

संजयः 1 Conquest, victory. -2 A kind of military array. -3 N. of the charioteer of king Dhṛitarāṣṭra. He tried to bring about a peaceful settlement of the dispute between the Kauravas and Pāṇḍavas, but failed. It was he who narrated the events of the great Bhārati war to the blind king Dhṛitarāṣṭra; cf. धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ Bg. 1.1.

संजल्प् 1 P. To talk, converse.

संजल्पः 1 Conversation; अस्तां दर्शनात् स्पर्शात् संजल्पाच्च सहासनात् Mb. 3. 1. 29. -2 Confused talk, chattering, confusion. -3 An uproar.

संजवनम् 1 A quadrangle; a group of four houses forming a court. -2 A way-mark, sign-post.

संज्ञा A she-goat.

संजावनम् Pouring a little butter-milk into warm milk (Mar. दूध विरजणं).

संजिहान a. Giving up, leaving (the bed); संजिहानस्तु द्रापरः Ait. Br. 7. 15. 15; स ह प्रातः संजिहान उवाच Ch. Up. 1. 10. 6.

संजीव् 1 P. 1 To live together. -2 To live, exist (by any profession). -3 To be restored to life. -Caus. 1 To revive, restore or bring to life, reanimate; (इदं सर्वं चराचरम्) संजीवयति चाजस्रं प्रमापयति चाव्ययः Ms. 1. 57. -2 To maintain, nourish.

संजीवनम् 1 Living together. -2 Bringing to life, life-restoring, reanimation, resuscitation. -3 N. of one of the 21 hells; see Ms. 4. 89. -4 A group of four houses, quadrangle. -नी 1 A kind of elixir (said to restore the dead to life). -2 Making alive, restoring life. -3 Food. -4 N. of Mallinātha's commentaries on Ku., R. and Me. -Comp. -ओषधिः f. a reviving or life-restoring plant; संजीवनौषधिरसो तु हृदि प्रसिक्तः U. 3. 11.

संज्ञा 9 Ā. 1 To know, understand, be aware of. -2 To recognize. -3 To live in harmony, agree together (with acc. or instr.); पित्रा पितरं वा संजानीते Sk. -4 To watch, be on the alert; संजानानात् परिहरन् रावणापुत्रान् बहून् Bk. 8. 27. -5 To accede or agree to. -6 To remember, think of (Paras.); मातुः मातरं वा संजानाति Sk. -7 To direct, appoint. -Caus. 1 To inform. -2 To appease, gratify, console. -3 (a) To quiet, pacify (a sacrificial animal). (b) To kill. -4 To command, enjoin. -5 To animate. -6 To make intelligible, cause to be understood, inform. -7 To make a sign to (any one), communicate by signs.

संज्ञ a. 1 Knock-kneed. -2 Being conscious. -3 Named, called; see संज्ञा below. -ज्ञम् A yellow fragrant wood.

संज्ञक a. Killing, destroying (नाशक); कदा वयं करिष्यामः संन्यासं दुःखसंज्ञकम् Mb. 12. 279. 3.

संज्ञापनम् 1 Killing; दृष्ट्वा संज्ञपनं योगं पशूनां स पतिर्मखे Bhāg. 4. 5. 24. -2 Deception, defrauding.

संज्ञपित, संज्ञप्त p. p. Sacrificed, killed; तं यज्ञपशवोऽनेन संज्ञप्ता ये दयालुना Bhāg. 4. 28. 26.

संज्ञतिः f. 1 Apprising, informing. -2 Killing, sacrificing.

संज्ञा 1 Consciousness; अकरुण पुनः संज्ञान्याधि विधाय किमीहसे Mā. 9. 42; रतिखेदसमुत्पन्ना निद्रा संज्ञाविपर्ययः Ku. 6. 44. संज्ञां लभ्, आपद् or प्रतिपद् 'to regain or recover one's consciousness, come to one's senses'. -2 Knowledge, understanding; नायका मम सैन्यस्य संज्ञार्थं तान् ब्रवीमि ते Bg. 1. 7; Mb. 12. 153. 63. -3 Intellect, mind; लोकतन्त्रं हि संज्ञाश्च सर्वमन्त्रे प्रतिष्ठितम् Mb. 13. 63. 5. -4 A hint, sign, token, gesture; मुखापितैकाङ्गुलिसंज्ञयैव मा चापलायेति गणान् व्यनैषीत् Ku. 3. 41; उपलभ्य ततश्च धर्मसंज्ञाम् Bu. Ch. 5. 21; Bhāg. 6. 7. 17. -5 A name, designation, an appellation; oft. at the end of comp. in this sense; द्रव्यैर्विसुक्ताः सुखदुःखसंज्ञैः Bg. 15. 5. -6 (In gram.) Any name or noun having a special meaning, a proper name. -7 The technical name for an affix. -8 The Gāyatrī Mantra; see गायत्री. -9 A track, footstep. -10 Direction. -11 A technical term. -12 N. of the daughter of Viśvakarman and wife of the sun, and mother of Yama, Yamī, and the two Aśvins. [A legend relates that संज्ञा on one occasion wished to go to her father's house and asked her husband's permission, which was not granted. Resolved to carry out her purpose, she created, by means of her superhuman power, a woman exactly like herself—who was, as it were, her own shadow (and was therefore called Chhāyā),—and putting her in her own place, went away without the knowledge of the sun. Chhāyā bore to the sun three children (see छाया), and lived quite happily with him, so that when Sanjñā returned, he would not admit her. Thus repudiated and disappointed, she assumed the form of a mare and roamed over the earth. The sun, however, in course of time, came to know the real state of things, and discovered that his wife had assumed the form of a mare. He accordingly assumed the form of a horse, and was united with his wife, who bore to him, two sons—the Aśvinikumāras or Aśvins q. v.] -Comp. -अधिकारः a leading rule which gives a particular name to the rules falling under it, and which exercises influence over them. -विपर्ययः loss of consciousness; रतिखेदसमुत्पन्ना निद्रा संज्ञाविपर्ययः Ku. 6. 44. -विषयः an epithet, an attribute. -सुतः an epithet of Saturn. -सूत्रम् any Sūtra which teaches the meaning of a technical term.

संज्ञानम् Knowledge, understanding.

संज्ञापनम् 1 Informing. -2 Teaching. -3 Killing, slaughter.