कर्मणाम् MS. 4. 1. 21. **-शोधनम्** equal subtraction, *i. e.* subtraction of the same quantity on both sides of an equation. **-श्रुति** *a.* (in music) having equal intervals. **-श्रेणिः** a straight line. **-संधिः** peace on equal terms. **-सुप्तिः** *f.* universal sleep (as at the end of a Kalpa). **-सूत्र, -सूत्रस्थ** *a.* situated on the same diameter. **-स्थ** *a.* 1 equal, uniform. -2 level. -3 like. -4 being in flourishing circumstances; गतिः पतिः समस्थाया विषमे च पिता गतिः Mb. 5. 176. 8. **-स्थलम्** an even ground. **-स्थली** the level plain, the Doab or country between the Ganges and Yamunā (अन्तर्वेदि). **-स्थानम्** a particular posture in Yoga (in which the legs are closely contracted).

**समता, त्वम्** 1 Sameness, identity; समेत्य ते मन्त्रयितुं समतागतबुद्धयः Rām. 2. 2. 20. -2 Likeness, similarity. -3 Equality; खजातेः समतां गतम् Pt. 2. 87. -4 Impartiality, fairness. समतां नी 'to treat as equal'; पश्चाद्दद्यैत यत्किंचित्तत्सर्वं समतां नयेत् Ms. 9. 218. -5 Equanimity. -6 Perfectness. -7 Commonness. -8 Evenness.

**समक्ष** *a.* Being before the eyes, visible, present. **-क्षम्** *ind.* In the presence of, visibly, before the very eyes; तथा समक्षं दहता मनोभवम् Ku. 5. 1. **-Comp. -दर्शनम्** ocular evidence; समक्षदर्शनात् साक्ष्यं श्रवणाच्चैव सिध्यति Ms. 8. 74.

**समग्र** *a.* 1 All, whole, entire, complete; सर्वैरुस्रैः समग्रैस्त्वमिव नृपगुणैर्दीप्यते सप्तसप्तिः M. 2. 12. -2 One who has everything; समग्रमिह संप्राप्तं मां द्रक्ष्यसि सुहृद्वृतम् Rām. 2. 39. 35.

**समग्रणी** *a.* The very first among.

**समङ्गा** Bengal madder (मञ्जिष्ठा).

**समज्** 1 P. 1 To bring or collect together, unite. -2 To bring into conflict. -3 To subdue, overpower. -4 To animate, incite, excite.

**समजः** 1 A multitude of beasts, animals or birds, a herd, flock; आविश्चकार समजोऽपि तदा पशूनां भावं मनोभवकृतं दयितानुवर्ती Rām. ch. 5. 12; (cf. पशूनां समजोऽन्येषां समाजोऽथ सधर्मिणाम्). -2 A number of fools. **-जम्** A wood, forest.

**समज्या** 1 A meeting, an assembly. -2 Fame, renown, celebrity.

**समञ्जस** *a.* 1 Proper, reasonable, right, fit; सभा वा न प्रवेष्टव्या वक्तव्यं वा समञ्जसम् Śukra. 4. 549. -2 Correct, true, accurate; समञ्जसदर्शन उदास्त इति ह वाव न विदामः Bhāg. 6. 9. 35. -3 Clear, intelligible; as in असमञ्जस, q. v. -4 Virtuous, good, just; समञ्जस त्वा विरहय्य काङ्क्षे 6. 11. 25; मृगाधिरूढस्य समञ्जसं जनम् Ki. 14. 12. -5 Practised, experienced; स्खलदसमञ्जसमुग्धजल्पितं ते Māl. 10. 2. -6 Healthy. **-सम्** 1 Propriety, fitness. -2 Accuracy. -3 Correct evidence. -4 Equality; सप्ताङ्गस्य च राज्यस्य ह्रासवृद्धिसमञ्जसम् Mb. 12. 59. 51.

**समतिक्रम्** 1 U. 1 To go completely beyond, cross or step over. -2 To neglect, disregard, violate. -3 To surpass, excel. -4 To elapse, pass by (as time).

**समतिक्रमः** Transgression, omission.

**समतिक्रान्त** *a.* 1 Gone through, fulfilled (as a promise). -2 Passed away, elapsed. -3 Transgressed, neglected. **-न्तम्** Omission, transgression.

**समती** 2 P. 1 To go completely beyond. -2 To go through, cross over. -3 To surpass, excel. -4 To avoid. -5 To pass, elapse.

**समतीत** *p. p.* Gone, passed by, past (as time), समतीतं च भवच्च भावि च R. 8. 78.

**समद** *a.* 1 Intoxicated, furious. -2 Mad with rut. -3 Drunk with passion; इह समदशकुन्ताक्रान्तवानीरवीरुत् U. 2. 20; Mv. 5. 40. -4 Delighted, glad.

**समधिक** *a.* 1 Exceeding. -2 Excessive, abundant, plentiful; U. 4. **-कम्** *ind.* Very much, exceedingly;

**समधिगम्** 1 P. 1 To approach. -2 To study, यथा यथा हि पुरुषः शास्त्रं समधिगच्छति Ms. 4. 20. -3 To get, acquire; यत्ते समधिगच्छन्ति यस्यैते तस्य तद्धनम् Ms. 8. 416. -4 To excel, surpass.

**समधिगमः** Thorough understanding; कल्पितविषयो नाज्ञसाऽव्युत्पन्नलोकसमधिगमः Bhāg. 5. 13. 26.

**समधिगमनम्** Surpassing, overcoming.

**समध्व** *a.* Travelling in company.

**समनीकम्** Battle, war; अमुं वीरं वव्रे बहुषु समनीकेषु मघवा Mv. 4. 18; B. R. 7. 60/61. **-Comp. -मूर्धन्** the front of battle.

**समनुज्ञा** 9 U. 1 To consent, give full consent. -2 To approve, permit, allow. -3 To dismiss, give leave, allow to go. -4 To forgive, pardon. -5 To favour.

**समनुज्ञा, समनुज्ञानम्** 1 Assent, consent. -2 Entire approval, full concurrence.

**समनुवर्तिन्** *a.* Obedient, devoted.

**समनुव्रत** *a.* Entirely devoted.

**समन्त** *a.* [सम्यक् अन्तः, स यत्र वा] 1 Being on every side, universal. -2 Complete, entire. **-न्तः** Limit, boundary, term. (समन्तः, समन्तम्, समन्ततः, समन्तात् are used adverbially in the sense of 'from every side', 'all around', 'on all sides', 'wholly', 'completely'; ततोऽश्मसहिता धाराः संवृण्वन्त्यः समन्ततः Mb. 3. 143. 19; लेलिह्यसे ग्रसमानः समन्तात् Bg. 11. 30). **-Comp. -दुग्धा** the plant called स्नुही q. v. (Mar. निवडुंग). **-पञ्चकम्** N. of the district called Kurukṣetra or of a place near it; Ve. 6. **-पर्यायिन्** *a.* all-embracing. **-प्रासादिक** *a.* affording help on all sides. **-भद्रः** a Buddha or the Buddha. **-भद्रकः** a variety of a long blanket; Kau. A. 2. 11. **-भुज्** *m.* fire.