

Ragh. 16, 13. **5.** Tied together strongly, MBh. 12, 2901. **6.** Obdurate, Suçr. 1, 303, 8. **7.** Stopped, Suçr. 2, 501, 10. n. **A** tubercular abscess, Suçr. 1, 298, 7.—With the prep. उद् *ud*, **1.** *granth*, To tie up, MBh. 4, 1419. **2.** *grathaya*, To untie, Bhâg. P. 4, 22, 39. *udgrathita*, **1.** Tied up, Ragh. 2, 8. **2.** Wreathed, MBh. 3, 10066.—With समुद् *sam-ud*, *grath*, or *granth*, To tie up, MBh. 4, 244.—With वि *vi*, *vigrathita*, **1.** Bound up, Suçr. 1, 18, 3. **2.** Tubercular, Suçr. 1, 286, 18. **3.** Clotted, Suçr. 1, 176, 20. **4.** Hindered, Suçr. 2, 190, 6.—Cf. probably γρόθος.

† **2.** यच् *GRATH*, and यन्थ *GRANTH*, i. 1, Âtm. To be crooked, to be wicked.

यन्थ *granth + a*, m. **1.** A literary composition, a book, Râm. 2, 108, 16; MBh. 12, 11340. **2.** Wealth, Pañch. i. d. 12.—Comp. *Tarka-*, m. a compendium of logic, Suçr. 2, 360, 13. *Nis-*, adj. free from every worldly tie or interest, Bhâg. P. 1, 7, 10.

यन्धि *granth + i*, m. **1.** A tie, a knot, Man. 2, 43. **2.** A joint, Megh. 95. **3.** Swelling, MBh. 12, 9121.—Comp. *Suvarna-*, m. a knot made for keeping gold, Pañch. 134, 12. *Mâna-*, m. 1. pride, 2. fault. *Vastru-*, m. the string by which the lower garments are fastened above the hips.

यन्धिक *granthika*, i. e. *grantha + ika*, I. m. **1.** An astrologer, MBh. 14, 2039. **2.** A name of Nakula, the fourth son of Pându, MBh. 4, 63. **3.** A disease of the ear, Suçr. 1, 59, 4. II. n. The root of long pepper, Suçr. 2, 208, 21.

यन्धिन् *granthin*, i. e. *grantha + in*, m. One who has read many books, Man. 12, 103.

यन्धिमन् *granthi + mant*, adj., f. *mati*, Intwined, Kumâras. 3, 46.

यश् *GRAS* (akin to 2. *grî*), i. 1, and † 10, Par. and Âtm. **1.** To seize with the mouth, MBh. 3, 2383. **2.** To seize, Yâju. 3, 245; to devour, MBh. 3, 13829.—Comp. pteple. of the pf. pass., *vâta-grasta*, m. **1.** Epileptic. **2.** Rheumatic. *vâyu-grasta*, Frantic, Daçak. in Chr. 200, 9. Pteple. of the fut. pass., *grasya*, Eatable, MBh. 5, 1107.—With the prep. उप *upa*, To swallow, MBh. 2, 2693.—With प्र *pra*, To swallow, MBh. 1, 1153.—Cf. perhaps γράω, γάγγραινα from a frequent., λάμος, λαμός, λαμία, λάρυγξ.

यसन *gras + ana*, n. **1.** Swallowing, Suçr. 2, 267, 13. **2.** The jaws, Bhâg. P. 3, 13, 35.

यसिषु *gras + ishnu*, adj. Wont to swallow, Bhâg. 13, 16.

यसि *gras + ti*, f. Swallowing, Prab. 103, 12.

यसू *gras + tri*, m. A devourer, Hariv. 12465.

यश् *GRAH* (for original *grabh*, preserved in the Vedas), ii. 9, *grihñá*, *ñi*, **1.** To take, to seize, Man. 11, 100; 8, 283; *pânim*, To marry, Pañch. 130, 6. **2.** To marry. Bhâg. P. 9, 24, 38. **3.** To hold, Kathâs. 4, 32. **4.** To bear, Pañch. 226, 20. **5.** To catch, MBh. 3, 2090. **6.** To captivate, Râm. 2, 39, 23. **7.** To gain, Chân. 22. **8.** To rob, Râm. 4, 53, 25. **9.** To receive, Man. 3, 51. **10.** With *garbham*, To become pregnant, MBh. 1, 4490. **11.** To assume, to adopt, Râjat. 5, 228. **12.** To buy, Râm. 1, 61, 21. **13.** To obtain by entreaties, Râm. 1, 39, 13. **14.** To gather, Çak. 48, 20. **15.** To put on, Man. 8, 256. **16.** To undergo,