

सु *ind.* A particle often used with nouns to form Karmadhāraya and Bahuvrihi compounds, and with adjectives and adverbs. It has the following senses:—
 1 Well, good, excellent; as in सुगन्धि. —2 Beautiful, handsome; as in सुमध्या, सुकेशी &c. —3 Well, perfectly, thoroughly, properly; सुजीर्णमन्नं सुविचक्षणः सुतः सुशासिता स्त्री वृषतिः सुसेवितः..... सुदीर्घकालेऽपि न याति विक्रियाम् H. 1. 22. —4 Easily, readily, as in सुकर or सुलभ q. v. —5 Much, very much, exceedingly; सुदारुण, सुदीर्घ &c. —6 Worthy of respect or reverence. —7 It is also said to have the senses of assent, prosperity, and distress. —**Comp.** —अक्ष *a.* 1 having good eyes. —2 having keen organs, acute. —अङ्ग *a.* well-shaped, handsome, lovely. —अच्छ *a.* see s. v. —अन्त *a.* having happy end, ending well. —अल्प, —अल्पक *a.* see s. v. —अस्ति, —अस्तिक see s. v. —आकार, —आकृति *a.* well-formed, handsome, beautiful. —आगत see s. v. —आदानम् taking justly or properly; स्वादानाद्गर्णसंसर्गात्स्वबलानां च रक्षणार्त्। बलं संजायते राज्ञः स प्रेत्येह च वर्धते ॥ Ms. 8. 172. —आभास *a.* very splendid or illustrious; सारतो न विरोधी नः स्वाभासो भरवानुत् Ki. 15. 22. —इष्ट *a.* properly sacrificed; स्विष्टं यजुभिः प्रणतोऽस्मि यज्ञम् Bhāg. 4. 7. 41. °कृत *m.* a form of fire; धर्मादिभ्यो यथान्यायं मन्त्रैः स्विष्टकृतं बुधः Bhāg. 11. 27. 41. —उक्त *a.* well-spoken, well-said; अथवा सूक्तं खलु केनापि Ve. 3. (—क्ता) a kind of bird (सारिका). (—क्तम्) 1 a good or wise saying; नेतुं वाञ्छति यः खलन् पथि सतां सूक्तैः सुधास्यन्दिभिः Bh. 2. 6; R. 15. 97. —2 a Vedic hymn, as in पुरुषसूक्त &c. °दर्शिन *m.* a hymn-seer, Vedic sage. °वाक्यायः A rule of interpretation according to which some thing that is declared as being subordinate to something else should be understood to signify a part or whole on the basis of expediency or utility. This is discussed by जैमिनि and शबर at MS. 3. 2. 15-18. °वाच् *f.* 1 a hymn. —2 praise, a word of praise. —उक्तिः *f.* 1 a good or friendly speech. —2 a good or clever saying. —3 a correct sentence. —उत्तर *a.* 1 very superior. —2 well towards the north. —उत्थान *a.* making good efforts, vigorous, active. (—त्तम्) vigorous effort or exertion. —उन्मद, —उन्माद *a.* quite mad or frantic. —उपसदन *a.* easy to be approached. —उपस्कर *a.* furnished with good instruments. —कण्टका the aloe plant. —कण्ठ *a.* sweet-voiced. (—ण्ठी) the female cuckoo. —कण्डुः itch. —कन्दः 1 an onion. —2 a yam. —3 a sort of grass. —कन्दकः onion. —कर *a.* (—रा or —री *f.*) 1 easy to be done, practicable, feasible; वक्तुं सुकरं कर्तुं (अध्यवसातुं) दुष्करम् Ve. 3 'sooner said than done'. —2 easy to be managed. (—रः) a good-natured horse. (—रा) a tractable cow. (—रम्) charity, benevolence. —कर्मन् *a.* 1 one whose deeds are righteous, virtuous, good. —2 active, diligent. (—*m.*) N. of Visvakarman. —कल *a.* one who has acquired a great reputation for liberality in giving and using (money &c.) —कलिल *a.* well filled with. —कल्प *a.* very qualified or skilled; कालेन यैर्वा विमिताः सुकल्पैर्भूपांसवः खे

