

(*vyittim*, To live on, with the instr.)
 9. To create, Man. 5, 28; Bhâg. P. 2, 5, 42.—With the prep. अनु *anu*, Caus., *graddham*, To give faith, Râm. 5, 56, 15. *anukalpita*, Accompanied, MBh. 13. 2150.—With समनु *sam-anu*, Caus., To assume, MBh. 3, 9964.—With अभि *abhi*, Caus., To arrange, Râm. 2, 54, 17.—With अव *ava*, To be fit (with the dat.), Bhâg. P. 6, 7, 18.—With उप *upa*, 1. To be suitable, Bhâg. P. 6, 18, 42. 2. To serve, Râm. 5, 25, 21. *upakṣipta*, 1. Prepared for use, Man. 8, 333; prepared, MBh. 1, 4098. 2. Produced, Bhâg. P. 5, 16, 2.—Caus. 1. To prepare, Râm. 1, 12, 29. 2. To fit out, MBh. 1, 4098. 3. To design for (with the dat.), Yâjñ. 1, 109. 4. To place, Bhâg. P. 5, 23, 5; 1, 9, 32. 5. To communicate, Bhâg. P. 5, 3, 9.—With समुप *sam-upa*, Caus. To prepare, Râm. 2, 50, 29.—With परि *pari*, *parikṣipta*, Existing, MBh. 13, 2831. Caus. 1. To decide, Man. 12, 110. 2. To determine, MBh. 13, 2689. 3. To perform, Yâjñ. 1, 346. 4. To make, Kathâs. 15, 173; Man. 9, 152 (*daçadhâ*, To distribute into ten parts). 5. To invite, MBh. 13, 1596.—With प्र *pra*, *prakṣipta*, Prepared, Kathâs. 18, 366. Caus. 1. To prepare, 3, 264. 2. To further, Râm. 2, 31, 24. 3. To allot, Man. 7, 135. 4. To establish, Man. 8, 46. 5. To design, Bhâg. P. 4, 18, 20. 6. To make, Nal. 25, 5; Amar. 73 (*açru*, To shed tears).—With संप्र *sam-pra*, Caus. To ordain, MBh. 3, 14110.—With वि *vi*, 1. To change, MBh. 3, 697. 2. To be doubtful, Pañch. i. d. 385; to doubt, Pañch. i. d. 87. Caus. 1. To prepare in a different way, Bhâg. P. 5, 26, 33. 2. To devise, Çâk. d. 51. 3.

To doubt, Prab. 106, 7. 4. To presume, Pañch. iv. d. 62.—With सम् *sam*, To desire; *a-samkṣipta*, Not desired, MBh. 14, 1277. Caus. 1. To desire, Man. 2, 5. 2. To determine, MBh. 14, 4349. 3. To fancy, Daçak. in Chr. 197, 1. 4. To perform obsequies, Râm. 7, 72, 53.—With उपसम् *upa-sam*, *upasamkṣipta*, Put on, Bhâg. P. 4, 9, 54. Caus. To place, MBh. 16, 199.—Cf. Lat. corpus.

कुम्भि *kṣip + ã*, f. Causing, Râjat. 5, 463.—Comp. *Yathâ-kṣipti*, adv. in a suitable way, Râm. 2, 80, 15.

केकय *kekaya*, I. m. 1. pl. The name of a people, MBh. 6, 356. 2. Their prince, Râm. 2, 35, 21. II. f. *yî*, One of the wives of Daçaratha, Râm. 2, 70, 20.

केका *kekâ* (an imitative sound), f. The cry of the peacock, MBh. 15, 724.

केकिन *kekini*, i. e. *kekâ + in*, m. A peacock, Bhartṛ. 1, 44.

केत् *KET*, i. 10, Par., see *kit*.

केत *keta*, i. e. *kit + a*, m. 1. Desire (*ved.*). 2. An abode, Bhâg. P. 2, 7, 12. 3. An image, 1, 16, 34.

केतक *keta + ka*, m. The name of a tree, Pandanus odoratissimus, Râm. 2, 94, 6.

केतन *ketana*, i. e. *kit + ana*, n. 1. Invitation, Man. 4, 110. 2. An abode, MBh. 3, 13396. 3. A place, Kathâs. 26, 44. 4. A sign, MBh. 14, 2430.—Comp. *Kapi-*, m. a name of Arjuna (having as sign a monkey), MBh. 14, 2457. *Jhasha-inakara-*, and *mina-* (having as sign a fish), m. the god of love, Bhartṛ. 1, 64.

केतु *ketu*, i. e. *kit + u*, m. 1. A sign by which an object may be recognised,