), Man. 4, 15. 2. From that place, Sāv. 5, 78. *yatas-yatas-tatas-tatas*, Wherever—from that place, Bhāg. P. 7, 15, 13. 3. Thither, Rām. 1, 44, 34. *yatas-yatas-tatas-tatas*, Wherever—thither, Çāk. d. 23. 4. *tatus-tatas*, Everywhere, Rām. 1, 35, 18. 5. *itas-tatas*, From here and there, Rām. 6, 96, 2; here and there, 3, 61, 16. 6. *yatas-tatas*, From wherever, Pañch. i. d. 6. 7. Afterwards, then. Man. 2, 60. 8. Therefore, MBh. 12, 13626.

ततामह *taṭāmaha*, i.e. *tau-mahant*, m. A grandfather, Bhāg. P. 5, 9, 40.

तति *tati*, i.e. *tan + ti*, f. A troop, Çāk. d. 39.

तत्त्व *tattra* (often *tatva*), i.e. *tad + tra*, 1. The very essence, Man. 4, 92;

तथा

Bhag. 18, 1. 2. Truth, Çāk. d. 22. 3. A principle (especially the 25 of the Sāṅkhya philosophy), Rām. 3, 53, 42. Instr. *tvena*, 1. Truly, Rām. 1, 48, 13. 2. Thoroughly, Man. 7, 68.—**Comp.** *Nis-*, adj. not contained in the principles, MBh. 12, 11480. *Yathā-tattva + m.* adv. truly, Chr. 17, 22. *Sa-*, I. adj. knowing the real essence, Vedāntas. in Chr. 219, 3. II. n. natural property, nature.

तत्त्वत् *tattva + tas*, adv. 1. According to the principles, Man. 8, 229. 2. Truly, Man. 8, 32. 3. From the bottom, Man. 7, 10.

तत्त्वन् *tattva + vant*, adj. Possessing the principles or reality, MBh. 12, 11480.

तत्र *ta + tra* (cf. *tad*), adv. I. = the loc. of *tad*, 1. In that, Man. 3, 60. 2. *'atra-tatra*, On that continually, Nal. 5, 9. 3. On account of that, Nal. 18, 10. 4. *yatra-tatra*, For every trifle, MBh. 13, 514. II. There, Man. 7, 146. III. Thither, Nal. 7, 1. IV. *tatra-tatra*, Here and there, Man. 7, 81. V. *yatra-tatra*, Indiscriminately (literally, Wherever), MBh. 13, 3686. VI. Thereby, Man. 8, 34. VII. Then. Man. 8, 238.

तत्रत्य *tatra + tyā*, adj. Being there, Bhāg. P. 3, 31, 6.

तत् *tatva*, see *tattva*.

तथा *ta + thā* (see *tad*), adv. 1. So, correl. to *yathā*, As, Man. 3, 258; correl. to *iva*, Man. 3, 181. 2. Thus, in that manner, Man. 1, 4. 3. *yathā-tathā*, By all means, Man. 4, 17. 4. *yathā-yathā-tathā-tathā*, As far—so far, Man. 4, 20; in proportion, 8, 285; the more—the more, Nal. 8, 14. 5. Yes, Rām. 1, 2, 22. 6. So, in an oath, correl. to *yathā*, e.g. *yathā nānyam varam dhyāyāmi kaṣṭhā chana tvām rite-tathā mūrdhānar i labhe*, I touch my head,