

thief, Man. 9, 275. 2. One who withholds another's property, Man. 8, 190. 3. Removing, expiating, Man. 11, 161.

अपहार *apahâra*, i.e. *apa-kṛi + a*, m. 1. Taking away. 2. Concealment, Çâk. 13, 22.

अपहारक *apahâraka*, i.e. *apa-kṛi + aka*. I. adj., f. *ikâ*, Taking away, stealing, Man. 9, 256. II. m. A thief, Man. 4, 255.

अपहारिन् *aphârin*, i.e. *apa-kṛi + in*. I. adj., f. *inî*, Taking away; ravishing, Man. 2, 88. II. m. A thief, Pañch. 33, 4.

अपह्नव *apahnava*, i.e. *apa-hnu + a*, m. 1. Denying, Man. 8, 52. 2. Concealment, Kathâs. 10, 92.

अपाकरिष्णु *apâkarishnu*, i.e. *apa-â-kṛi + ishnu*, adj. Surpassing, Bhartr. 1, 5.

अपाङ्ग *apânga*, i.e. *apa-aṅga*, m. The outer corner of the eye, Daçak. in Chr. 190, 15.—In comp. adj. the fem. terminates in *gi* and *gâ*, Râm. 8, 38, 7; 2, 30, 34.—Comp. Çukla-, m. a peacock.

अपाचक्षत्या *a-pâtra-kṛityâ*, f. An action by which a person becomes unworthy of receiving a present, Man. 11, 125.

अपाचीकरण *apâtrikarâṇa*, i.e. *a-pâtra-kṛi + ana*, n. Causing a person to become unworthy of receiving a present, Man. 11, 69.

अपान *apâna*, i.e. *apa-un + a*, m. 1. One of the five vital airs, that which goes downwards, Vedântas. in Chr. 207, 10. 2. The anus (cf. *an*).

अपाय *apâya*, i.e. *apa-i + a*, m. 1. Going away. 2. Disappearance. 3. Diminution, Man. 1, 70. 4. End, Râjat. 5, 98. 5. Trespass, injury. 6. Loss. 7. Danger. 8. Calamity.—

Comp. *Eka-*, adj. diminished by one, Man. 1, 70. *Nis-*, adj. 1. imperishable, MBh. 12, 8003. 2. infallible, MBh. 3, 2178. *Sa-*, adj. dangerous, Pañch. 192, 7.

अपार्थक *apârthaka*, i.e. *apa-artha + ka*, adj. f. *thikâ*, Useless, Man. 8, 78.

अपाश्रय *apâçraya*, i.e. *apa-â-çri + a*, m. 1. Refuge, support, Man. 9, 335. 2. An awning spread over a court, Râm. 5, 11, 19. 3. The head, Daçak. in Chr. 198, 20 (Sch. Wils. p. 90).

अपि *api* (properly, Thereto, on, by, cf. *èpi*, Lat. ob) I. part. 1. Moreover, also, Man. 8, 274; 1, 119. 2. Even, Man. 2, 150. 3. Still, Çâk. d. 29. 4. Though, Çâk. d. 68. 5. With preceding *yuli*, Although, Man. 9, 145. 6. With *tathâ*, Even thus, nevertheless, Çâk. 99, 8. 7. With *tud*, Nevertheless, Bhartr. 1, 28. 8. Only, Pañch. Pr. d. 9. 9. All together, after numerals and words used in a similar signification, Man. 1, 107 (All four), Man. 2, 14 (after *ubhan*, both); Man. 3, 193 (all together); Böhrl. Ind. Spr. 1047 (after *ctâni*, all these); Pañch. 108, 14 (after *aparam*, Every other subject). 10. A part. of interrogation, Râm. 5, 33, 34. 11. A part. of desire, O that! Man. 3, 274. 12. With following *nâma* (base *nâman*), Perhaps, Mṛichchh. 174, 3. O that! Vikr. 13. Following the interrogat. pron. *kim* or its derivatives: a. It makes them indefinite, *ko 'pi* (i.e. *kas api*), Somebody, Bhartr. 3, 99 (cf. Lat. *quispiam* for *quis-pi-jam*). b. Signifies: Even, Kathâs. 4, 55. c. Violently, Megh. 110. 14. Preceding *kiñ chid* becomes more indefinite, Man. 3, 14. II. conjunct. 1. And also, Man. 1, 115. 2. And, Man. 4, 55. 3. *api-
api*; 'as well as,' Hit. i. d. 159; from the one part—from the other *apart*, Pañch. 113, 8; 9; *api-cha*, Man. 5, 23. 4. But, Man. 8, 267. 5. But also, Pañch.