

**अवसेक** *avaseka*, i.e. *ava-siek* + *a*, m. sprinkling, *Mrichchh.* 47, 1.

**अवसेचन** *avasechana*, i.e. *ava-siek* + *ana*, n. Water used for washing, *Man.* 4, 151.

**अवस्कन्द** *ava-skand* + *a*, m. Assault, *Pañch.* iii d. 37.

**अवस्कन्दिन्** *ava-skand* + *in*, adj., f. *ñi*, Assailing, *Mahāv.* 72, 7.

**अवस्कर** *avaskara*, i.e. *ava-kri* + *a*, m. 1. Ordure, *Rājāt.* 5, 406. 2. The privy, *Rājāt.* 5, 412.

**अवस्त्रता** *av-astro* + *tā*, f. Nakedness, *Nal.* 10, 16.

**अवस्था** *ava-sthā*, f. 1. State, *Pañch.* 44, 1. 2. Condition, *Rām.* 3, 44, 13.—*Comp. Tad-*, adj., f. *sthā*, being in this state. *Antya-*, adj. being in the lowest condition, *Pañch.* iv. d. 76. *Kṛita-*, *ñdi*. brought into court, *Man.* 8, 60.

**अवस्थान** *avasthāna*, i.e. *ava-sthā* + *ana*, n. 1. Standing-place, *Rām.* 5, 15, 8. 2. Position, *Pañch.* 9, 14. 3. State, *Pañch.* 107, 8. 4. Abiding, *Pañch.* 19, 5; duration, *Rājāt.* 5, 278. 5. Perseverance, *Vedāntas.* in *Chr.* 217, 3.—*Comp. An-*, I. n. unsteadiness, mobility. II. adj. unsteady. III. m. wind.

**अवस्थापन** *avasthāpana*, i.e. *ava-sthā*, *Caus.* + *ana*, n. Setting out for sale, *Daçak.* in *Chr.* 180, 15.

**अवस्थिति** *avasthiti*, i.e. *ava-sthā* + *ti*, f. Abode, *Kathā,* 9, 67.—*Comp. An-*, f. unsteadiness.

**अवहार** *avahāra*, i.e. *ava-kri* + *a*, m. Suspension of fighting, *Chr.* 37, 31.

**अवहास** *avahāsa*, i.e. *ava-has* + *a*, m. Jest, *Bhag.* 11, 42.

**अवहेल** *avahela*, i.e. *ava-heç* + *a*, n.

and f. *lā*, *Con'tempt.*—*Comp. Sa-*, adj. despising.

**अवाञ्छ** *avāñch*, i.e. *ava-añch*, adj., f. *vāçht*, Downward, headlong, *Man.* 3, 249; acc. ntr. *avāñch*, adv. Downwards, *Vedāntas.* in *Chr.* 207, 10; headlong, *Man.* 8, 75.—*Cf. ovr.*

**अवाप्तर** *avāntara*, i.e. *ava-antara*, adj. Included, *Vedāntas.* in *Chr.* 203, 3.

**अवाप्ति** *avāpti*, i.e. *ava-āp* + *ti*, f. Acquisition, *Vedāntas.* in *Chr.* 204, 3.

**अवि** *avi*, m. A sheep; f. an ewe, *Man.* 3, 6.—*Cf. Lat. ovis, oīç; O.H.G. awi; A.S. eaw; Goth. avistr.*

**अविवेकता** *a-viveka* + *tā*, f. Want of discrimination or judgment.

**अविषयीकरण** *avishayikarāna*, i.e. *a-vishaya-kri* + *ana*, n. The non-acquiring of an understanding, *Vedāntas.* in *Chr.* 216, 9; 10.

**अवेक्षण** *avekshāna*, i.e. *ava-iksh* + *ana*, n. Attention, care, *Ragh.* 14, 85.—*Comp. An-*, n. want of attention, *Böhtl.* *Ind. Spr.* 1260.

**अवेक्षा** *avekshā*, i.e. *ava-iksh* + *ā*, f. Careful attention, *Man.* 7, 101.—*Comp. An-*, f. Want of attention, *Man.* 7, 111 (*instr. rashly*). *Su-*, adj. well taken care of, *Rām.* 5, 75, 1.

**अवेक्षिन्** *avekshin*, i.e. *ava-iksh* + *in*, adj., f. *inī*, Looking, *Pañch.* i. d. 214.

**अव्यथि** *a-vyath* + *i*, adj. Fearless, *Chr.* 296, 6=*Rigv.* 1, 112, 6.

**अव्रतिक** *avratika*, i.e. *a-vrata* + *ika*, adj. One who neglects his religious duties, *Indr.* 2, 5.

1. **अश्** *Aç*, ii. 5, *açnu.* *Ātm.* 1. To pervade, to occupy, *Yājñ.* 1, 260. 2. To attain, *Vedāntas.* in *Chr.* 203, 2; *ved.* ii. 2, *Par. Chr.* 294, 8=*Rigv.* i. 92,