

एकान्त

13, 10668. II. f. *nī*, Eleven (hymns), Yājñ. 3, 309.

एकान्त *ekānta*, i.e. *eka-anta*, I. adj., f. *tā*, Alone, Rām. 4, 28, 1; only, Bharṭṛ. 2, 7; Pañch. 154, 20 (the only one, i.e. indispensable). II. m. and n. 1. A solitary place, Pañch. iii. d. 6. 2. An extreme, Rām. 4, 21, 36. 3. One only, MBh. 12, 13618. III. The acc. *tam*, instr. *tena*, and loc. *te*, are used as adv. 1. Exclusively, Bhāg. 6, 16; Pañch. 247, 8. 2. Privately, Daçak. in Chr. 197, 10. 3. Necessarily, MBh. 3, 1240. IV. As former part of comp. words, 1. Perfect, Rām. 6, 93, 24. 2. Altogether, Sund. 1, 15. 3. Necessary, Ragh. 2, 57. V. As latter part, Only, Pañch. 2, 21. *an-*, adj., f. *tā*, Relative, Bharṭṛ. 2, 37.

एकान्ततस् *ekānta + tas*, adv. Thoroughly, Bharṭṛ. 3, 14.

एकान्तर *ekāntara*, i.e. *eka-antara*, adj., f. *rā*, Separated by one caste, Man. 10, 9 (the father belonging, e.g. to the Kshatriyas, the mother to the Çūdras, the Vaiçyas being between them). *dvje-kāntara*, i.e. *dvi-eka-*, adj. Being separated by one or two castes.

एकान्तत्व *ekānta + tva*, n. Exclusive adoration, Bhāg. P. 7, 9, 35.

एकान्तित्व *ekāntitva*, i.e. *ekāntin + tva*, n. Identity, Bhāg. P. 9, 2, 11.

एकान्तिन् *ekāntin*, i.e. *ekānta + in*, adj., f. *nī*, Adoring one being only, Bhāg. P. 6, 9, 38.

एकान्त्य *ekāyana*, i.e. *eka-ayana*, I. adj. 1. Passable by one only, MBh. 3, 11136. 2. Adoring one only, MBh. 12, 7872. II. n. 1. A solitary place, MBh. 3, 11695. 2. Adoration of one only, MBh. 14, 532.

एकार्थ *ekārtha*, i.e. *eka-artha*, m. The same intention, Nal. 3, 7.

एतद्

एकार्थता *ekārtha + tā*, f. Having the same intention, MBh. 1, 3413.

एकीभाव *ekībhāva*, i.e. *eka-bhū + a*, n. Union. Vedāntas. in Chr. 217, 10.

एकैक *ekaika*, i.e. *eka-eka*, I. adj., f. *kā*. 1. Every one, Draup. 8, 17. 2. One successively, Kathās. 18, 265. II. *kaṃ*, adv. One by one, Rām. 1, 13, 27. III. comparat. *ekaihatara*, adj. Always one of many, Bhāg. P. 2, 10, 41.

एकैकश्च *ekaika + ças*, adv. 1. One by one, Nal. 1, 25. 2. One after another, Rām. 4, 45, 16.

एकैकश्च *ekaikaçya*, i.e. *ekaikaças + ya*, n. Singleness, MBh. 3, 14903 (fighting one by one).

एकोदक *ekodaka*, i.e. *eka-udaka*, m. A kinsman who is connected by oblations of water only to the males of common ancestors, Man. 5, 71.

एज् *EJ*, i. 1, Par. 1. To stir, MBh. 1, 800. Ptcple. of the pres. Living, Bhāg. P. 7, 3, 22. 2. To tremble, to quake, cf. *ejatha*. 3. † i. 1, Âtm. To shine.—Caus. To move, to turn, Bhāg. P. 5, 2, 14.—Cf. *êx-tiçyos*, *aïçyepos*, *aïçyic*; Lat. *aeger*.

एजत्क *ejatha*, i.e. *ejant + ka* (vb. *ej*): adj. Trembling, Bhāg. P. 9, 6, 42.

† **एट्** *ETH*, i. 1, Âtm. To annoy, to resist.

एडक *edaka*, m. A ram, MBh. 3, 10935.

एडूक *edūka*, m. A building enclosing bones (a Buddhistic *stūpa*), MBh. 3, 10374

एण *ena*, m., f. *nī*, A kind of antelope, Man. 3, 269.

एतद् *e-tad* (cf. *eka* and *enad*),