

-ज्ञातिः a kinsman. -ता personal regard or interest; अस्यां मे महती स्वता Svapna. 1. 7. -तन्त्र *a.* 1 self-dependent, uncontrolled, independent, self-willed. -2 of age, full-grown. (-न्त्रम्) one's own (common group of) subsidiaries; जैमिनेः परतन्त्रापत्तेः स्वतन्त्रप्रतिषेधः स्यात् MS. 12. 1. 8. (-न्त्रः) a blind man. -दृश *a.* seeing one's self; ईयते भगवानेभिः सगुणो निर्गुणः स्वदृक् Bhāg. 3. 32. 36. -देशः one's own country, native country. °जः, °बन्धुः a fellow countryman. -धर्मः 1 one's own religion. -2 one's own duty, the duties of one's own class; Ms. 1. 88, 91; स्वधर्मे निधनं श्रेयः परधर्मो भयावहः Bg. 3. 35. -3 peculiarity, one's own rights. -निम्न *a.* depending on or subservient to oneself; (पुराणि च) निगृह्य निग्रहाभिज्ञो निन्ये नेता स्वनिम्नताम् Śiva B. 25. 9. -पक्षः 1 one's own side or party. -2 a friend. -3 one's own opinion. -पणः one's own stake. -परमण्डलम् one's own and an enemy's country. -प्रकाश *a.* 1 self-evident. -2 self-luminous. -प्रतिष्ठ *a.* astringent. -प्रधान *a.* independent. -प्रयोगात् *ind.* by means of one's own efforts. -बीजः the soul. -भटः 1 one's own warrior. -2 bodyguard. -भावः 1 own state. -2 an essential or inherent property, natural constitution, innate or peculiar disposition, nature; स्वभावहेतुजा भावाः Mb. 12. 211. 3; पौरुषं कारणं केचिदाहुः कर्मसु मानवाः । देवमेके प्रशंसन्ति स्वभावमपरे जनाः ॥ 12. 238. 4; Bg. 5. 14; स्वभावो दुरतिक्रमः Subhāṣ.; so कुटिल°, सुदु°, सुदु°, चपल°, कठिन° &c. °आत्मक *a.* natural, inborn; स्वभावतः प्रवृत्तो यः प्राप्नोत्यर्थं न कारणात् । तत् स्वभावात्मकं विद्धि फलं पुरुषसत्तम ॥ Mb. 3. 32. 19. °उक्तिः *f.* 1 spontaneous declaration. -2 (in Rhet.) a figure of speech which consists in describing a thing to the life, or with exact resemblance; स्वभावोक्तिस्तु डिम्भादेः स्वक्रियारूपवर्णनम् K. P. 10, or नानावस्थं पदार्थानां रूपं साक्षाद्वृण्वती Kāv. 2. 8. °ज *a.* innate, natural. °भावः natural disposition. °वादः the doctrine that the universe was produced and is sustained by the natural and necessary action of substances according to their inherent properties, (and not by the agency of a Supreme Being). °सिद्ध *a.* natural, spontaneous, inborn. -भूः *m.* 1 an epithet of Brahman. -2 of Śiva. -3 of Viṣṇu. -*f.* one's own country, home. -मनीषा own judgment. -मनीषिका indifference. -मात्रेण *ind.* by one's self. -युतिः the line which joins the extremities of the perpendicular and diagonal. -यूथ्यः a relation. -योनि *a.* related on the mother's side. (-*m.*, *f.*) own womb, one's own place of birth. (-*f.*) a sister or near female relative; रेतःसकः स्वयोनीषु कुमारीष्वन्यजासु च (गुरुत्वपसमं विदुः) Ms. 11. 58. -रसः 1 natural taste. -2 proper taste or sentiment in composition. -3 a kind of astringent juice. -4 the residue of oily substances (ground on a stone.) -राज *a.* 1 self-luminous; त्वमकरणः स्वराडाखिलकारकशक्तिधरः Bhāg. 10. 87. 28. -2 self-wise; Bhāg. 1. 1. 1. -*m.* 1 the Supreme Being. -2 one of the seven rays of the sun. -3 N. of