मिहिका युभासः Bhāg. 10. 14. 7. —कल्पित *a.* well equipped or armed. —कल्प *a.* perfectly sound. —काण्डः the Kāravella plant. —काण्डिका the Kāṇḍira creeper. —काण्डिन् *a.* 1 having beautiful stems. —2 beautifully joined. (—*m.*) a bee. —काष्ठम् fire-wood. —कुन्दकः an onion. —कुमार *a.* 1 very delicate or soft, smooth. —2 beautifully young or youthful. (—रः) 1 a beautiful youth. —2 a kind of sugar-cane. —3 a kind of grain (रयामाक). —4 a kind of mustard. —5 the wild Champaka. (—रा) 1 the double jasmine. —2 the plantain. —3 the great-flowered jasmine. —कुमारकः 1 a beautiful youth. —2 rice (शालि). (—कम्) 1 the Tamālapatra. —2 a particular part of the ear. —कुमारी the Navamallikā jasmine. —कृत् *a.* 1 doing good, benevolent. —2 pious, virtuous, righteous. —3 wise, learned. —4 fortunate, lucky. —5 making good sacrifices or offerings. (—*m.*) 1 a skilful worker. —2 N. of Tvaṣṭri. —कृत *a.* 1 done well or properly. —2 thoroughly done; कञ्चिन्तु सुकृतान्येव कृतरूपाणि वा पुनः । विदुस्ते सर्वकार्याणि Rām. 2. 100. 20. —3 well made or constructed. —4 treated with kindness, assisted, befriended. —5 virtuous, righteous, pious. —6 lucky, fortunate. (—तम्) 1 any good or virtuous act, kindness, favour, service; नादत्ते कस्याचित् पापं न चैव सुकृतं विभुः Bg. 5. 15; Me. 17. —2 virtue, moral or religious merit; स्वर्गाभिसंधिसुकृतं वञ्चनामिव मेनिरे Ku.6.47; तच्चिन्त्यमानं सुकृतं तवेति R. 14. 16. —3 fortune, auspiciousness. —4 recompense, reward. —5 Penance; तद्भूरिवासरकृतं सुकृतैरुपलभ्य वैभवं मन्यन्भवम् Ki. 6. 29. —कृतिः *f.* 1 well-doing, a good act. —2 kindness, virtue. —3 practice of penance. —4 auspiciousness. —कृतिन् *a.* 1 acting well or kindly. —2 virtuous, pious, good, righteous; सन्तः सन्तु निरापदः सुकृतिनां कीर्तिश्चिरं वर्धताम् H. 4. 132; चतुर्विधा भजन्ते मां जनाः सुकृतिनोऽर्जुन Bg. 7. 16. —3 wise, learned. —4 benevolent. —5 fortunate, lucky. —कृत्यम् a good action; सुकृत्यं विष्णुगुप्तस्य मित्राभिर्भोगिवस्य च Pt. 2. 45. —केश(स)रः the citron tree. —कृतुः 1 N. of Agni. —2 of Śiva. —3 of Indra. —4 of Mitra and Varuṇa. —5 of the sun. —6 of Soma. —कृयः a fair bargain. —क्षत्र *a.* sprung from a good womb. —खल्लिका luxurious life. —ग *a.* 1 going gracefully or well. —2 graceful, elegant. —3 easy of access; अकृत्यं मन्यते कृत्यमगम्यं मन्यते सुगम् । अभक्ष्यं मन्यते भक्ष्यं स्त्रीवाक्यप्रेरितो नरः ॥ Pt. 2. 148. —4 intelligible, easy to be understood (opp. दुर्ग). (—गः) a Gandharva; गीतैः सुगा वाद्यधराश्च वाद्यकैः Bhāg. 10. 12. 34. (—गम्) 1 ordure, feces. —2 happiness. —गण *m.* a good calculator; L. D. B. —*a.* counting well. —गणकः a good calculator or astronomer. —गत *a.* 1 well-gone or passed. —2 well-bestowed. (—तः) an epithet of Buddha. —गतिः 1 Welfare, happiness. —2 a secure refuge. —गन्धः 1 fragrance, odour, perfume. —2 sulphur. —3 a trader. (—न्धम्) 1 sandal. —2 small cumin seed. —3 a blue lotus. —4 a kind of fragrant grass. (—न्धा) sacred basil. —गन्धकः 1 sulphur. —2 the red *Tulasee*, —3 the orange. —4 a kind of gourd.