যার A technical term used by Pāṇini to denote the Krit affix অব used in forming present participles of the Parasmaipada.

श्रतेरः (शदेः एरच्त च Un 1.59) 1 An enemy. -2 Injury, hurt. -3 A river.

शात्त्रिः [शद्-त्रिप् Un. 4. 69] An elephant.

হাব্ৰ: [মহ্-সুন্ Un. 4. 103] 1 An overthrower, a destroyer, conqueror. -2 An enemy, a foe, an adversary; क्षमा शत्रौ च मित्रे च यतीनामेव भूषणम् Subhas; ऋणकर्ता पिता शत्रुर्माता च व्यभिचारिणी । भार्या रूपवती शत्रुः पुत्रः शत्रुरपण्डितः॥ Subhāṣ. -3 A political rival, a rival neighbouring king. -Comp. -उपजाप: the secret whisperings of a foe, treacherous overtures of an enemy. -क्षण, -द्मन, -निवर्हण a. subduing, overpowering, or destroying enemies. - कुलम् the house of an enemy; रात्रुकुलं गच्छेत् Ms. 8. 93. - यहम् N. of the 6th astrological mansion. -ম: 'destroyer of enemies', an epithet of a brother of Rāma and twin brother of Laksmana, being a son of Sumitrā. He killed the demon Lavana and colonized Mathura. He had two sons named Subahu and Bahuśruta; see R. 15. - निवर्हण a. foe-destroying. -पक्षः 1 the party or side of an enemy. -2 an opponent, antagonist. -मर्नः 1 an epithet of Satrughna. -2 a kind of pavilion. -लाच a. killing foes. -विग्रहः a hostile invasion. -विनाशनः an epithet of Siva. -सह, -साह a. withstanding an enemy. -सावन a. serving a hostile prince; शत्रुसेविनि मित्रे च गूढे युक्ततरो भवेत् Ms. 7. 186. –हत्या foe-slaughter. –हन् a. foe-slayer.

रात्रुंजयः 1 An elephant. -2 N. of a mountain in Gujrat (गिरनार).

शानुंतपः a. Overcoming or destroying one's foes. शत्वरी Night.

राद् I. 1 P. (but A. in conjugational tenses) (शीयते, शत्र) 1 To fall, perish, decay, wither. -2 To go. -Caus. (शादयति-ते) 1 To cause to go, impel. -2 (शातयति-ते) (a) To fell, throw down, cut down; किं भूस्तकटकस्थितिन्यसनिना न्यर्थं खराः शातिताः Subhās.; Si. 14. 80; 15. 24. (b) To kill, destroy. -II. 1 P. (शदति) To go (usually with आ).

रादः 1 An eatable vegetable product (fruit, root &c.). -2 Produce, revenue.

राद्रि: (शद्-किन् Un. 4. 67) 1 An elephant. -2 Cloud. -3 N. of Arjuna. -द्वि: f. 1 Lightning. -2 Candied sugar.

মান্ত a. Going, moving. -2 Falling, perishing, decaying, P. III. 2. 159.

হার p. p. Fallen, decayed, withered.

शन a. Quiet, soft, calm.

रानकेस् ind. Slowly; see शनैस्; विचिन्वन्तोऽथ शनकेर्जानकी दक्षिणाम्बुधे A. Ram. 4.7.23.

शानिः [शो-अनि किच Tv.] 1 The planet Saturn (the son of the sun and represented as of a black colour or dressed in dark-coloured clothes). -2 Saturday. -3 N. of Siva. -Comp. -चक्रम् Saturn's diagram (used for foretelling). -जम् black pepper. -प्रदोषः a term for the (evening) worship of Siva performed on the thirteenth day of a lunar fortnight when it falls on a Saturday. -प्रसः f. an epithet of Chhāyā, wife of the sun; cf. संज्ञा. -प्रियम् a sapphire or emerald. -चारः, -चासरः Saturday.

श्नानिर्मावः 1 Slowness. -2 Graduality.

शनिर्मेहः Dysuria.

रानेस् ind. 1 Slowly, gently, quietly. -2 Gradually, by degrees, little by little; धर्म संचिनुयाच्छने:; Ku. 3. 59; Ms. 3. 217. -3 Successively, in due order; विषयाणां प्रहीतृणि राने: पञ्चेन्द्रियाणि च Ms. 1. 15. -4 Mildly, softly. -5 Tardily, sluggishly. -6 Independently. (राने: राने: slowly, by slow degrees). -Comp. -चर a. going or moving slowly; रानेश्वराभ्यां पादाभ्यां रेज प्रहमयीच सा Bh. 1. 17 (where it means 'Saturn' also). (-रः) the planet Saturn.

रान्तनुः N. of a king of the lunar race. He married Gangā and Satyavatī; by the former wife he had a son named Bhīsma, and by the latter Chitrāngada and Vichitravīrya. Bhīsma remained a celibate all his life, and his younger brothers died childless; cf. भीष्म.

RIQ A technical term used by Pānini for the conjugational sign inserted between the root and the terminations of the conjugational tenses in the first class of roots.

হাবু ind. A particle and prefix implying assent or compliance.

राप् 1,4 U. (शपित-ते, शप्यित-ते, शप्त) 1 To curse, execrate; अशपद् भव मानुषिति ताम् R. 8.80; सीऽभूत् पराष्ट्रय भूमिपित शशाप (वृद्धः) 9.78; 1.77. -2 To swear, take an oath, promise by oath, say on oath, (usually with dat. of the person to whom a promise &c. is made and instr. of the object by which it is made); भरतेनात्मना चाहं शपे ते मनुजाधिप । यथा नान्येन तुष्येयमृते रामिववासनात् ॥ Rām.; when used without an object it generally governs the instr. of the thing and dat. of the person by which or whom the oath is taken; सत्यं शपामि ते पादपञ्जस्पश्चेन K.; Ghat. 22; अशप्त निहुवानाऽसी सीताये समरमोहितः Bk. 8.74; प्रेम जिज्ञासमानाभ्यस्ताभ्योऽशप्तत कामिनः 8.33; sometimes शप् governs a cognate accusative; सहस्रशोऽसी शपथानशप्यत् Bk. 3.32; Ms. 8.110. -3 To blame, scold, revile, abuse (with dat. or by itself); द्विषद्भाशा-