

श्रान्त *p. p.* [श्रम्-क्त] 1 Wearied, tired, fatigued, exhausted; आरभेतैव कर्माणि श्रान्तः श्रान्तः पुनः पुनः Ms. 9. 30. -2 Calmed, tranquil. -तः An ascetic. -**Comp.** -संवाहनम् soothing or relieving the wearied.

श्रान्तिः *f.* [श्रम्-क्तिन्] Fatigue, exhaustion, weariness.

श्रामः 1 A month. -2 Time. -3 A temporary shed.

श्रायः [श्रि-घञ्] Shelter, protection, refuge, asylum.

श्रावः [श्रु-घञ्] 1 Hearing, listening. -2 Flowing, oozing.

श्रावकः [श्रि-ण्वल्] 1 A hearer. -2 A pupil, disciple; श्रावकावस्थायाम् Mā. 10 'in their pupilage'. -3 A class of Buddhist saints or votaries. -4 A Buddhist votary in general. -5 A heretic. -6 A crow. -7 A sound audible from afar.

श्रावण *a.* (-णी *f.*) [श्रवण-अण्] 1 Relating to the ear. -2 Born under the asterism Śravana. -3 Enjoined in the Veda; विधिना श्रावणेन कुर्यात् कर्माण्यतन्द्रितः Mb. 12. 21. 16. -णः 1 N. of a lunar month (corresponding to July-August). -2 A heretic. -3 An impostor. -4 N. of a Vaisya ascetic unwittingly shot dead by king Daśaratha who was in consequence cursed by his old parents that he would die of broken-heart separated from his sons. -णम् 1 Causing to be heard. -2 Knowledge derived from hearing.

श्रावणिक *a.* [श्रावणी अस्त्यस्मिन् मासे ठञ्] Relating to the month Śrāvāṇa. -कः The month called Śrāvāṇa.

श्रावणी 1 The day of full moon in Śrāvāṇa. -2 N. of an annual ceremony performed on this day when the sacred thread is put on anew.

श्रावित *a.* Told, narrated, related, made to hear, or learn. -तम् 1 (In ritual) Call, exclamation. -2 Request; श्रोतुमर्हसि दीनस्य श्रावितं कृपया मुने Bhāg. 3. 22. 8.

श्राव्य *a.* 1 To be heard (opp. दृश्य). -2 Audible, distinct.

श्रावस्तिः, -स्ती *f.* N. of a city north of the Ganges (said to have been founded by king Śrāvasta).

श्री 1 U. (श्रयति-ते, शिश्राय-शिश्राये, अशिश्रयत्-त, श्रयिष्यति-ते, श्रयितुम्, श्रित; *Caus.* श्राययति-ते; *desid.* शिश्रीषति-ते, शिश्रियति-ते) 1 To go to, approach, resort to, have recourse to, approach for protection; यं देशं श्रयते तमेव कुरुते बाहु-प्रतापाजितम् H. 1. 150; R. 3. 70; 19. 1; श्रितासि चन्दनभ्रान्त्या दुर्विपाकं विषद्रुमम् U. 1. 46. -2 To go or attain to, reach, undergo, assume (as a state); परीता रक्षोभिः श्रयति विवशा कामपि दशाम् Bv. 1. 83; द्विपेन्द्रभावं कलमः श्रयन्निव R. 3. 32. -3 To cling to, lean or rest on, depend on; नीलः स्निग्धः श्रयति शिखरं नूतनस्तोयवाहः U. 1. 33. -4 To dwell in, inhabit. -5 To honour, serve, worship. -6 To use, employ. -7 To devote oneself to, be attached to. -8 To assist, help.

श्रित *p. p.* [श्रि-क्त] 1 Gone to, approached, approached for refuse or protection. -2 Clung to, resting or sitting on. -3 United or joined with, connected with. -4 Protected. -5 Honoured, served. -6 Subservient, auxiliary. -7 Covered with, overspread. -8 Contained. -9 Assembled, collected. -10 Having, possessing. -**Comp.** -क्षम *a.* composed, tranquil. -सत्त्व *a.* one who has taken courage.

श्रितिः *f.* Resort, recourse, approach.

श्रित = शृत *q. v.* Cooked; अयं सर्वः समस्ताः श्रितः कृष्ण-मृगो मया Rām. 2. 56. 28.

श्रिष् 1 P. (श्रेषति) To burn.

श्री 9 U. (श्रीणाति, श्रीणीते) 1 To cook, dress, boil, prepare. -2 To diffuse light; श्रीणन्तुप स्याद् दिवं मुरण्युः Rv. 1. 68. 1.

श्री *f.* [श्रि-क्विप् नि० Un. 2. 57] 1 Wealth, riches, affluence, prosperity, plenty; अनिवेदः श्रियो मूलम् Rām.; साहसे श्रीः प्रतिवसति Mk. 4 'fortune favours the brave'; कर्माण्यारभमाणं हि पुरुषं श्रीनिषेवते Ms. 9. 300; Ki. 7. 28. -2 Royalty, majesty, royal wealth; श्रियः कुरुणामधिपस्य पालनाम् Ki. 1. 1. -3 Dignity, high position, state; श्री-लक्षण Ku. 7. 45 'the marks or insignia of greatness or dignity'; दुराराध्याः श्रियो राज्ञां दुरापा दुष्परिग्रहाः Pt. 1. 67; विद्युद्वेखाकनकचचिरं श्रीवितानं ममाश्रम् V. 4. 13. -4 Beauty, grace, splendour, lustre; (मुखं) कमलश्रियं दधौ Ku. 5. 21; 7. 32; R. 3. 8. -5 Colour, aspect; तेषामाविरमूद् ब्रह्मा परि-म्लानमुखश्रियाम् Ku. 2. 2. -6 The goddess of wealth, Lakṣmī, the wife of Viṣṇu; आसीदियं दशरथस्य गृहे यथा श्रीः U. 4. 6; Ś. 3. 14; Śi. 1. 1. -7 Any virtue or excellence. -8 Decoration. -9 Intellect, understanding. -10 Super-human power. -11 The three objects of human existence taken collectively (धर्म, अर्थ and काम). -12 The Sarala tree. -13 The Bilva tree. -14 Cloves. -15 A lotus. -16 The twelfth digit of the moon. -17 N. of Sarasvatī, (the goddess of speech). -18 Speech. -19 Fame, glory. -20 The three Vedas (वेदत्रयी); श्रिया विद्मैरथनेनीस्तिकैः संप्रवर्तितम् Mb. 12. 10. 20 ('ऋचः सामानि यजूषि। सा हि श्रीरमृता सताम्' इति श्रुतेः। com.). -*m.* N. of one of the six *Rāgas* or musical modes. -*a.* Splendid, radiant, adorning. (The word श्री is often used as an honorific prefix to the names of deities and eminent persons; श्रीकृष्णः, श्रीरामः, श्रीवाल्मीकिः, श्रीजयदेवः; also celebrated works, generally of a sacred character; श्रीभागवत, श्रीरामायण &c.; it is also used as an auspicious sign at the commencement of letters, manuscripts &c.; Māgha has used this word in the last stanza of each canto of his Śisūpālavadhā, as Bhāravi has used लक्ष्मी). -**Comp.** -आहम् *a.* lotus. -ईशः an epithet of Viṣṇu. -कण्ठः an epithet of Śiva; श्रीकण्ठपदलाञ्छनः (भवभूतिः) Mv. 1. 4/5. -2 of the poet Bhavabhūti; श्रीकण्ठपदलाञ्छनः U. 1. सखः an epithet of Kubera. -करः an epithet of