

## उपदोह

**उपदोह** *upadoha*, i.e. *upa-duh+a*, m. A milk-pail, MBh. 3, 12527.

**उपद्रव** *upadrava*, i.e. *upa-dru+a*, m. 1. Distress, Rām. 2, 108, 14; Pañch. i. d. 368. 2. Mischief, Böhtl. Ind. Spr. 11.—Comp. *Nis-*, adj., f. *vā*. 1. unharmed, Böhtl. Ind. Spr. 1607; Rām. 5, 73, 56 (in an astrological sense). 2. free from danger, Pañch. 264, 35.

**उपद्रष्टु** *upadraṣṭu*, i.e. *upa-dṛiṣṭi*, m. A spectator, Bhag. 13, 22.

**उपधर्म** *upa-dharma*, m. A subordinate duty, Man. 2, 237.

**उपधा** *upa-dhā*, f. 1. A false pretence, Man. 8, 193. 2. Deceit, Hit. iii. d. 16.

**उपधान** *upadhāna*, i.e. *upa-dhā+ana*, n., and f. *nī*, A pillow, Rām. 2, 42, 15; MBh. 1, 7165.—Comp. *Ganda-upadhāna*, n. a pillow, Suçr. 2, 41, 9.

**उपधायिन्** *upadhāyin*, i.e. *upa-dhā+in*, adj., f. *nī*, Putting under, Kumāras. 5, 12.

**उपधारण** *upadhāraṇa*, i.e. *upa-dhāri*, Caus., +*ana*, n. Consideration, MBh. 1, 5561.

**उपधि** *upadhi*, i.e. *upa-dhā* (cf. *nidhi*), m. Fraud, Man. 8, 160.—Comp. *Nis-*, adj. guileless, Lass. 88, 5. *Sa-*, adj. guileful, Kir. 1, 45.

**उपधिक** *upadhi+ka*, m. An extorter of money by threats, Man. 9, 258.

**उपनय** *upanaya*, i.e. *upa-nī+a*, m. 1. Supplying, MBh. 3, 70. 2. Applying, Rām. 5, 37, 30.

**उपनयन** *upanayana*, i.e. *upa-nī+ana*, n. 1. Bringing, Vikr. 76. 2. The initiation of the three first classes, Man. 2, 108.

## उपपार्श्व

**उपनायन** *upaṇyāna*, i.e. *upa-nī+ana*, n. The initiation of the three first classes, Man. 2, 36.

**उपनिषेप** *upanikṣepa*, i.e. *upa-ni-kṣepe*+*a*, m. A deposit, Yājñ. 2, 25.

**उपनिधि** *upanidhi*, i.e. *upa-ni-dhā* (cf. *nidhi*), m. A deposit, Man. 8, 145.

**उपनिपातिन्** *upanipātin*, i.e. *upa-ni-pat+in*, adj., f. *nī*, Meeting, Çāk. 81, 8.

**उपनिषद्** *upanishad*, i.e. *upa-ni-sad*, f. A portion of the religious writings of the Hindus, Vedāntas. in Chr. 202, 7.

**उपनेत्र** *upanetri*, i.e. *upa-ni+tri*, m., f. *tri*, n. One who brings near, Kumāras. 1, 61.

**उपन्यास** *upanyāsa*, i.e. *upa-ni-2-as+a*, m. 1. Giving, Rājat. 5, 461. 2. Declaration, Çāk. 36, 15 (Prākr.). 3. Law, Man. 9, 31. 4. Pretext, Amar. 23.

**उपपति** *upa-pati*, m. An adulterer, Man. 3, 155.

**उपपत्ति** *upapatti*, i.e. *upa-pad+ti*, f. 1. Taking place, happening, Bhag. 13, 9; appearance, MBh. 14, 496; success, Vedāntas. in Chr. 216, 4, cf. 17. 2. Suitableness, Rājat. 5, 374; 378.—Comp. *An-*, I. f. 1. not taking place, Bhāshāp. 81. 2. failure, Vedāntas. in Chr. 205, 11. II. adj. not suitable, Rājat. 5, 378.

**उपपातक** *upa-pātaka*, n. A lesser crime, Yājñ. 2, 210.

**उपपातकिन्** *upapātakin*, i.e. *upa-pātaka+in*, adj., f. *nī*, One who has committed a lesser crime, Man. 11, 107.

**उपपादन** *upapādana*, i.e. *upa-pad*, Caus., +*ana*, n. Causing to spring up, MBh. 14, 506.

**उपपार्च्व** *upa-pārçva*, m. and n. The