an apposite saying; सुभाषितेन गीतेन युवतीनां च लीलया। मनो न भिद्यते यस्य स वै मुक्तोऽथवा पशुः Subhas. -8 a good remark; बालादिप सुभाषितम् (प्राह्मम्). -भिक्सम् 1 good alms, successful begging. -2 abundance of food, an abundant supply of provisions, plenty of corn &c. -भोरकः the Palasa tree. -भीरुकम् silver. -भूतिः 1 well-being, welfare. -2 the Tittira bird; Gīrvāṇa. -भूतिकः the Bilva tree. - भूषणम् a type of pavilion where a ceremony is performed on a wife's perceiving the first signs of conception; सुभूषणाख्यं विप्राणां योग्यं पुंसवनार्थकम् Mana. 31. 354. -भूत a. 1 well-paid. -2 heavily laden. -भू a. having beautiful eyebrows. (->: f.) a lovely woman. (N. B. The vocative singular of this word is strictly 명빛; but 33 is used by writers like Bhatti, Kālidāsa, and Bhavabhuti; हा पितः कासि हे सुत्रु Bk. 6. 17; so V. 3. 22; Ku. 5. 43; Mal. 3. 8.) -मङ्गल a. 1 very auspicious. -2 abounding in sacrifices. -मति a. very wise. (-तिः f.) 1 a good mind or disposition, kindness, benevolence, friendship. -2 a favour of the gods. -3 a gift, blessing. -4 a prayer, hymn. -5 a wish or desire. -6 N. of the wife of Sagara and mother of 60,000 sons. -मद्नः the mango tree. -मद्गत्मजा a celestial damsel. -मधुरम् a very sweet or gentle speech, agreeable words. -मध्य, -मध्यम a. slender-waisted -मध्या, -मध्यमा a graceful woman. -मन a. very charming, lovely, beautiful. (नः) 1 wheat. -2 the thorn-apple. (-ना) the great-flowered jasmine. -मनस् a. 1 good-minded, of a good disposition, benevolent; शान्तसंकल्पः सुमना यथा स्याद्वीतमन्युगीतमो माभिमृत्या Kath. 1. 10. -2 well-pleased, satisfied; (hence सुम्नीभू = to be at ease; जिते नृपारी सुमनी भवन्ति राद्वायमानान्यरानैरराङ्कम् Bk. 2. 54.). (-m.) 1 a god, divinity. -2 a learned man. -8 a student of the Vedas. -4 wheat. -5 the Nimba tree. (-f., n.; said to be pl. only by some) a flower; मुमुचुर्मनयो देवाः समनांसि मुदान्विताः Bhag. 10. 3. 7; रमणीय एष वः सुमनसां संनिवेशः Mal. 1 (where the adjectival sense in 1 is also intended); किं सेन्यते सुमनसां मनसापि गन्धः कस्तू-रिकाजननशाक्तिभृता मृगेण R. G.; Śi. 6. 66. वर्णकम् flowers, unguent or perfume etc. for the body; सा तदाप्रमृति सुमनो-वर्णके नेच्छति Avimārakam 2. (-f.) 1 the great-flowered jasmine. -2 the Mālatī creeper. °দল: the woodapple. ण्फलम् nutmeg. -मनस्क a. cheerful, happy. -मन्तु a. 1 advising well. -2 very faulty or blameable. (-m.) a good adviser. -मन्त्रः N. of the charioteer of Dasaratha. -मन्द्रभाज् a. very unfortunate. -मर्दित a. much harassed. -मर्पण a. easy to be borne. -मित्रा 1 N. of one of the wives of Dasaratha and mother of Laksmana and Satrughna. -मुख a. (-खा or -खी f.) 1 having a beautiful face, lovely. -2 pleasing. -3 disposed to, eager for; सुरसद्मयानसुमुखी जनता Ki. 6. 