Brahmā; दिहक्षुरागाहविभिवृतः स्वराद् Bhāg. 3. 18. 20. -4 N. of Viṣṇu; हस्तौ च निरभियेतां बलं ताभ्यां ततः स्वराद् Bhāg. 3. 26. 59. -5 a king with a revenue of 50 lacs to one crore Karṣas; ततस्तु कोटिपर्यन्तः स्वराद् सम्राट् ततः परम् Śukra. 1. 185. -राज्यम् 1 independent dominion or sovereignty. -2 own kingdom. -राष्ट्रम् own kingdom. -रुचिः one's own pleasure. -रूप *a.* 1 similar, like. -2 handsome, pleasing, lovely. -3 learned, wise. (-पम्) 1 one's own form or shape, natural state or condition; तत्रान्यस्य कथं न भावि जगती यस्मात् स्वरूपं हि तत् Pt. 1. 159. -2 natural character or form, true constitution. -3 nature. -4 peculiar aim. -5 kind, sort, species. °असिद्धि *f.* one of the three forms of fallacy called असिद्धि q. v. -लक्षणम् a peculiar characteristic or property. -लोकः 1 one's own form (आत्मरूप); व्यर्थोऽपि नैवोपरमेत पुंसां मत्तः परावृत्तधियां स्वलोकात् Bhāg. 11. 22. 34. -2 self-knowledge; पुष्पन् स्वलोकाय न कल्पते वै Bhāg. 7. 6. 16. -वत् *a.* possessed of property; स्ववती श्रुत्यतुरोधात् ŚB. on MS. 6. 1. 20. -वश *a.* 1 self-controlled. -2 independent. -वहित *a.* 1 self-impelled. -2 alert, active. -वासिनी a woman whether married or unmarried who continues to live after maturity in her father's house. -विग्रहः one's own body. -विषयः one's own country, home. -वृत्तम् one's own business. -वृत्ति *a.* living by one's own exertions. -संविद् *f.* the knowledge of one's own or the true essence. -संवृत *a.* self-protected, self-guarded; मायां नित्यं स्वसंवृतः Ms. 7. 104. -संवेदनम् knowledge derived from one's self. -संस्था 1 self-abiding. -2 self-possession. -3 absorption in one's own self; उन्मत्तमतजडवत्स्वसंस्थां गतस्य मे वीर चिकित्सितेन Bhāg. 5. 10. 13. -स्थ *a.* 1 self-abiding. -2 self-dependent, relying on one's own exertions, confident, firm, resolute; स्वस्थं तं सूचयन्ती वञ्चितोऽसीति वीक्षितेः Bu. Ch. 4. 37. -3 independent. -4 doing well, well, in health, at ease, comfortable; स्वस्थ एवास्मि Māl. 4; स्वस्थे को वा न पण्डितः Pt. 1. 127; see अखस्थ also. -5 contented, happy. (-स्थम्) *ind.* at ease, comfortably, composedly. -स्थानम् one's own place or home, one's own abode; नक्रः स्वस्थानमासाद्य गजेन्द्रमपि कर्षति Pt. 3. 46. °विवृद्धिः (Mīmāṃsā) augmentation in its own place (opp. दण्डकलितवत् आवृत्तिः); तत्र पूर्णे पुनरावृत्तिर्नास्तीति दण्डकलितवद् न स्यात् । न च वृद्ध्या विना तदन्तरं पृथ्यते इति स्वस्थानविवृद्धिरागतेति ŚB. on MS. 10. 5. 83. -स्वरूपम् one's true character. -हन्तु *m.* suicide. -हरणम् confiscation of property. -हस्तः one's own hand or handwriting, an autograph; see under हस्त. -हस्तिका an axe. -हित *a.* beneficial to oneself. (-तम्) one's own good or advantage, one's own welfare. -हेतुः one's own cause.

स्वक *a.* One's own, own. -कः A relation, friend. -कम् One's own property.

स्वकीय *a.* One's own, own. -2 Of one's own family. -वा One's own wife.