

अघाञ्जनामकता *agrāhyanāmaka-tā*, i.e. *a-grāhya-nāman + ka + tā* (vb. *grah*), f. Condition of having a name not fit to be assumed, Lass. 75, 1.

अपेदिषिषु *agredidhishū*, i.e. *agra + i-didhishū*, f. A younger sister married before her elder, Man. 3, 160.

अयोधर *agrī-sara*, i.e. *agra + i-sri + a*, adj., f. rt. Going in front, first.

अग्र्य *agrya*, i.e. *agra + ya*, adj., f. *yā*. 1. First. 2. Best, Man. 12, 30. —Comp. *Dviya-*, m. a Brāhmaṇa, Man. 3, 35.

† **अघ्** *AGH*, i, 10, *aghaya*, Par. To sin.

अघ *agha* (from a vb. *aṅgh*, see *añhas*), n. 1. Sin, Man. 3, 118. 2. Impurity, Man. 5, 63.—Comp. *An-*, adj., f. *ghā*, 1. sinless, Man. 12, 1. 2. pure. 3. unblamable. Çāk. d. 43

अघाञ्जित् *aghañjita*, i.e. *agna-ñjita + in*, adj. Wicked, Daçak. 2, 19.

अघायु *aghāyu*, i.e. Ved. *aghāya + u*, adj. Mischievous.

अङ्क *ANĀK*, i, 10 (rather a denominat. derived from *añka*), Par. and i. 1, Ātm. 1. To mark, Pañch. 46, 8. 2. To adorn, Rājat. 5, 230. 3. To brand, Man. 9, 240. 4. To stigmatise, Bhartr. 2, 44. 5. † To go.

अङ्क *añka*, i.e. *añch + a*, m. 1. A hook. 2. A mark. 3. A cipher. 4. An act in a drama. 5. The flank. 6. The lap. 7. The arm, Vikr. d. 147. 8. Proximity, Bhartr. 2, 23.—Comp. *Kṛita-*, adj. branded, Man. 8, 281. *Jambāla-*, adj. full of swamps. *Makara-*, m. the god of love. *Mṛiga-*, m. the moon. *Valgā-*, adj. holding a bridle, Rājat. 5, 342. *Svanāmāñka*, i.e. *Sva-nāman-*, adj. called after his name, 243. Cf. *ἀγκη*, *ἀγκύρα*, *ἀγκύλος*, *ἄγκος*;

Lat. *uncus*; O.H.G. *ango*, *anga*, *angul*; A.S. *angel*, etc.

अङ्गमाञ् *añka-bhāj* (vb. *bhaj*), adj. Approaching, Kir. 5, 52.

अङ्कुर *añkura* (from *añch*, cf. *añka*), m. 1. A shoot, or sprout, Pañch. i. d. 251. 2. Intumescence.—Comp. *Abki-lāsha-*, m. the germ of desire, Rājat. 5, 376. *Kula-*, m. offspring, a young child, Çāk. d. 178. *Damśkṛā-*, m. the point of a tooth, Bhartr. 2, 4. *Rada-*, m. the point of a tooth. *Viśka-*, m. a spear, a dart. *Vija-*, m. a seedling, Pañch. i. d. 254. *Smara-*, m. 1. a lover, a lecher. 2. a finger nail.

† **अङ्कुरित** *añkurita*, i.e. *añkura + ita*, adj. Furnished with shoots, Vikr. d. 12.

अङ्कुश *añkuṣa*, i.e. *añku* (in the Ved. *añkūya* from *añch*, cf. *añka*) + *ṣa*, m. and n. 1. A hook. 2. A goad for driving elephants with.—Comp. *Ati-*, adj. unmanageable. *An-*, adj. unruly. *Nirañkuṣa*, i.e. *nis-*, adj. 1. unchecked. 2. unruly. 3. independent, free.

अङ्कोठ *añkoṭha*, and **अङ्कोल** *añkola*, m. A plant, Alangium hexapetalum.

अङ्क *ANĀKH*, i, 10. 1. To take hold. 2. To stop.—With the prepos. परि *pari*, To surround.

अङ्क *ANĀG*, i, 1, Par. and † i. 10, Par. 1. To go, Nalod. 1, 23. 2. † i. 10, To mark.—With the prepos. पलि *pali* for परि *pari*, Caus. To stir up. Pass. To go round.—With विपलि *vi-pali*, Caus. Ātm. To cover one's self.

1. **अङ्ग** *añga*, n. 1. A limb, Man. 3, 178. 2. The penis, Man. 8, 374. 3. A part, Man. 11, 11. 4. A supplementary part. 5. A division of Hindu learning, comprehending such sciences