42. - I favourable, kind. -8 well-pointed (as an arrow). -6 (सुमुखा) having a good entrance. (-खः) 1 a learned man. -2 an epithet of Garuda. -3 of Ganesa; सुमुखश्चेकदन्तव कपिलो गजकर्णकः Mangal. S. 1. - 4 of Siva. (- खम्) 1 the scratch of a finger-nail. -2 a kind of building. (-- सा, -खीं) 1 a handsome woman. -2 a mirror. -मूलकम् a carrot. -सृत a. stone-dead. - मेखलः the Munja grass. -मध्य a. having a good understanding, wise, intelligent; इमे अङ्गिरसः सत्रमासतेऽद्य सुमेधसः Bhag. 9. 4. 3. (-m.) a wise man. (-f.) heart-pea. 一并忘: 1 the sacred mountain Meru, q. v. -2 N. of Siva. -यन्त्रित a. 1 well-governed. -2 self-controlled. -यमाः a particular class of gods; जाती रुचेरजनयत् सुयमान् सुयज्ञ आकृति-स्तरमरानथ दक्षिणायाम् Bhag. 2. 7. 2. -यवसम् beautiful grass, good pasturage. -यामुनः 1 a palace. -2 N. of Visnu. -युक्तः N. of Siva. -योगः 1 a favourable juncture. -2 good opportunity. -योधनः an epithet of Duryodhana q. v. - TT a. 1 well coloured. -2 impassioned. -3 very levely. -4 sweet-voiced; सुरक्तगोपी-जनगीतिनिः स्वने Ki. 4. 33. -रक्त कः 1 a kind of red chalk. -2 a kind of mango tree. -रङ्गः 1 good colour. -2 the orange. -3 a hole cut in a house (दुरङ्गा also in this sense). (-क्रम्) 1 red sanders. -2 vermilion. वातुः red chalk. ेयुज् m. a house-breaker. -रङ्गिका the Murva plant. -रजःफलः the jack-fruit tree. -रञ्जनः the betel nut tree. - to a. 1 much sported. - 2 playful. -3 much enjoyed. -4 compassionate, tender. (-तम्) 1 great delight or enjoyment. -2 copulation, sexual union or intercourse, coition; सुरतमृदिता बालवनिता Bh. 2. 44. ⁰गुरुः the husband; पर्यच्छे सरसि हतेंऽशुके पयोभिलेंगिकाक्षे सुरतगुरावपत्रिपिष्णोः Si. 8. 46. वताण्डवम् vigorous sexual movements; अधापि तां सुरतताण्डवसूत्रधारीं (स्मरामि) Bil. Ch. Uttara. 28. वाली 1 a female messenger, a go-between. -2 a chaplet, garland for the head. प्रसंगः addiction to amorous pleasures; कालकमेणाथ तयोः प्रवृत्ते स्वरूपयोग्ये सुरत-प्रसंगे Ku. 1. 19. -रितः f. great enjoyment or satisfaction. - TH a. well-flavoured, juicy, savoury. -2 sweet. -3 elegant (as a composition). (-सः, -सा) the plant सिन्धुवार. (-सा) N. of Durgā. (सा, -सम्) the sacred basil. (-सम्) 1 gum-myrrh. -2 fragrant grass. -राजन् a. governed by a good king; सुराज्ञि देशे राजन्यान् Ak. (-m.) 1 a good king. -2 a divinity. -राजिका a small house-lizard. - TIZH N. of a country on the western side of India (Surat). जम् a kind of poison. –2 a sort of black bean (Mar. त्र). ^oब्रह्म: a Brāhmaṇa of Surastra. - Ta a. 1 well-formed, handsome, lovely; सुरूपा कन्या. -2 wise, learned. (-पः) an epithet of Siva. - कहकः a horse resembling an ass. -रेतस् n. mental power (चिच्छक्ति); सुरेतसादः पुनराविश्य चष्टे Bhag. 5. 7. 14. -रेम a. fine-voiced; स्यन्दना नो चतुरगाः सुरेभा वाविपत्तयः। स्यन्दना नो च तुरगाः सुरेभा वा विपत्तयः॥ Ki. 15. 16. (-भम्) tin. -लक्षण a. 1 having auspicious or beautiful marks. -2 fortunate. (-जम्) 1 observing, examining carefully, determining, ascertaining. -2 a good or auspicious mark. -लिशत a. well determined or ascer-