दोहदशंसिनी ते R. 14. 45. -8 Indicating, bespeaking; मूर्धानः क्षतहंकारशंसिनः Ku. 2. 26; अभिमतफलशंसी चारु पुरुकोर बाहु: Bk. 1. 27; प्रार्थनासिद्धिशंसिन: R. 1. 42; Si. 9. 77. -4 Presaging, foretelling; बभूव सर्व शुभशंसि तत्क्षणम् R. 3. 14;

शस्त m. 1 A praiser, panegyrist. -2 A reciter of hymns.

शंस्य a. 1 Loudly read; (Dānasāgara, Bibl. Ind. 274, Fasc. 1, p. 63). -2 Praiseworthy. -3 Desirable.

राक् I. 5 P. (शक्नोति, शक्त) 1 To be able, be competent for, have power to effect (usually with an inf. and translateable by 'can'); अदर्शयन वक्तुमशक्नुवत्यः शाखाभिरावर्जितपल्लवाभिः R. 13. 21; Bk. 3. 6; Me. 20; somtimes, with acc. or dat.; दानेन वधनिर्णेकं सर्पादीनाम-शक्नुवन् Ms. 11. 139; with gen. also; see शक्त. -2 To bear, endure. -3 To be powerful. -Pass. To be able, be possible or practicable (giving a passive sense to a following infinitive); तत् कर्तुं शक्यते 'it can be done'. −Desid. (शिक्षति) 1 To wish to be able. −2 To learn. -II. 4 U. (शक्यति-ते, शक्त) 1 To be able, have power to effect. -2 To bear, endure. -3 To give. -4 To aid. -5 To know (mostly Ved in these senses).

যক: 1 N. of a king (especially applied to Śālivahana; but scholars do not seem to have yet agreed as to the precise meaning and scope of the word). -2 An epoch, era (the term is especially applied to the era of Salivahana which commences 78 years after the Christian era). -新: (m. pl.) 1 N. of a country. -2 N. of a particular tribe or race of people (mentioned in Ms. 10. 44 along with the Paundrakas &c.; see Mu. 5. 11 also). -Comp. -अन्तकः, -आरिः epithets of king Vikramāditya who is said to have exterminated the Sakas. - अन्दः, - কান্ত: a year of the Saka era. -कतं, -कृत् m. the founder of an era.

शकम् Dung, cow-dung (Ved.).

राकटः, -टम् [शक्-अटन् Un. 4. 81] 1 A cart, carriage, waggon; रोहिणीशकटम् Pt. 1. 213, 211, 212; Y. 3. 42. -2 Cart-stand; caravansary; कृष्णरामौ वृती गोपै: पुराच्छ-कटमीयतुः Bhag. 10. 42. 23. -सः 1 A form of military array resembling a wedge; Ms. 7. 187. -2 A measure of capacity, cart-load equal to 2000 palas. -3 N. of a demon slain by Krisna when quite a boy. - I N. of a tree (तिनिश). -5 An implement for preparing grain. -Comp. -अक्ष: the axle of a cart. -आरि:, -हन m. epithets of Krisna. -आहा the lunar asterism Rohini (so called because it is figured by a cart). -उवीं even, flat space; Girvana; Mb. 13. 85. 50 (com. शकटोवीं तु श्रुत्यन्तरात्). -भेदः the division of Rohini by a planet passing through it; cf. यदि रोहिण्याः शकटं भिनात्ते रविनन्दनो गगनवीथ्याम् । द्वादश वर्षाणि तदा न हि वर्षति वासवो भूमो ॥ Pt. 1. 211. -विछ: a gallinule. -व्यूह: a particular form of

military array. - त्रतम् a particular observance. - सार्थः a train of carts; carayan.

राकटिका A small cart, a toy-cart; as in मृन्छकटिका.

যাকন n. Ordure, feces, especially of animals; (this word has no forms for the first five inflections, and is optionally substituted for বহুব after acc. dual).

राकरम् See शकल (1); मांसान्यस्य शकराणि Bri. Up. 3. 9. 28.

राकलः, -लम् [शक्-कलक् Un. 1.109] 1 A part, portion, piece, fragment, bit; ताभ्यां स शकलाभ्यां च दिवं भूमि च निर्ममे Ms. 1. 13; उपलशकलमेतद्भेदकं गोमयानाम् Mu. 3. 15; R. 2. 46; 5. 73. -2 A pot-sherd; प्रतिगृह्य पुटेनैव पाणिना शकलेन ना Ms. 6. 28. – 3 A spark; उद्यत्कृशानुशकलेषु खुराभि-घातात्. -छम् 1 Bark. -2 The scales (of a fish). -3 A half; as in चन्द्रशकलम्. - 4 Cinnamon.

হাকান্তির a. Reduced to fragments, shattered to pieces. शकलिन् m. A fish.

राकलीक 8 U. To reduce to fragments or pieces, cut to pieces, divide.

হাকাে: The brother of a king's concubine, the brotherin-law of a king by a wife not regularly married (अनूढाञ्चातृ); (he is usually represented as a strange mixture of pride, folly, and vanity, of low family, and raised to power by reason of his relation to the king. In the Mrichchhakatika of Sudraka where he plays a prominent part, his character is well exhibited in his lightness and frivolity of spirit, vain-glory, constant reference to his high connection, his blundering and ludicrous folly, but withal cruelty enough to throttle the heroine when she refused to yield to his desire; S. D. thus defines him :— मदमूखंताभिमानी दुष्कुल-तैश्वर्यसंयुक्तः । सोऽयमनृढाश्राता राज्ञः श्यालः शकार इत्युक्तः॥ 81.

राकुनः [शक्-उनन् Un. 3. 49] 1 A bird (in general); केनेदृशी जातु परा हि दृष्टा बागुच्यमाना शकुनेन संस्कृता Mb. 3. 197. 11; शकुनोच्छिष्टम् Y. 1. 168. -2 A kind of bird, a vulture or kite. -3 A kind of song (sung at festivals). -तम् 1 An omen, a prognostic, any omen presaging good or evil; अशकुनेन स्खलितः किलेतरोऽपि Si. 9. 83. -2 An auspicious omen. - Comp. - স্থ a. knowing omens. (- স্থা) a small house-lizard. - ज्ञानम् knowledge of omens, augury. - शास्त्रम् 'the science of omens', N. of a work.

राकुनि: [शक्-उनि] 1 A bird; तरुशकुनिकुरङ्गान् मैथिली यानपुष्यत् U. 3. 25; Ms. 12. 63. -2 A vulture, kite or eagle. -3 A cock. -4 N. of a son of Subala, king of Gandhāra and brother of Gāndharī, wife of Dhritarāṣṭra; he was thus the maternal uncle of Duryodhana whom he assisted in many of his wicked schemes to exterminate the Pandavas. The name is now usually applied to an old wicked-minded relative whose counsels tend