ह

ind. An emphatic particle used to lay stress on the preceding word and translateable by 'verily', 'indeed', 'certainly', &c.; but it is often used expletively without any particular signification, especially in Vedic literature; तस्य ह शतं जाया बभूनुः; तस्य ह पर्वतनारदौ गृह ऊषतुः &c. Ait. Br.; द्वया ह प्राजापत्या देवाश्वासुराश्व Bri. Up. 1.3.1. It is sometimes used as a vocative particle and rarely of disdain or laughter. - 7: 1 A form of Siva. -2 Water. -3 Sky. -4 Blood. -5 A cipher. -6 Meditation. -7 Auspiciousness. -8 Paradise. -9 Heaven. -10 Drying. -11 Fear. -12 Knowledge. -18 The moon. -14 N. of Visnu. -16 War, battle. -16 A horse. -17 Pride. -18 Horripilation. -19 A physician. -20 Cause, motive. -हम् 1 The Supreme Spirit. -2 Pleasure, delight. -3 A weapon. -4 The sparkling of a gem. -5 The sound of a lute (-m) also according to some in these senses).

हंसः [ इस्-अच्-पृषो० वर्णागमः ] (said to be derived from इस; cf. भवेद्वर्णागमाद् इंसः Sk.) 1 A swan, goose, duck; हंसाः संप्रति पाण्डवा इव वनादज्ञातचर्यां गताः Mk. 5. 6; न शोभते सभामध्ये हंसमध्ये बको यथा Subhās; R. 17. 25. (The description of this bird, as given by Sanskrit writers, is more poetical than real; he is described as forming the vehicle of the god Brahman, and as ready to fly towards the Manasa lake at the approach of rains; cf. मानस. According to a very general poetical convention he is represented as being gifted with the peculiar power of separating milk from water e. g. सारं ततो प्राह्ममपास्य फल्गु हंसो यथा क्षीरमिवाम्बुमध्यात् Pt. 1; हंसो हि क्षीरमादत्ते तन्मिश्रा वर्जयत्यपः Ś. 6. 28; नीरक्षीरविवेके हंसालस्यं त्वमेव तनुषे चेत्। विश्वासिनधुनान्यः कुलव्रतं पालयिष्यति कः Bv. 1. 13; see Bh. 2.18 also). -2 The Supreme Soul, Brahman. -3 The individual soul (जीवात्मन्); प्रीणीहि हंसशर्णं विरम-कमण Bhag. 4. 29. 56. - 4 One of the vital airs. - 5 The sun; हंसः शुचिषद्वसुरन्तिरक्षसद्धोता वेदिषत् Kath. 2.5.2; उषसि हंसमुदीक्ष्य हिमानिकाविपुलवागुरया परियन्त्रितम् Rām. ch. 4. 91. -6 Siva. -7 Visnu. -8 Kāmadeva. -9 An unambitious monorch. -10 An ascetic of a particular order; Bhag. 3. 12. 43. -11 A spiritual preceptor; Bhag. 7. 9. 18. -12 One free from malice, a pure person. -13 A mountain. -14 Envy, malice. -15 A buffalo. -16 A horse. -17 A particular incantation; L. D. B. -18 The best of its kind (at the end of a compound; of. कविहंस); L. D. B. -19 A temple of a particular form. -20 Silver. -a. 1 moving, going (गतिमान्); नव-द्वारं पुरं गत्वा हंसो हि नियतो वशी Mb. 12. 239. 31 (see com.) -2 Pure; इंसाय संयतिगरे निगमेश्वराय Bhag. 12. 8. 47; 6. 4

26. -साः (m. pl.) N. of a tribe said to live in the Plaksa-Dvīpa. -Comp. -अंद्य: a. white. - অভ্রি: vermilion. -अधिरूढा an epithet of Sarasyatī. -अभिख्यम् silver. -आरूढ: N. of Brahman. -उद्कम् a kind of cordial liquor (prepared from infusion of cardamoms). -कान्ता a female goose.-कालीतनयः a buffalo.-कीलकः, नीलकः a particular mode of sexual enjoyment. -कुट: 1 N. of one of the peaks of the Himalaya .- 2 the hump on the shoulder of an ox (for अंसकूट). -गात a. having a swan's gait, stalking in a stately manner. -गद्रदा a sweetly speaking woman. -गामिनी 1 a woman having graceful gait like that of a swan; अव्यज्ञाज्ञों सौम्यनाम्नी हंसवारणगा-मिनीम् (उद्रहेत् स्त्रियम्) Ms. 3. 10. -2 N. of Brahmāni. -गृह्यम् N. of a particular hymn; अस्तीषद्धिसगुह्येन भगवन्त-मधोक्षजम् Bhag. 6.4.22. -च्छत्रम् dry ginger. -तूलः -लम् the soft feathers or down of a goose; रत्नखिचतहमपर्यक्क हंसतूलगर्भशयनमानीय Dk. 1. 4; 2. 2. -दाहनम् aloewood. -नादः the cackling of a goose. -नादिनी a woman of a particular class (described as having a slender waist, large hips, the gait of an elephant and the voice of a cuckoo; गजेन्द्रगमना तन्वी कोकिलालापसंयुता। नितम्बे गुर्विणी या स्यात् सा स्मृता हंसनादिनी ). -पक्षः a particular position of the hand. -पदः a particular weight (कर्ष). -पादम् 1 vermilion. -2 quick-silver. -बीजम् a goose's egg. -माला a flight of swans; तां हंसमालाः शरदीव गर्गाम् Ku. 1. 30. -यानम् a car drawn by swans. -युवन् m. a young goose or swan. -रथः, -वाहनः epithets of Brahman. - पाजः a king of geese, a large gander. -िलिप: a particular mode of writing (with Jainas). -लोमराम् green sulphate of iron. -लोहकम् brass. -श्रणी a line of geese.

हंसकः 1 A goose, flamingo. -2 An ornament for the ankles (नृप्र or पादकटक); सरित इव सिवभ्रमप्रपातप्रणदित- हंसकभूषणा विरेज: Si. 7. 23 (where the word is used in the first sense also); Dk. 2.5; पादलभेनेव कलहंसयुगेन हंसक- युगलेन परिष्कृताभ्यां पादकमलाभ्यां ..... Cholachampū p. 6. -3 A particular beating of time in music; L. D. B. See हंस above for other senses.

हंसिका, हंसी A female goose.

हांसिरः A kind of mouse.

हंही ind. 1 A vocative particle corresponding to, 'ho', 'hallo'; हंहो चिन्मयचित्तचन्द्रमणयः संवर्धयध्वं रसान् Chandr. 1.2. -2 A particle expressing haughtiness, contempt or wonder; तां गामृषिः स्यूमरिमः प्रविश्य यतिमन्नवीत्। हंहो वेदा ३ यदि मता धर्माः केनापरे मताः ॥ Mb. 12. 268. 9. -3 A particle of interrogation. (In dramas it is mostly used as a

मं. इं. को .... २**१**९